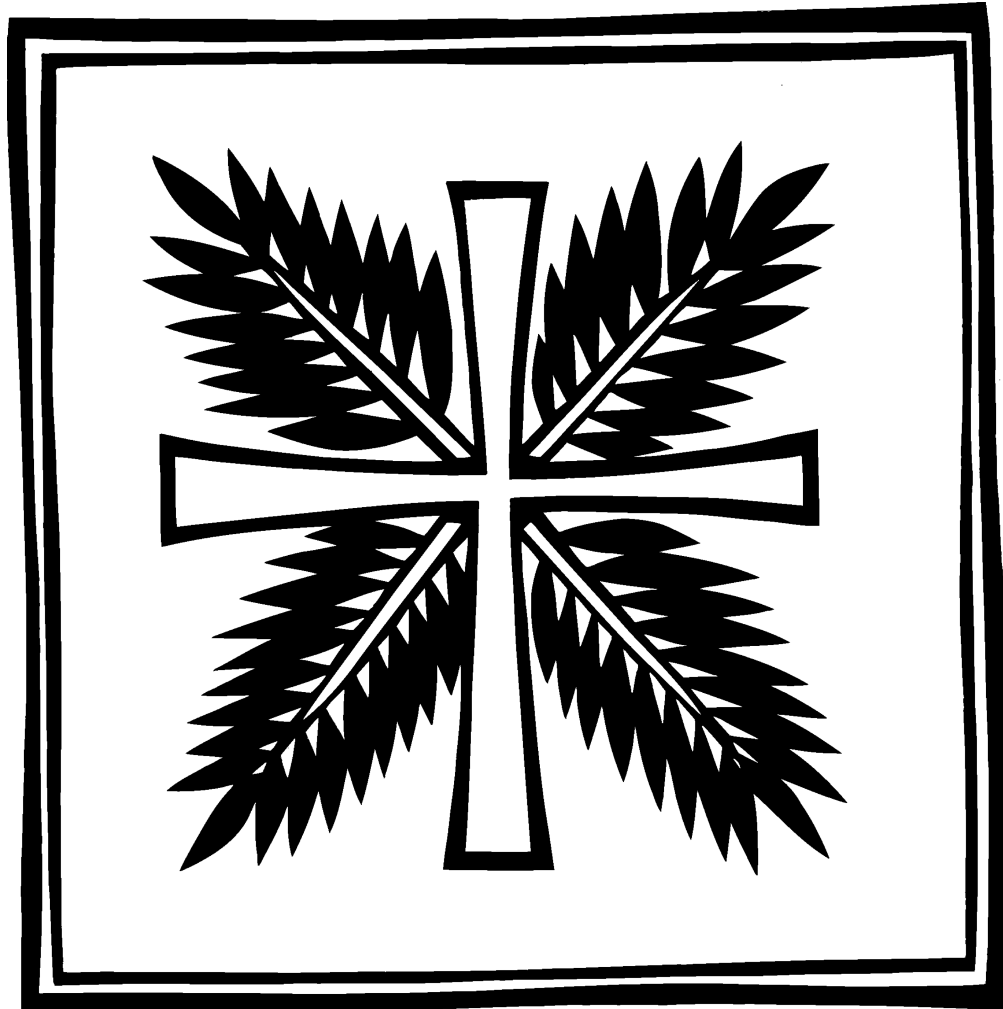


WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, April 13, 2025

9 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Sunday of the Passion: Palm Sunday
Sunday, April 13, 2025

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite Two
9:00 AM

The Liturgy of the Palms

Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

PROCESSIONAL GOSPEL READING: Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

BLESSING OF THE PALMS

The Celebrant then says the following blessing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE PROCESSION

Priest Let us go forth in peace.
People **In the name of Christ. Amen.**

PROCESSIONAL HYMN All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Blessed is he who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

PROCESSIONAL HYMN Ride on! Ride on in Majesty

The image shows a musical score for a processional hymn. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are as follows:

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -
2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride
3 Ride on! ride on in ma - jes - ty! The an - gel ar - mies

san - na cry; Thy hum - ble beast pur - sues his road
on to die: O Christ, thy tri - umphs now be - gin
of the sky Look down with sad and won - d'ring eyes

With palms and scat - ter'd gar - ments strowed.
O'er cap - tive death and con - quer'd sin.
To see the ap - proach - ing sac - ri - fice. A - men.

4 Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Expects his own anointed Son.

5 Ride on! ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign. **Amen.**

Let us pray.
The People kneel.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Isaiah 50:4-9a
The People sit.

A Reading from the Book of Isaiah.

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 31:9-16

Remain seated.

Have ___ mer - cy on ___ me, ___ O ___ God.

⁹ Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

¹⁰ For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

Antiphon

¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

¹² I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

Antiphon

¹³ For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

¹⁴ But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

Antiphon

¹⁵ My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

¹⁶ Make your face to shine upon your servant, *
and in your loving-kindness save me."

Antiphon

SECOND READING: Philippians 2:5-11

A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 171 Go to Dark Gethsemane

Children are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Luke 22:14-23:56

All stand.

The customary responses before and after the Gospel are omitted.

The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha (Luke 23:33) all stand.

The Passion of our Lord Jesus Christ according to Luke.

THE SERMON

The Reverend Daryl T. Hay

THE PRAYERS OF THE PEOPLE

The People kneel.

As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all people everywhere.

For all who are to be baptized; for all those preparing for Baptism and their sponsors; for the holy catholic church throughout the world, sharing the death and resurrection of Christ. **Lord, have mercy.**

For Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy and Michael, our Iona School students; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for Lord of the Streets, Houston; Northside, Houston; and Palmer Memorial, Houston. We pray for Middleway Urban Monastery, that it may provide space for those seeking hope, comfort, and peace. We pray for all who minister in Christ and for all the holy people of God. **Lord, have mercy.**

For our President, our Governor, our Mayor; for all nations, peoples, tribes, clans, and families. **Lord, have mercy.**

For justice, mercy, and peace in all the world. **Lord, have mercy.**

For all who are tempted, oppressed, afflicted, or in need. **Lord, have mercy.**

For the dying and the dead, especially Janet Wilkinson, and for those who mourn. **Lord, have mercy.**

For the poor, the persecuted, the sick, especially Charlie, Mark, Joe, Mandie, the Munive family, Leonora, Patricia, and Jak'Neval, and for all those who suffer; for all refugees and those seeking safety in the midst of chaos; for our families, friends, and companions; and for all those we love, especially Linda, Thomas, Debbie, Rain, Michelle, David, Grace, and Tommy who are celebrating birthdays this week. **Lord, have mercy.**

Remembering all those who have gone before us in faith, let us offer ourselves and one another to the living God through Christ. **To you, O Lord, our God.**

The Celebrant adds a concluding Collect

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: Let the Same Mind Be in You Thomas Pavlechko (b. 1962)

Let the same mind be in you that was in Jesus Christ, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death; even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus, every knee should bend in heaven and on earth and under the earth; and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

DOXOLOGY

Hymn 380, verse 3

The people stand.

THE GREAT THANKSGIVING

The Celebrant says

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God

People **It is right to give him thanks and
praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Holy, Holy, Holy Lord*
Celebrant and People

Ho - ly, Ho - ly, Ho - ly Lord,
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *The Glendalough Mass*, Liam Lawton, © 2010, GIA Publications, Inc.

The People kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM: Lamb of God *Agnus Dei*

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of Lamb of
God, you take a - way the sins of the world,
grant us peace, grant us peace.

Music: *The Glendalough Mass*, Liam Lawton, © 2010, GIA Publications, Inc.

INVITATION

DISTRIBUTION

COMMUNION HYMN: Jesus, Remember Me

The image shows a musical score for the hymn 'Jesus, Remember Me'. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is two flats (B-flat and E-flat), and the time signature is 3/4. The lyrics 'Je-sus, re-mem-ber me when you come in-to your King-dom.' are written below the treble clef staff of each system. The music is a simple, homophonic setting with a steady bass line and a melody in the treble.

Text: Luke 23:42; Taizé Community, 1981
Tune: Jacques Berthier, 1923-1994
© 1981, Les Presses de Taizé, GIA Publications, Inc., agent

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

SOLEMN PRAYER

The priest says.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

CLOSING HYMN 172 Were You There?

DISMISSAL

After the dismissal, the ministers depart in silence. You are invited to experience the silence as you leave the church, or remain seated for the Children's Passion Play, which will begin in a few minutes.

From riteplanning.com.
Copyright © 2025 Church Publishing Inc. All rights reserved.
Reprinted and streamed under ONE LICENSE # A-730401. All rights reserved.

The Palms are given to the Glory of God in celebration of Eileen Lytle's birthday (Bill's sister) by Bill and Donna Pohl and in loving memory of Shirley Brooks Rosson by Adrienne Frieda.

LONG TERM PRAYER LIST: Sharon, Suzan, Beth, Elaine, Penni, Barbara, Carmen, Gary, Stu, Bill, Charlie, Randy, and the Munive family.

NOTES ABOUT THE MUSIC: Please welcome Vance Couturier and Chase Fisher, A&M Trumpet players, to our services today. Our service begins with the traditional processional hymn, "All Glory Laud and Honor." At the Narthex, the processional changes to another traditional hymn, "Ride On, Ride On in Majesty." Because the hymn setting selected for the *Hymnal 1982* is difficult to sing, we are reverting to the hymn tune found in the 1940 Hymnal, *Winchester New*. Thomas Pavlechko, composer of today's Offertory anthem, is a composer and liturgical musician, now serving at Christ the King Catholic Church in Dallas. His setting of today's New Testament reading begins with quiet chant and moves to exuberant choral singing for the text, "that at the Name of Jesus every knee should bend..." We made the liturgical decision to omit the Closing Voluntary today, so that quiet reflection on the lessons and music will follow today's service. The Closing Voluntary will return next week!

LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org
Morning Prayer is offered Tuesday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.
The 9 AM & 11:15 AM Sunday services are also live-streamed on Facebook and YouTube and found on our website: www.standrewsbcs.org

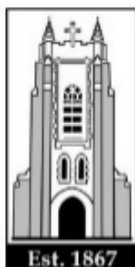
UPCOMING EVENTS

- April 13 The Sunday of the Passion: Palm Sunday
Lenten Series: Children & Youth Passion Play performance, 10:15 AM
Second Sunday Lunch, 12:30 PM at Elia Cafe
- April 15 Bach's Lunch, 12:15 PM
The Holy Eucharist, 5 PM

- April 16 The Holy Eucharist, 12:15 PM
- April 17 Maundy Thursday: Family-Friendly Washing of the Feet with Holy Communion & Stripping of the Altar + Children's Chapel, 6:30 PM
- April 18 Good Friday Liturgy, 12:15 PM
Family Friendly Stations of the Cross in the Upper Room, 12:15 PM
Individual Devotion in the Church, 1 PM to 3 PM
Bilingual Stations of the Cross, 5:30 PM
- April 19 Holy Saturday Liturgy, 9 AM
Brazos Church Pantry, 10 AM
The Great Vigil of Easter, 7 PM
- April 20 The Sunday of the Resurrection: Easter Sunday
Easter Brunch, 8:15 AM to 11 AM
Easter Egg Hunt, 10:30 AM
- April 21-22 Church Office Closed
- April 23 20/30 Vision Resumes, 6 PM
- April 25-27 Jr. High Retreat at Camp Allen
Happening at Camp Allen
- April 25 W.I.N.E., 6 PM at Marfa Texas Kitchen
- April 26 Brazos Church Pantry, 10 AM
- April 30 The Holy Eucharist at Arbor Oaks, 1:30 PM

WEEKLY MINISTRIES

- Sunday The Holy Eucharist, 7:30 AM, 9 AM & 11:15 AM
Faith Formation for all ages, 10:15 AM
- Monday Brotherhood of St. Andrew Bible Study, 6 PM at St. Francis Church
- Tuesday Good Grief Group, 9:30 AM in the Parlor
Youth Conversation Café, 6:30 PM at Starbucks in Kroger
- Wednesday Choir Practice, 3 PM & 7 PM in the Music Room (On 4/16, Choir Practice will be at 3 PM & 6:30 PM)
Bell Choir, 5:15 PM in the Sharp Room
20/30 Vision, 6 PM in the Upper Room (Resumes 4/23)
- Thursday Men's Breakfast, 7:00 AM in the Parish Hall
Ladies Breakfast, 8:30 AM at Cracker Barrel
- Friday Music Play with Ms. Patty, 9:30 AM in the Parish Hall



Saint Andrew's
Episcopal Church
Bryan, Texas

Parish Contact Information

217 W. 26th Street, Bryan, TX 77803
Office Hours: Mon-Fri, 9 a.m.-5 p.m.
Phone: (979) 822-5176

E-mail:

rector@standrewsbcs.org – The Rev. Daryl T. Hay, Rector
nuevaobra.ie@gmail.com – The Rev. Benjamin Sánchez, Church Planter
music@standrewsbcs.org – Dr. Linda Patterson, Director of Music
office@standrewsbcs.org – Dianne Gilbert, Parish Administrator
finance@standrewsbcs.org – Mark Hafley, Financial Administrator
children@standrewsbcs.org – Jennifer Lilleker, Director of Children & Youth Ministries
communications@standrewsbcs.org – Elizabeth Mufich, Director of Communications
20-30@standrewsbcs.org – Dr. David Kahn, 20-30 Vision Ministry Leader
Sexton – Jeff Waskom

Let's Get Social:

Website: www.standrewsbcs.org
Facebook: facebook.com/saintandrewsbcs
YouTube: @saintandrews5562
Twitter: @StAndrewsBCS
Instagram: @StAndrewsBCS
Venmo: @SaintAndrewsBryan

**Give to Saint Andrew's
Episcopal Church**



**Altar Flower Dedications
Sign-Up**

