

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

SUNDAY, JUNE 14, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshipping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. A nursery is available for children ages 0-4, should you wish to make use of it during the service. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
Third Sunday after Pentecost
Sunday, June 14, 2026

The Rev. Benjamín Sánchez, Vicar of Espíritu Santo
Aaron Forrester, Guest Organist
The Holy Eucharist: Rite II
10:15 a.m.

The Word of God

OPENING VOLUNTARY: Six Fairy Tales, Op. 51 No. 2
David Cates, Guest Pianist

Nikolai Meitner (1880-1951)

OPENING HYMN 376 Joyful, Joyful, We Adore Thee

OPENING ACCLAMATION (BCP pg. 355)

OPENING ANTHEM OR SONG OF PRAISE S 280 Glory to God (*Powell*)

THE COLLECT OF THE DAY (BCP pg. 357)
The People kneel.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Genesis 18:1-15, 21:1-7
The People sit.

A Reading from the Book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had

ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

PSALM 116:1, 10-17

Remain seated.

¹ I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

¹⁰ How shall I repay the LORD *
for all the good things he has done for me?

¹¹ I will lift up the cup of salvation *
and call upon the Name of the LORD.

¹² I will fulfill my vows to the LORD *
in the presence of all his people.

¹³ Precious in the sight of the LORD *
is the death of his servants.

¹⁴ O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

¹⁶ I will fulfill my vows to the LORD *
in the presence of all his people,

¹⁷ In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now,
and will be forever. Amen.

SECOND READING: Romans 5:1-8

A Reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

SEQUENCE HYMN 535 Ye Servants of God, Your Master Proclaim
Children's Chapel is on summer hiatus but will return Sunday, August 23.

GOSPEL: Matthew 9:35-10:23
All stand.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and

children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

THE SERMON

The Rev. Daryl T. Hay

THE NICENE CREED (BCP pg. 358)

The People stand.

THE PRAYERS OF THE PEOPLE: FORM IV (BCP pg. 388)

The People kneel.

CONFESSION OF SIN (BCP pg. 360)

THE PEACE

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY: Menuet from Le Tombeau de Couperin, M. 68 No. 5

Maurice Ravel (1875-1937)

DOXOLOGY

The People stand.

Hymn 380, verse 3

THE GREAT THANKSGIVING (BCP pg. 361)

SANCTUS S 129 Holy, holy, holy (*Powell*)

The People kneel.

THE LORD'S PRAYER (BCP pg. 364)

THE BREAKING OF THE BREAD

FRACTION ANTHEM

INVITATION

DISTRIBUTION

COMMUNION HYMN 711 Seek Ye First the Kingdom of God

POST-COMMUNION PRAYER (BCP pg. 366)

BLESSING

CLOSING HYMN 686 Come, thou fount of every blessing

DISMISSAL

CLOSING VOLUNTARY: Sonata No. 50 in D Major, Hob. XVI:37 Franz Joseph Haydn (1732-1809)

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The flowers are given to the Glory of God.

LONG TERM PRAYER LIST: Arthur, Suzan, Beth, Stu, Atreyu, Fran, Nathan, Mary, John, Randy, Dixie, Barbara, Marvin, Norm, Sarah, Danna, Liz, Bill, and Bob

LOOKING AHEAD

To receive *The Line* (our weekly e-newsletter), email office@standrewsbcs.org

Morning Prayer: Tues–Fri, 8:00 a.m. | Evening Prayer: Tues–Thurs, 5:00 p.m.

10:15 a.m. Sunday service livestreamed on Facebook, YouTube, and www.standrewsbcs.org

UPCOMING EVENTS

June 16 - Vestry Meeting, 6:00 p.m.

June 17 - Public Service of Healing with the Holy Eucharist, 5:30 p.m. | Rector's Book Club: *Poverty, by America* at 6:00 p.m. in the Parish Hall

June 19 - Church Office Closed in observance of Juneteenth

June 26 - W.I.N.E.© Meet-up at Marfa Texas Kitchen, 6:00 p.m.

July 4 - **Let Freedom Ring:** Join us on Saturday, July 4, at 12:30 p.m. as we celebrate the 250th anniversary of American independence with prayer, the ringing of our historic bell at 1:00 p.m., and a public reading of the Declaration of Independence.

July 5 - The Holy Eucharist at 8:00 a.m. and 10:15 a.m. using the 1662 Book of Common Prayer

July 12 & 19 - Early History of the Episcopal Church, 9:15 a.m. in the Parish Hall

July 15 - Public Service of Healing with the Holy Eucharist, 5:30 p.m.

WEEKLY/MONTHLY MINISTRIES

As plans occasionally shift, we encourage you to check the Saint Andrew's online calendar for the most current information and a complete list of upcoming events.

Sunday – The Holy Eucharist: 8:00 a.m. and 10:15 a.m. | Faith Formation, 9:15 a.m. (regular Faith Formation is on summer hiatus; special classes and events will be announced)

Monday – Brotherhood of St. Andrew Bible Study is on summer hiatus, but fellowship continues! Join the group for food and conversation at The Owl throughout the summer months, 6:00 p.m.

Tuesday – Good Grief Group, 9:30 a.m. | Youth Café Conversations, 6:00 p.m. (on summer hiatus)

Wednesday – Choir Practice, 3:00 & 7:00 p.m. (on summer hiatus) | Handbell Rehearsal (on summer hiatus) | Public Service of Healing (3rd Wednesday of the month at 5:30 p.m.) | 20–30 Vision, 6:00 p.m. (on summer hiatus)

Thursday – Men’s Breakfast, 7:00 a.m. (on summer hiatus) | Ladies Breakfast, 8:30 a.m. (offsite at Cracker Barrel) | Card Committee, 10:15 a.m. (usually held the 3rd Thursday of the month, though no gathering on June 18)

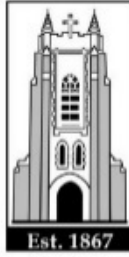
Friday – Music Play with Ms. Patty, 9:30 a.m. (on summer hiatus)

Saturday – DOK, 9:00 a.m. (2nd Saturday of the month) | Flower Guild: Flower Arranging, 10:00 a.m. | Brazos Church Pantry Volunteer Day, 10:00 a.m. (3rd and 4th Saturday of the month)

SHARE YOUR THOUGHTS

Did you enjoy one of our Plass Recitals or a Bach's Lunch performance this program year? **Dr. Linda Patterson is preparing reports for both recital series and would love to receive a brief testimonial for her grant reports.** You can email Linda directly or give her a note with your comments.

As summer travel and vacations begin, we would love to see where your summer adventures take you. **Whether you’re visiting family, exploring somewhere new, spending time outdoors, or simply enjoying a slower season, consider sharing a favorite photo or memory with the parish.** Send your photos to Elizabeth Mufich, Director of Communications, for possible inclusion in future newsletters or social media posts!



Saint Andrew's
Episcopal Church
Bryan, Texas

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Jeff Waskom, Sexton
Robin Alderete, Nursery Attendant
Dawn Miles, Nursery Attendant

Let's Get Social:

Website: www.standrewsbcs.org
Facebook: facebook.com/saintandrewsbcs
YouTube: [@saintandrews5562](https://youtube.com/@saintandrews5562)
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Episcopal Church**



**Altar Flower Dedications
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