

# WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, May 11, 2025

9:00 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+  
Rector



The Rev. Daryl T. Hay, Rector  
Dr. Linda Patterson, Director of Music  
The Fourth Sunday of Easter  
Sunday, May 11, 2025

The Rev. Benjamin Sánchez, Church Planter  
The Holy Eucharist: Rite Two  
9:00 AM

## The Word of God

OPENING VOLUNTARY: "Sheep May Safely Graze" J. S. Bach (1685-1750)

OPENING HYMN 410 Praise, My Soul, the King of Heaven

### OPENING ACCLAMATION

*The People standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### OPENING ANTHEM OR SONG OF PRAISE WLP 880 Christ our Passover (*Williams*)

*The following is sung, all standing*



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The People kneel.*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## The Lessons

FIRST READING: Acts 9:36-43

*The People sit.*

A Reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 23

*Remain seated.*

The musical score for Psalm 23 is written for a two-part setting. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of D major (indicated by two sharps) and 4/4 time. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are written below the notes: "The LORD is my shepherd; I shall not be in want." The score ends with a double bar line.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

<sup>1</sup>The LORD is my shepherd; \*  
I shall not be in want.

<sup>2</sup>He makes me lie down in green pastures \*  
and leads me beside still waters.

*Antiphon*

<sup>3</sup>He revives my soul \*  
and guides me along right pathways for his Name's sake.

<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

*Antiphon*

<sup>5</sup>You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

<sup>6</sup>Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

*Antiphon*

#### SECOND READING: Revelation 7:9-17

A Reading from the Revelation to John.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever!  
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

SEQUENCE HYMN 343 Shepherd of Souls, Refresh and Bless

*Children and youth are invited to follow the Processional Cross to Children's Chapel.*

GOSPEL: John 10:22-30

*All stand.*

*Priest*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Priest*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

THE SERMON

The Reverend Daryl T. Hay

THE CREED

*All stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*The People kneel.*

Gathered before the throne of the Lamb, let us pray for the needs of the flock of God throughout the world.

For the holy churches in every place, and for the unity of all.

**Glory and praise to you, O living God.**

For this holy assembly and for all who gather in the name of the risen Christ.

**Glory and praise to you, O living God.**

For all illumined by the light of Christ.

**Glory and praise to you, O living God.**

For Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy and Michael, our Iona School students; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for Good Shepherd, Granbury; Resurrection, Decatur; St. Brigid Church Plant, Fort Worth; and St. Christopher's, Fort Worth. We remember our Church Plant, Espíritu Santo, its volunteers and supporters, and all who minister in Christ, and for all the holy people of God.

**Glory and praise to you, O living God.**

For the world and its leaders, our nation and its people.  
**Glory and praise to you, O living God.**

For all those in danger and need, the sick and the suffering, the strayed and the lost,  
especially Charlie, Patricia, Jak'Neval, Mary, Diane, Atreyu, and Jamison.  
**Glory and praise to you, O living God.**

For those who walk in death's dark valley, especially Gladys Dvoracek.  
**Glory and praise to you, O living God.**

For ourselves, our families, those we love, and for those celebrating birthdays this week,  
especially Fenton, Lewis, Eleanor, Jessica, Ellie, and Kirtes.  
**Glory and praise to you, O living God.**

Remembering our most glorious and Blessed Virgin Mary, Andrew, and all the saints,  
let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

*The Celebrant adds a concluding Collect*

CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus  
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**



## THE PEACE

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*               **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

### OFFERTORY SENTENCE

OFFERTORY ANTHEM: A Song to the Lamb

David Ashley White (b. 1944)

*Antiphon:*

Splendor and honor and kingly power  
are yours by right, O Lord our God.

For you created everything that is,  
and by your will they were created  
and have their being;  
And yours by right, O Lamb that was slain,  
for with your blood you have redeemed for God,  
From every family, language, people, and nation,  
a kingdom of priests to serve our God.  
And so, to him who sits upon the throne,  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor,  
for ever and for evermore.

### DOXOLOGY

*The People stand.*

Hymn 380, verse 3

### THE GREAT THANKSGIVING

*The Celebrant says*

*Celebrant*           The Lord be with you.

*People*               **And also with you.**

*Celebrant*           Lift up your hearts.

*People*               **We lift them to the Lord.**

*Celebrant*           Let us give thanks to the Lord our God

*People*               **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

*Here a proper preface is said on all Sundays, and on other occasions as appointed.*

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

SANCTUS S 125 Holy, holy, holy (*Proulx*)

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People continue standing.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, with Andrew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

### THE LORD'S PRAYER

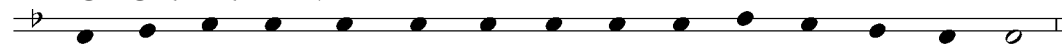
And now, as our Savior Christ has taught us, we are bold to say,

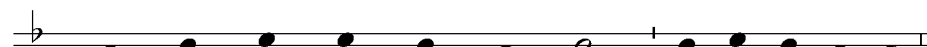
*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### THE BREAKING OF THE BREAD

#### FRACTION ANTHEM

  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

  
There - fore let us keep the feast. Al - le - lu - ia.

#### INVITATION

#### DISTRIBUTION

COMMUNION HYMN 645 The King of Love My Shepherd Is

POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, makes you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

CLOSING HYMN 344 Savior, Like a Shepherd

DISMISSAL

CLOSING VOLUNTARY: Interlude from *Water Music*, G. F. Handel

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LONG TERM PRAYER LIST: Sharon, Suzan, Beth, Elaine, Penni, Barbara, Carmen, Gary, Stu, Bill, Charlie, Randy, Munive family, Mark, Diane, Altreyu, and Mandie.

*The flowers are given to the Glory of God in memory of Sarah Pohl (Bill's mother) and Juanita Whittenburg (Donna's mother) by Bill and Donna Pohl & in loving memory of my mother, Paula Phelps by Mary Ellen Glanz.*

NOTES ABOUT THE MUSIC: The 4th Sunday of Easter is “Good Shepherd Sunday,” and today’s music reflects that theme. The Opening Voluntary comes from Bach’s secular Cantata 208, written as a soprano aria.

Our anthem, “Song to the Lamb,” is a two-part setting of the Easter canticle by Houston composer Dr. David Ashley White, the composer-in-residence at Palmer Memorial Episcopal Church, Houston.

### LOOKING AHEAD

To receive “The Line,” our weekly e-newsletter, please email: [office@standrewsbcs.org](mailto:office@standrewsbcs.org)

Morning Prayer is offered Tuesday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 9 AM & 11:15 AM Sunday services are also live-streamed on Facebook and YouTube and found on our website: [www.standrewsbcs.org](http://www.standrewsbcs.org)

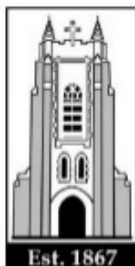
### UPCOMING EVENTS

- May 11      UTO Ingathering  
High School & College Senior Recognition + Teacher Appreciation,  
10:15 AM  
Plass Recital Series: Choral Evensong honoring College and Graduate  
School graduates with reception to follow, 5 PM
- May 13      Vestry Meeting, 6 PM
- May 15      Card Committee, 10 AM
- May 16      VBS Planning Meeting, 5:30 PM
- May 17      Brazos Church Pantry, 10 AM
- May 18      Children & Youth Field Trip to Christ Church Cathedral, leaving at 7 AM  
Adult Formation: Celtic Spirituality, 10:15 AM
- May 20      Bach’s Lunch, 12:15 PM
- May 21      Public Service of Healing with Holy Communion, 5:30 PM  
Rector’s Book Club: *Beyond: How Humankind Thinks About Heaven* by  
Catherine Wolff, 6 PM
- May 24      Brazos Church Pantry, 10 AM
- May 26      Memorial Day: Church Office Closed

- May 28      The Holy Eucharist at Arbor Oaks, 1:30 PM
- May 29      Ascension Day with The Holy Eucharist, 12:15 PM
- May 30      W.I.N.E. Group, 6 PM at Casa Monarca Mexican Cantina
- May 31      VBS Workday, 9 AM

### **WEEKLY MINISTRIES**

- Sunday      The Holy Eucharist, 7:30 AM, 9 AM & 11:15 AM  
Faith Formation for all ages, 10:15 AM
- Monday      Brotherhood of St. Andrew Bible Study, 6 PM at St. Francis Church
- Tuesday      Good Grief Group, 9:30 AM in the Parlor  
Youth Conversation Café, 6:30 PM at Starbucks in Kroger
- Wednesday      Choir Practice, 3 PM & 7 PM in the Music Room  
Bell Choir, 6 PM in the Sharp Room  
20/30 Vision, 6 PM in the Upper Room
- Thursday      Men's Breakfast, 7:00 AM in the Parish Hall  
Ladies Breakfast, 8:30 AM at Cracker Barrel
- Friday      Music Play with Ms. Patty, 9:30 AM in the Parish Hall



**Saint Andrew's**  
Episcopal Church  
Bryan, Texas

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Let's Get Social:

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**Give to Saint Andrew's  
Episcopal Church**



**Altar Flower Dedications  
Sign-Up**

