

# WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, September 17, 2023

11:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+  
Rector

The Rev. Daryl T. Hay, Rector  
Dr. Linda Patterson, Director of Music  
Proper 19  
Sunday, September 17, 2023

The Rev. Benjamin Sánchez, Church Planter  
The Holy Eucharist: Rite One  
11:15 AM

## The Word of God

OPENING VOLUNTARY: Concerto No. 3 In F Major, Op. 8, RV 293, "Autumn"  
1st Movement, Allegro Antonio Vivaldi (1678-1741)

OPENING HYMN 494 Crown him with many crowns (*Diademata*)

### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

### SUMMARY OF THE LAW

SONG OF PRAISE S 204 Benedictus es, Domine Glory be to God (Canticle 6)  
(*Scottish Chant*)

*The following is sung, all standing*

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

The image shows two systems of musical notation for a Scottish Chant. Each system consists of a treble clef staff and a bass clef staff. The first system is for the first line of the chant, and the second system is for the second line. The lyrics are written below the notes. The first system has two lines of lyrics, and the second system has two lines of lyrics. The music is in a simple, rhythmic style typical of Scottish Chant.

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je - sus Christ;

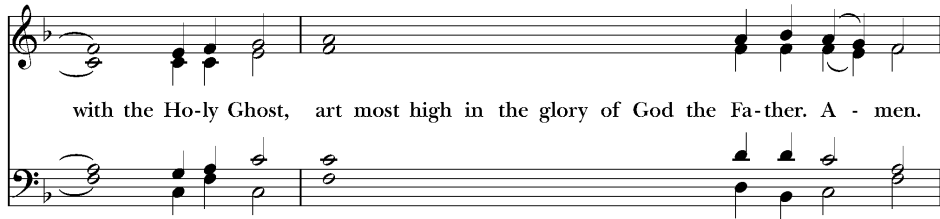
O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,



## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          **And with thy spirit.**

*Celebrant*      Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The Lessons

FIRST READING: Exodus 14:19-31

*The people sit.*

A Reading from the Book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the

Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

PSALM: Psalm 114

*Remain seated.*



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

<sup>1</sup> Hallelujah!

When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,

<sup>2</sup> Judah became God's sanctuary \*  
and Israel his dominion.

ANTIPHON

<sup>3</sup> The sea beheld it and fled; \*  
Jordan turned and went back.

<sup>4</sup> The mountains skipped like rams, \*  
and the little hills like young sheep.

ANTIPHON

<sup>5</sup> What ailed you, O sea, that you fled? \*  
O Jordan, that you turned back?

<sup>6</sup> You mountains, that you skipped like rams? \*  
you little hills like young sheep?

ANTIPHON

<sup>7</sup> Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,

<sup>8</sup> Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring.

ANTIPHON

SECOND READING: Romans 14:1-12

A Reading from the Letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those

who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

SEQUENCE HYMN 648 When Israel was in Egypt's land (*Go Down, Moses*)

GOSPEL: Matthew 18:15-20

*All stand.*

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        **Glory be to thee, O Lord.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into

prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*Priest*            The Gospel of the Lord.

*People*            **Praise be to thee, O Christ.**

THE SERMON

THE REVEREND DARYL T. HAY

THE CREED

*All stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The people kneel.*

Each of us is finally accountable to God. So let us pray, saying, "Lord, we are in need of your mercy; *have patience with us.*"

Lord, we acknowledge that we all sin against our brothers and sisters in Christ. Forgive us even as we forgive each other. Help us to be merciful to each other in the Church. We remember Michael, our Presiding Bishop; Andy, Hector, Jeff, and Kai, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Hayden and Michael, our Seminarians, and those who discern a call. In the Diocesan Cycle of Prayer, we pray for San Esteban, Cleveland; St. Aidan's, Cypress; St. Cuthbert's, Houston; St. Dunstan's, Houston. We pray for Middleway Urban Monastery, for those who minister there and for those that they minister to as they plant the seeds of your Church.

Lord, we are in need of your mercy; *Have patience with us.*

Lord, we acknowledge that we desire to repay violence with violence. Open our hearts to forgive even those who commit evil acts towards us and those we love. Help us to live mercifully in our world.

Lord, we are in need of your mercy; *Have patience with us.*

Lord, we acknowledge we do not always appreciate the diversity of your creation. Teach us to live in peace with each other and with your creation. Help us to live mercifully with our world. We remember those celebrating birthdays this week: Janet, Gabby, Pat, Russell, Totten and Mike.

Lord, we are in need of your mercy; *Have patience with us.*

Lord, we acknowledge that we do not love our neighbors as you love us. Forgive us for placing ourselves as judge over others when judgment belongs to you alone. Help us to accept the great mercy you choose to show others.

Lord, we are in need of your mercy; *Have patience with us.*

Lord, we pray for those whose lives are broken by evil. Because of your mercy we believe that whatever befalls them, they belong to you; you care for the brokenhearted. Help us to share your love with all those who are hurting, especially Willow, Laura, Lynn, Willis, Alex, Mary Peyton, Joyce, Courtney, Sean, Roland, Scott, and Erica.

Lord, we are in need of your mercy; *Have patience with us.*

Lord, we remember those who died in violence. We remember those men and women of the armed services, innocent bystanders, first responders, and even those we have called enemies. The dead belong to you, O Lord. Even as we seek your mercy for ourselves, judge all those who have died with mercy.



Lord, we are in need of your mercy; *Have patience with us.*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

**Almighty God,**

**Father of our Lord Jesus Christ,**

**maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins  
and wickedness,**

**which we from time to time most grievously have committed, by thought, word, and  
deed, against thy divine Majesty, provoking most justly thy wrath and indignation  
against us. We do earnestly repent,**

**and are heartily sorry for these our misdoings;**

**the remembrance of them is grievous unto us,  
the burden of them is intolerable.**

**Have mercy upon us,**

**have mercy upon us, most merciful Father;**

**for thy Son our Lord Jesus Christ's sake,**

**forgive us all that is past;**

**and grant that we may ever hereafter**

**serve and please thee in newness of life,**

**to the honor and glory of thy Name;**

**through Jesus Christ our Lord. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## THE COMFORTABLE WORDS

### THE PEACE

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: "Wade in the Water" Trad. Spiritual

DOXOLOGY

*The people stand.*

Hymn 380, verse 3

# The Great Thanksgiving

SURSUM CORDA

*The people remain standing. The Celebrant faces them and sings*

*Celebrant*                                  *People*

The Lord be with you.      And with thy spi - rit.

*Celebrant*                                  *People*

Lift up your hearts.      We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 114 *Holy, holy, holy* (Willan)

*Celebrant and People*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

— in the name of the Lord. Ho - san - na in the high - est.

*The People kneel.*

*The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

### FRACTION ANTHEM S 158 O Lamb of God (*Willan*)

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that

ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

INVITATION

DISTRIBUTION

COMMUNION HYMNS

324 Let All Mortal Flesh Keep Silence (*Picardy*)

325 Let Us Break Bread Together

POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,**

so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING

POST-COMMUNION HYMN 690 Guide Me, O Thou Great Jehovah (*Cwm Rhondda*)

DISMISSAL

Let us go forth into the world,  
Rejoicing in the power of the Spirit.

*People*      **Thanks be to God.**

CLOSING VOLUNTARY: Concerto No. 3 In F Major, Op. 8, RV 293, "Autumn"  
3rd Movement, Allegro      Antonio Vivaldi (1678-1741)

From [riteplanning.com](http://riteplanning.com).

Copyright © 2023 Church Publishing Inc. All rights reserved.

Reprinted and streamed under ONE LICENSE # A-730401. All rights reserved.

NOTES ABOUT THE MUSIC: This week's Old Testament lesson brings us the story of the Flight from Egypt, which pairs with the hymn, "Go Down Moses" as our Sequence hymn and a Psalm describing their journey. With the first cool weather and Fall approaching next weekend, I've included some Vivaldi excerpts from his Four Seasons.

LONG-TERM PRAYER LIST: Tia, Sharon, Sylvia, Carmen, Carolina, Inell, Poe, Gary, and Barbara

*The flowers are given to the Glory of God.*

## Looking Ahead Calendar

Morning Prayer is offered Monday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The Sunday 9 AM and 11:15 AM services are also Livestreamed on Facebook and YouTube, and found on our website, [www.standrewsbcs.org](http://www.standrewsbcs.org)

For other ministries including weekly ministries, visit our church calendar at

[www.standrewsbcs.org](http://www.standrewsbcs.org)

September 17 Plass Recital: Recital Romantica, 2 PM  
La Santa Eucharistía, 2 PM in Parish Hall

September 18 BSA Beer & Bible Study at Murphy's Law, 6 PM

- September 19 Good Grief Group, 10 AM  
20-30 Vision, 6:30 PM
- September 20 Bible Study on Gospel of John, 10 AM  
Rector's Book Club meets, 6 PM
- September 21 The Holy Eucharist for the Feast of Saint Matthew, 12:15 PM
- September 23 La Santa Eucharistía, 6:30 PM
- September 24 La Santa Eucharistía, 2 PM
- September 25 BSA Beer & Bible Study at Murphy's Law, 6 PM
- September 26 Good Grief Group, 10 AM  
20-30 Vision, 6:30 PM
- September 27 Bible Study on Gospel of John, 10 AM  
The Holy Eucharist at Arbor Oaks at Crestview, 1:30 PM
- September 29 The Holy Eucharist for the Feast of Saint Michael and All Angels,  
12:15 PM  
Women in Need of Episcopal Companionship, 6 PM
- September 30 La Santa Eucharistía, 6:30 PM
- October 1 Pet Blessing, 12:30 PM  
La Santa Eucharistía, 2 PM
- October 2 BSA Beer & Bible Study at Murphy's Law, 6 PM
- October 3 Good Grief Group, 10 AM
- October 4 Bible Study on Gospel of John, 10 AM  
Holy Eucharist at Parc at Traditions, 1 PM  
First Wednesday Pot Luck and Program, 6 PM
- October 6 First Friday Open Doors: Movin' Melvin, and Choral Compline
- October 7 La Santa Eucharistía, 6:30 PM
- October 8 Plass Recital: Thomas Fedorchik, Piano  
La Santa Eucharistía, 2 PM in Parish Hall

- October 11 Bible Study on Gospel of John, 10 AM  
Second Wednesday Public Service of Healing, 5 PM
- October 14 DOK: Prayers of Expression, Art and Journaling, 9 AM  
La Santa Eucharistía, 6:30 PM
- November 1 Evensong w/Reception honoring Fr. Daryl's 10<sup>th</sup> Anniversary at Saint Andrew's, 6 PM



**Saint Andrew's**  
Episcopal Church  
Bryan, Texas

**Parish Contact Information**

217 W. 26th Street, Bryan, 77803  
Office Hours: Mon-Fri, 9 a.m.-5 p.m.  
Phone: (979) 822-5176

E-mail:

rector@standrewsbcs.org – The Rev. Daryl T. Hay, Rector  
nuevaobra.ie@gmail.com – The Rev. Benjamin Sánchez, Church Planter  
music@standrewsbcs.org – Dr. Linda Patterson, Director of Music  
office@standrewsbcs.org – Dianne Gilbert, Parish Administrator  
communications@standrewsbcs.org – Elizabeth Mufich, Director of Communications  
finance@standrewsbcs.org – Mark Hafley, Financial Administrator

youth@standrewsbcs.org – Madison Waskom

20-30@standrewsbcs.org – Madison Waskom

Sexton – Jeff Waskom

Website: [www.standrewsbcs.org](http://www.standrewsbcs.org)

Social Media: [facebook.com/saintandrewsbcs](https://www.facebook.com/saintandrewsbcs)

YouTube: @saintandrews5562

Twitter: @StAndrewsBCS

Instagram: @StAndrewsBCS @standrewsyouthbcs

To receive our weekly E-newsletter, "The Line," please email [office@standrewsbcs.org](mailto:office@standrewsbcs.org)

**Give to Saint Andrew's**

