

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, April 19, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshipping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. A nursery is available for children ages 0-4, should you wish to make use of it during the service. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Third Sunday of Easter
Sunday, April 19, 2026

The Rev. Benjamín Sánchez, Vicar of Espíritu Santo

The Holy Eucharist: Rite Two
10:15 AM

The Word of God

OPENING VOLUNTARY: "Alleluia, Sing to Jesus" arr. Sandra Eithun
The Saint Andrew's Treble Bells

OPENING HYMN 180 He is Risen!

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE WLP 880 Christ our Passover (*Williams*)

The following is sung, all standing



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The people kneel.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Acts 2:14a,36-41

The people sit.

A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1-3, 10-17

Remain seated.



I will walk in the pre - sence of the LORD, in the land of the liv - ing.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

¹ I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

Antiphon

² The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

³ Then I called upon the Name of the LORD: *

"O LORD, I pray you, save my life."

Antiphon

¹⁰ How shall I repay the LORD *

for all the good things he has done for me?

¹¹ I will lift up the cup of salvation *

and call upon the Name of the LORD.

¹² I will fulfill my vows to the LORD *

in the presence of all his people.

Antiphon

¹³ Precious in the sight of the LORD *

is the death of his servants.

¹⁴ O LORD, I am your servant; *

I am your servant and the child of your handmaid;

you have freed me from my bonds.

Antiphon

¹⁵ I will offer you the sacrifice of thanksgiving *

and call upon the Name of the LORD.

¹⁶ I will fulfill my vows to the LORD *

in the presence of all his people,

¹⁷ In the courts of the LORD'S house, *

in the midst of you, O Jerusalem.

Hallelujah!

Antiphon

SECOND READING: 1 Peter 1:17-23

A Reading from the First Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 417 This is the Feast

Children in Pre-K through second grade are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Luke 24:13-35

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people kneel.

How shall we repay the Lord for all the good God has done? Let us offer the prayers of our hearts, saying, "Stay with us, Lord Jesus; *and set our hearts on fire.*"

Lord Jesus Christ, you have ransomed us by your own precious blood. Once again, as a holy community, we place our faith and hope in you.

Stay with us, Lord Jesus; **And set our hearts on fire.**

Save us, O Lord, from corruption. Deliver the nations and peoples from greed and hatred. Place in your children hearts of repentance.

Stay with us, Lord Jesus; **And set our hearts on fire.**

O Lord, you are the giver of good things. We thank you for this planet; we thank you for its gifts. We pray a blessing on the seeds that were sown this spring that the harvest might be bountiful. We pray especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamín, the Vicar of Espiritu Santo; Amy, our Iona School student; and those discerning a

call to ministry. In the Diocesan Cycle of Prayer, we pray for Redeemer, Houston; San Pablo/St. Paul's, Houston; and San Pedro/St. Peter's, Pasadena. We also pray for Espíritu Santo.

Stay with us, Lord Jesus; **And set our hearts on fire.**

O Lord, you are made known in the breaking of bread and so we pray for all those who lack bread. We pray for the hungry. You feed us generously at your table. Help us to generously feed the world.

Stay with us, Lord Jesus; **And set our hearts on fire.**

O Lord, we remember your mercy and faithfulness toward those celebrating birthdays this week, especially Tommy, Anne, Steve, Ann, Terri, and Kenneth. Thank you for the gift of their lives and the joy they bring to our community. Bless them in the year ahead with health, happiness, and a deepening awareness of your love.

Stay with us, Lord Jesus; **And set our hearts on fire.**

Whenever we call upon you, gracious Lord, you incline your ear to us. We raise our voices for those for whom we care: those who are ill, those who are struggling, those who are in need of your mercy, especially Julia, Nancy, Deb, Courtney, and Rick.

Stay with us, Lord Jesus; **And set our hearts on fire.**

Precious in your sight, O Lord, is the death of your servants. We trust you with our dead and with our dying, especially Charlie Van Eman. Jesus, be gracious with them, we pray.

Stay with us, Lord Jesus; **And set our hearts on fire.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

WELCOME PRAYER

DOK SERVICE OF ADMISSION

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM

“Love is Come Again” Trad. French folk tune, arr. Shaw & Parker
Aaron Forrester and Lyssa Losa, Percussion

Now the green blade riseth, from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again like wheat that springeth green.

Forth He came at Easter, like the risen grain,
Jesus who for three days in the grave had lain;
Quick from the dead the risen One is seen:
Love is come again like wheat that springeth green.

DOXOLOGY

The people stand.

Hymn 380, verse 3

THE GREAT THANKSGIVING

The Celebrant says

The people remain standing throughout the Great Thanksgiving.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

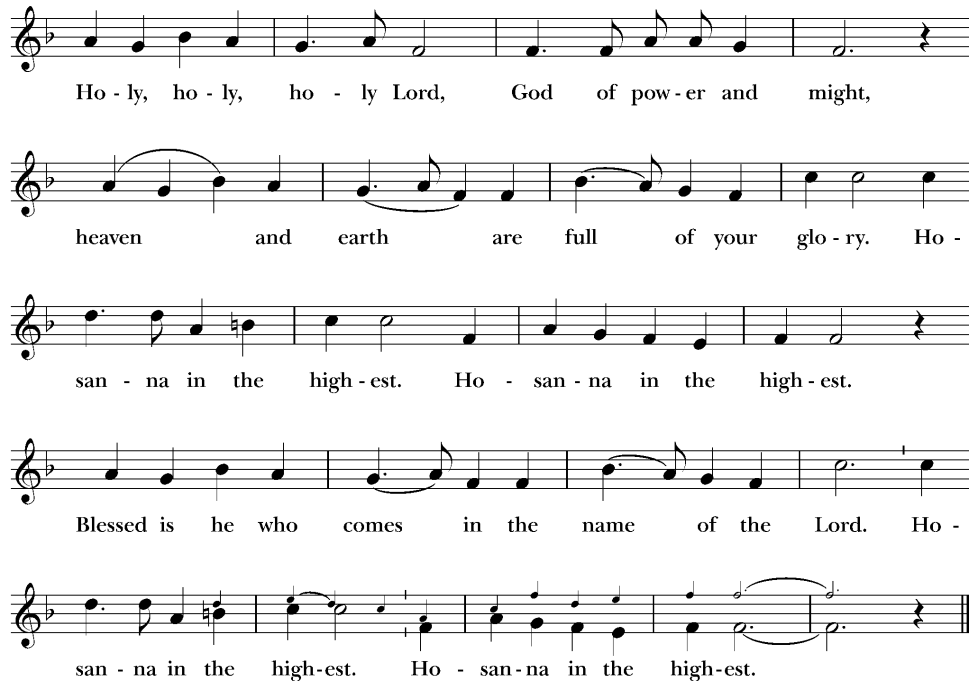
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 Holy, holy, holy (*Proulx*)

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People remain standing.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

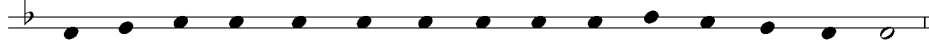
And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

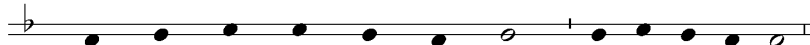
THE BREAKING OF THE BREAD

FRACTION ANTHEM

This setting is not used in Lent.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

INVITATION

DISTRIBUTION

COMMUNION ANTHEM: The Disciples Knew the Lord Jesus

Mark Schweizer (1956-2019)

The disciples knew the Lord Jesus in the breaking of the bread.

The bread which we break is the communion of the body of Christ.

One body are we, for though we are many, we share one bread.

COMMUNION HYMN 477 All Praise to Thee, for Thou, O King Divine

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN 473 Lift High the Cross

DISMISSAL

Alleluia, alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

CLOSING VOLUNTARY :

Chorale Prelude on *Crucifer* (Lift High the Cross)

Ronald Arnatt (1930-2018)

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The flowers are given to the Glory of God in celebration of Faylin Riemer's birthday by Adrienne Frieda and in celebration of Allen Wise's birthday (Father of Greg Wise) by Greg Wise.

LONG-TERM PRAYER LIST: Arthur, Suzan, Beth, Stu, Atreyu, Fran, Nathan, Mary, John, Randy, Dixie, Barbara, Marvin, Norm, Sarah, Danna, Liz, Bill, and Bob

NOTES ABOUT THE MUSIC: Our Closing hymn today, "Lift High the Cross," is the official hymn of the Order of the Daughters of the King, so it is being sung as we admit four new members to our local Chapter.

LOOKING AHEAD

To receive *The Line* (weekly e-newsletter), email office@standrewsbcs.org

Morning Prayer: Tues–Fri, 8 AM | Evening Prayer: Tues–Thurs, 5 PM

10:15 AM Sunday service live-streamed on Facebook, YouTube, and www.standrewsbcs.org

UPCOMING EVENTS

April 19 – VBS Planning Meeting, 9:15 AM | DOK Service of Admission, 10:15 AM | Costa Rica Mission Trip Interest & Information Session (part 2), 11:30 AM | Safeguarding Training, 12 PM

April 21 – Bach’s Lunch, 12:15 PM

April 22 – Public Service of Healing with the Holy Eucharist, 5:30 PM | Rector’s Book Club, 6 PM

April 24 – WINE©, 6 PM at Napa Flats

April 24-26 – Junior High Retreat at Camp Allen

April 26 – The Episcopal Way: Introduction to the Episcopal Church, 9:15 AM

May 1 – The Feast of the Apostles Saint Philip and Saint James, 12:15 PM | First Friday Open Doors, 6 PM, Choral Compline, 8 PM

May 3 – Saint Andrew’s 101, 9:15 AM | Senior Sunday and Teacher Recognition, 10:15 AM

May 10 – Mother’s Day Tea, 9:15 AM in the Upper Room

May 14 – Ascension Day with the Holy Eucharist, 12:15 PM

May 15 – Plass Recital Series: The Brad Leali Jazz Ensemble featuring Carla Helmbrecht, 7 PM

WEEKLY/MONTHLY MINISTRIES

As plans occasionally shift, we encourage you to check the Saint Andrew’s online calendar for the most current information and a complete list of upcoming events.

Sunday – The Holy Eucharist: 8 AM and 10:15 AM | Faith Formation, 9:15 AM

Monday – Brotherhood of St. Andrew Bible Study, 6 PM (offsite at St. Francis)

Tuesday – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (offsite at St. Francis)

Wednesday – Choir Practice, 3 & 7 PM | Handbell Rehearsal, time varies (contact Linda for more details) | Public Service of Healing (3rd Wednesday of the month) | 20–30 Vision, 6 PM

Thursday – Men’s Breakfast, 7 AM | Ladies Breakfast, 8:30 AM (offsite at Cracker Barrel) | Card Committee (3rd Thursday of the month)

Friday – Music Play with Ms. Patty, 9:30 AM

Saturday – DOK, 9 AM (2nd Saturday of the month) | Flower Guild: Flower Arranging, 10 AM | Brazos Church Pantry Volunteer Day (3rd and 4th Saturday of the month)

SAVE the DATE

May 26, 27, & 28 – Making Waves VBS: Get ready to Make Waves with us this summer at Vacation Bible School, inspired by the United Thank Offering curriculum. Together, we will explore how small acts of gratitude and generosity can ripple outward, sharing God’s love in big ways. **Registration is open – look for flyers around the church.**

May 31-June 5 – Diocesan Music Camp: Calling all young musicians! Join us for Diocesan Music Camp, May 31-June 5. Open to rising 6th-12th graders. No audition required. Look for the registration link in *The Line*. **Registration deadline: Friday, May 1.**

October 9-12, 2026 – National Acolyte Festival: Saint Andrew’s acolytes are invited to be part of a special trip to Washington, D.C., October 9-12, 2026. On October 10, we will attend the National Acolyte Festival at the Washington National Cathedral and enjoy time for fellowship and sightseeing. This opportunity is open to all current and prospective acolytes and their families. **Look for the flyer in the vesting room to sign up or reach out to Jennifer Lilleker.**



Saint Andrew's
Episcopal Church
Bryan, Texas

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**Give to Saint Andrew's
Episcopal Church**



**Altar Flower Dedications
Sign-Up**

