

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, May 17, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. A nursery is available for children ages 0-4, should you wish to make use of it during the service. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Seventh Sunday of Easter
Sunday, May 17, 2026

The Rev. Benjamín Sánchez, Vicar of Espíritu Santo

The Holy Eucharist: Rite Two
10:15 AM

The Word of God

OPENING VOLUNTARY

Pleiades, Dances Op. 27, no. 1 and op. 28, no. 1
David Cates, Pianist

Takashi Yoshimatsu (b. 1953)

OPENING HYMN 494 Crown Him with Many Crowns

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE WLP 880 Christ our Passover (*Williams*)

The following is sung, all standing



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The people kneel.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Lessons

FIRST READING: Acts 1:6-14

The people sit.

A Reading from the Acts of the Apostles.

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 68:1-10

Remain seated.

Sing to God, O king - doms of the earth; sing prais - es to the Lord.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

¹ Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.

² Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.

³ But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.

Antiphon

⁴ Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!

⁵ Father of orphans, defender of widows, *
God in his holy habitation!

⁶ God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.

Antiphon

⁷ O God, when you went forth before your people, *
when you marched through the wilderness,

⁸ The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.

Antiphon

⁹ You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.

¹⁰ Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.

Antiphon

SECOND READING: 1 Peter 4:12-14; 5:6-11

A Reading from the First Letter of Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 7 Christ, Whose Glory Fills the Skies

Children in Pre-K through second grade are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: John 17:1-11

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE NICENE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people kneel.

To our God be the power forever and ever. Amen. Let us appeal to the Lord, saying, "We are yours;
be glorified in us."

Holy Father, protect your Church for your name's sake, so that we may be one even as you are one
with your Son Jesus and the Holy Spirit. Restore, support, strengthen, and establish us and always for
your glory. We pray especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our
Bishops; Daryl, our Rector; Benjamín, the Vicar of Espíritu Santo; Amy, our Iona School student; and
those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for Epiphany, Hurst;
Faith, Wichita Falls; Good Shepherd, Granbury; and Resurrection, Decatur. We also pray for
Middleway Urban Monastery, that it may provide space for those seeking hope, comfort, and peace.

We are yours; **Be glorified in us.**

Loving God, raise up witnesses to your love in all the world, even to the ends of the earth. Be a parent
to orphans, a defender of widows and a provider to the poor.

We are yours; **Be glorified in us.**

Great God of heaven and earth, you graciously send rain to dry places. Give to the people of the earth enough to meet their needs; and yet protect us from dangerous excess. May we acknowledge that all good gifts come from your hand.

We are yours; **Be glorified in us.**

Giver of Life, we remember your mercy and faithfulness toward those celebrating birthdays this week, especially David and Marshall. Thank you for the gift of their lives and the joy they bring to our community. Bless them in the year ahead with health, happiness, and a deepening awareness of your love.

We are yours; **Be glorified in us.**

Mighty God, in our own community, exalt the humble in due time. May those who have known suffering and struggle have their dignity renewed. Bless them with gladness. Make their voices heard in shouts of joy.

We are yours; **Be glorified in us.**

God of all grace, we pray for the lonely and for prisoners, for the sick and the suffering, especially Julia, James, Mason, Dillon, Liam, Adrienne, Allen, and Greg. As they cast their anxieties upon you, may they experience your freedom and care.

We are yours; **Be glorified in us.**

Heavenly Father, we have been granted eternal life in knowing you through your Son Jesus. Prepare a home for all of the dying and the dead, especially Louise Sharp, Gladys Dvoracek, and Richard C. Perkins, that they may continue forever in your goodness.

We are yours; **Be glorified in us.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

**that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: "I Will Not Leave You Comfortless"

William Byrd (1540-1623)

I will not leave you comfortless, Alleluia! I go, and I will come to you, Alleluia! And your heart shall be joyful, Alleluia!

DOXOLOGY

Hymn 380, verse 3

The people stand.

THE GREAT THANKSGIVING

The Celebrant says

The people remain standing throughout the Great Thanksgiving.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 Holy, holy, holy (*Proulx*)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People remain standing.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

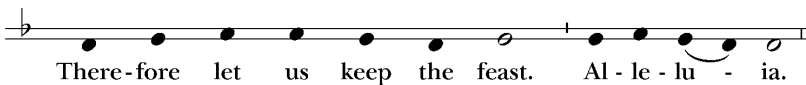
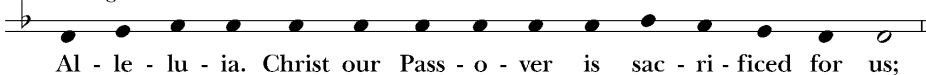
**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

INVITATION

DISTRIBUTION

COMMUNION ANTHEM: "Salvation Is Created"
Salvation is created; salvation of the world is come. Alleluia!

Pavel Tchesnokov (1877-1944)

COMMUNION HYMN 178 Alleluia, Alleluia, Give Thanks

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN 450 All Hail the Power of Jesus' Name

DISMISSAL

Alleluia, alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

CLOSING VOLUNTARY: Trumpet Finale from Partita on "Coronation"

Wayne Wold (b. 1954)

From riteplanning.com.

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*The flowers are given to the Glory of God in celebration of the birthdays of Kaitlin and Cecilia
by Kate and Bob Thomas.*

LONG-TERM PRAYER LIST: Arthur, Suzan, Beth, Stu, Atreyu, Fran, Nathan, Mary, John, Randy, Dixie, Barbara, Marvin, Norm, Sarah, Danna, Liz, Bill, Bob, and Nancy

NOTES ABOUT THE MUSIC: Our Offertory Anthem today echoes the Collect of the Day, where we will pray, “do not leave us comfortless,” as Jesus told the Disciples that He would not in last week’s Gospel reading.

The Communion Anthem, “Salvation is Created,” is a traditional Russian Easter anthem for men’s voices. We are fortunate to have enough tenors and basses to cover an eight-part Tenor-Tenor-Bass-Bass anthem!

While the choral pieces being sung today are from the past, today's Voluntaries were written by living composers.

LOOKING AHEAD

To receive *The Line* (our weekly e-newsletter), email office@standrewsbcs.org

Morning Prayer: Tues–Fri, 8 AM | Evening Prayer: Tues–Thurs, 5 PM

10:15 AM Sunday service live-streamed on Facebook, YouTube, and www.standrewsbcs.org

UPCOMING EVENTS

May 19 – Bach’s Lunch featuring Abner Caraballo, 12:15 PM

May 24 – Pentecost Sunday, The Holy Eucharist at 8 AM & 11:15 AM (bilingual service) followed by lunch in the Parish Hall. Look for a signup sheet in the Parish Hall to sign up for side dishes.

May 25 – Memorial Day (Church Office Closed)

May 26, 27, & 28 – **Making Waves VBS, 5:30 to 7:30 PM:** Get ready to Make Waves with us this summer at Vacation Bible School, inspired by the United Thank Offering curriculum. Together, we will explore how small acts of gratitude and generosity can ripple outward, sharing God’s love in big ways. **Registration is open; look for flyers around the church.**

May 29 – W.I.N.E.©, 6 PM at The Owl

May 31 – Trinity Sunday, The Holy Eucharist at 8 AM & 10:15 AM

May 31 – June 5: Diocesan Music Camp

WEEKLY/MONTHLY MINISTRIES

As plans occasionally shift, we encourage you to check the Saint Andrew’s online calendar for the most current information and a complete list of upcoming events.

Sunday – The Holy Eucharist: 8 AM and 10:15 AM | Faith Formation, 9:15 AM (final session May 17)

Monday – Brotherhood of St. Andrew Bible Study, 6 PM (offsite at St. Francis)

Tuesday – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (on summer hiatus)

Wednesday – Choir Practice, 3 & 7 PM | Handbell Rehearsal, time varies (contact Linda for more details) | Public Service of Healing (3rd Wednesday of the month) | 20–30 Vision, 6 PM (last meeting on June 3)

Thursday – Men’s Breakfast, 7 AM (last gathering on May 29 before summer hiatus) | Ladies Breakfast, 8:30 AM (offsite at Cracker Barrel) | Card Committee (usually held the 3rd Thursday of the month, though no gathering on May 21 or June 18)

Friday – Music Play with Ms. Patty, 9:30 AM (last class on May 15 before summer hiatus)

Saturday – DOK, 9 AM (2nd Saturday of the month) | Flower Guild: Flower Arranging, 10 AM | Brazos Church Pantry Volunteer Day (3rd and 4th Saturday of the month)

SAVE THE DATE

Summer Movie Series 2026 – All Episcopalians are invited to the Summer Movie Series, which is back with a focus on Pay It Forward! On select **Wednesdays from 6:00–8:00 p.m. in the Parish Hall at St. Thomas Episcopal Church**, participants are invited to watch the featured movie beforehand and then gather for conversation and discussion centered on kindness, service, compassion, and helping others. Attend as your schedule allows! **Questions? Contact Sara Ptomey at saraptomey12@gmail.com.**

Movie Discussion Schedule:

- June 3 – Pay It Forward
- July 1 – Freedom Writers
- July 15 – Patch Adams
- July 29 – It Could Happen to You
- August 12 – The Secret Life of Bees

Education for Ministry (EfM) – Are you interested in joining Education for Ministry for the 2026-2027 program year? Are you looking for a space to ask questions, reflect deeply, and grow in your faith? If you are interested in joining EfM or have questions, please reach out to **Pam Dettwiler at pameladett@gmail.com.**

FIND Class of 2029 – FIND School for Spiritual Direction and Formation is accepting applications for the Class of 2029. The school, hosted by Middleway Urban Monastery in College Station, TX, holds classes one Saturday per month, 9:30 a.m.–4:30 p.m., for clergy and laity. **Visit www.schoolforspiritualdirection.org for more information and to apply.**

October 9–12, 2026 – National Acolyte Festival: Saint Andrew’s acolytes are invited to be part of a special trip to Washington, D.C., October 9–12, 2026. On October 10, we will attend the National Acolyte Festival at the Washington National Cathedral and enjoy time for fellowship and sightseeing. This opportunity is open to all current and prospective acolytes and their families. **Look for the flyer in the vesting room to sign up or reach out to Jennifer Lilleker.**



Saint Andrew's
Episcopal Church
Bryan, Texas

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Jeff Waskom, Sexton
Robin Alderete, Nursery Attendant
Dawn Miles, Nursery Attendant

Let's Get Social:

Website: www.standrewsbcs.org
Facebook: facebook.com/saintandrewsbcs
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**Give to Saint Andrew's
Episcopal Church**



**Altar Flower Dedications
Sign-Up**

