

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, August 3, 2025

7:30 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
Eighth Sunday after Pentecost: Proper 13
Sunday, August 3, 2025

The Rev. Benjamin Sánchez, Church Planter
Bonnie Harris-Reynolds, Guest Organist
The Holy Eucharist: Rite One
7:30 AM

The Word of God

The People standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

When appointed, the following hymn or some other song of praise is sung or said, in addition to, or in place of, the preceding, all standing

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The People kneel.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Hosea 11:1-11

The People sit.

A Reading from the Book of Hosea.

When Israel was a child, I loved him,
and out of Egypt I called my son.
The more I called them,
the more they went from me;
they kept sacrificing to the Baals,
and offering incense to idols.
Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.
I led them with cords of human kindness,
with bands of love.
I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.
They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.
The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.
My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.
How can I give you up, Ephraim?
How can I hand you over, O Israel?
How can I make you like Admah?
How can I treat you like Zeboiim?
My heart recoils within me;
my compassion grows warm and tender.
I will not execute my fierce anger;
I will not again destroy Ephraim;
for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.

They shall go after the LORD,
 who roars like a lion;
when he roars,
 his children shall come trembling from the west.
They shall come trembling like birds from Egypt,
 and like doves from the land of Assyria;
 and I will return them to their homes, says the LORD.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 107:1-9, 43

Remain seated.

- ¹ Give thanks to the LORD, for he is good, *
 and his mercy endures for ever.
- ² Let all those whom the LORD has redeemed proclaim *
 that he redeemed them from the hand of the foe.
- ³ He gathered them out of the lands; *
 from the east and from the west,
 from the north and from the south.
- ⁴ Some wandered in desert wastes; *
 they found no way to a city where they might dwell.
- ⁵ They were hungry and thirsty; *
 their spirits languished within them.
- ⁶ Then they cried to the LORD in their trouble, *
 and he delivered them from their distress.
- ⁷ He put their feet on a straight path *
 to go to a city where they might dwell.
- ⁸ Let them give thanks to the LORD for his mercy *
 and the wonders he does for his children.
- ⁹ For he satisfies the thirsty *
 and fills the hungry with good things.
- ⁴³ Whoever is wise will ponder these things, *
 and consider well the mercies of the LORD.

SECOND READING: Colossians 3:1-11

A Reading from the Letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is,
seated at the right hand of God. Set your minds on things that are above, not on things

that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL: Luke 12:13-21

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Reverend Daryl T. Hay

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People kneel.

Let us offer prayers to God, who knows the needs of every living creature.

For Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy, our Iona School student; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for Trinity, Jacksonville; Trinity, Longview; and Trinity, Marshall. For our Church Plant, Espíritu Santo, its volunteers and supporters, and those that they minister with, for this holy gathering, and for the people of God in every place. **Kyrie eleison.**

For the leaders of the nations, and for mercy, justice, and peace in the world. **Kyrie eleison.**

For farmers and a good harvest, for travelers and those on vacation, and for safety from violent storms. **Kyrie eleison.**

For all those in danger and need: the sick and the suffering, especially Charlie, Julia, Fran, Cheryl, and Charlie K.; for prisoners, captives, and their families; and for the hungry, homeless, and oppressed. **Kyrie eleison.**

For the dying and the dead, especially Betty Duncan and John Simek. **Kyrie eleison.**

For ourselves, our families and companions, and all those we love. We especially celebrate with Chris, Cindy, Luther, and Joshua on their birthdays this week. **Kyrie eleison.**

Lifting our voices with all creation, with the Blessed Virgin Mary, Andrew, and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Loving God.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

**We acknowledge and bewail our manifold sins
and wickedness,**

**which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.**

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy

upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

The Celebrant says

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God

People **It is meet and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The People kneel.

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect,

and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**
O Lamb of God, that takest away the sins of the world, **have mercy upon us.**
O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION

DISTRIBUTION

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

DISMISSAL

LONG-TERM PRAYER LIST: Suzan, Beth, Penni, Barbara, Carmen, Gary, Stu, Bill, Charlie, Randy, Mark, Atreyu, Fran, and Alex.

The flowers are given to the Glory of God in celebration of Sarah Hilburn's birthday (granddaughter of Bill & Donna Pohl) by Bill and Donna Pohl and in memory of Alex Dicky by Wayne and Victoria Dicky.

LOOKING AHEAD

To receive “The Line,” our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday at 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 10 AM Sunday service is live-streamed on Facebook and YouTube and found on our website: www.standrewsbcs.org

UPCOMING EVENTS

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|-----------|---|
| August 3 | Adult Confirmation Classes Begin, 9 AM |
| August 6 | Rector’s Bible Study: The Holy Gospel of Our Lord Jesus Christ according to Matthew, 10 AM The Transfiguration with the Holy Eucharist, 12:15 PM |
| August 10 | Blessing of the Backpacks, 7:30 AM & 10 AM Adult Confirmation Class, 9 AM Sunday School Classroom Workday, 1 PM |
| August 12 | Vestry Meeting, 6 PM |
| August 13 | Rector’s Bible Study: The Holy Gospel of Our Lord Jesus Christ according to Matthew, 10 AM |
| August 15 | Feast of Saint Mary the Virgin with the Holy Eucharist, 12:15 PM |
| August 16 | Brazos Church Pantry Volunteer Day, 10 AM Choir Camp, 11 AM |
| August 17 | Rally Day: Bluegrass & Burgers Adult Confirmation Class, 9 AM Choir Return, 10 AM |
| August 20 | Rector’s Bible Study: The Holy Gospel of Our Lord Jesus Christ according to Matthew, 10 AM Public Service of Healing with The Holy Eucharist, 5:30 PM |
| August 21 | Card Committee, 10 AM |
| August 22 | Music Play with Ms. Patty returns, 9:30 AM |
| August 23 | Brazos Church Pantry Volunteer Day, 10 AM Youth Volunteer Day at A Hopeful Harvest Food Pantry, 2:45 PM at 3608 E. 29 th St., Suite 109 in Bryan |

- August 24 Return to three services: The Holy Eucharist at 7:30 AM, 9 AM,
 & 11:15 AM
 Faith Formation for all ages returns, 10:15 AM
 Adult Confirmation Class, 10:15 AM
 Youth Swim Party, 2-5 PM at Nations Home
- August 27 Rector's Bible Study: The Holy Gospel of Our Lord Jesus Christ according
 to Matthew, 10 AM
 The Holy Eucharist at Arbor Oaks, 1:30 PM
- August 29 W.I.N.E.© Returns, 6 PM (Location TBD)
- August 31 Adult Confirmation Class, 10:15 AM

WEEKLY MINISTRIES

| | |
|----------|---|
| Sunday | Summer Worship: The Holy Eucharist at 7:30 AM & 10 AM Coffee & Conversation, 9:15 AM |
| Monday | Brotherhood of St. Andrew Bible Study, 6 PM (various locations) |
| Tuesday | Good Grief Group, 9:30 AM in the Parlor |
| Thursday | Men's Breakfast, 7 AM in the Parish Hall Ladies Breakfast, 8:30 AM at Cracker Barrel |
| Friday | Church Office Closed Fridays from May 30 until August 8 |



Saint Andrew's
Episcopal Church
Bryan, Texas

Parish Contact Information

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Office Hours: Monday-Thursday, 9 a.m.-5 p.m.

Closed Fridays from May 30 to August 8

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Let's Get Social:

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Episcopal Church**



**Altar Flower Dedications
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