

# WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, March 15, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshipping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. A nursery is available for children ages 0-4, should you wish to make use of it during the service. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+  
Rector

The Rev. Daryl T. Hay, Rector  
Dr. Linda Patterson, Director of Music  
The Fourth Sunday in Lent  
Sunday, March 15, 2026

The Rev. Benjamin Sánchez, Vicar of Espíritu Santo

The Holy Eucharist: Rite Two  
10:15 AM

## The Word of God

OPENING VOLUNTARY: Partita, *O Gott, du frommer Gott*, BWV 767

J. S. Bach (1685-1750)

OPENING HYMN 304 Come with Joy

### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

### COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### OPENING ANTHEM OR SONG OF PRAISE: *Kyrie eleison*

*The following is sung, all standing*

*Cantor, then assembly:*



Ky - ri - e, e - le - i - son.

*Cantor, then assembly:*



Chri - ste, e - le - i - son.

*Cantor, then assembly:*



Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.



Ky - ri - e, e - le - i - son.

Music: *The Glendalough Mass*, Liam Lawton, © 2010, GIA Publications, Inc.

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

*The People kneel.*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

FIRST READING: 1 Samuel 16:1-13

*The People sit.*

A Reading from the First Book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

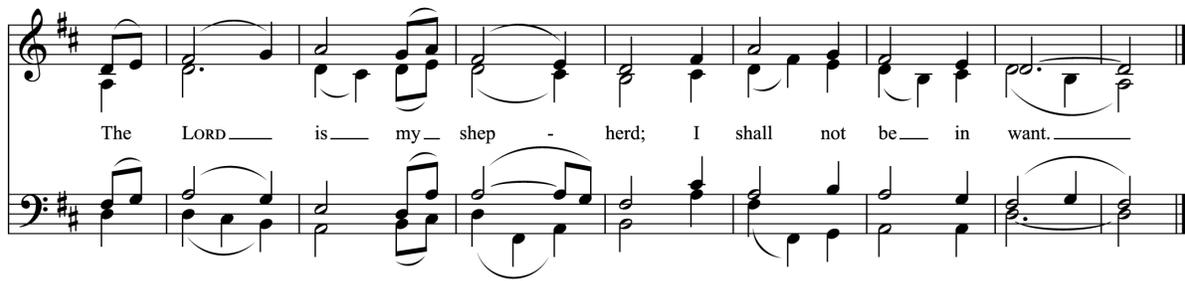
When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

PSALM 23

*Remain seated.*



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

<sup>1</sup> The LORD is my shepherd; \*

I shall not be in want.

<sup>2</sup> He makes me lie down in green pastures \*

and leads me beside still waters.

*Antiphon*

<sup>3</sup> He revives my soul \*

and guides me along right pathways for his Name's sake.

<sup>4</sup> Though I walk through the valley of the shadow of death,

I shall fear no evil; \*

for you are with me;

your rod and your staff, they comfort me.

*Antiphon*

<sup>5</sup> You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil,

and my cup is running over.

<sup>6</sup> Surely your goodness and mercy shall follow me all the days of my life, \*

and I will dwell in the house of the LORD for ever.

*Antiphon*

SECOND READING: Ephesians 5:8-14

A Reading from the Letter of Paul to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light – for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,

and Christ will shine on you.”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

SEQUENCE HYMN 671 Amazing Grace

*Children in PreK through second grade are invited to follow the Processional Cross to Children's Chapel.*

GOSPEL: John 9:1-41

*All stand.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses,

but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE CREED

*All stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation he came down from heaven:**  
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The people kneel.*

Brothers and sisters, live as children of the light—for the fruit of the light is found in all that is good and right and true. Let us pray to the Lord, saying, “Light of the world, *open our eyes.*”

Lord our Shepherd, you have given your Church all that we need. Rain down on us mightily with your Spirit, that we may testify to the astonishing things you have done in our lives. We pray especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy, our Iona School student; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for St. Bartholomew’s, Hempstead; St. Cecilia’s, Round Top; St. Francis of Assisi, Prairie View; and St. Francis’, College Station. We also pray for Middleway Urban Monastery, that it may provide space for those seeking hope, comfort, and peace.

Light of the world, **Open our eyes.**

God, you are present in the valley of the shadow of death. Comfort all those around the world who know danger or violence or war. By your love, cast out all evil and fear.

Light of the world, **Open our eyes.**

Lord, you make us to lie down in green pastures; you lead us by still waters. You have blessed us with a beautiful planet. May we work to preserve the holy gift of nature.

Light of the world, **Open our eyes.**

Lord, spread a table for those who are hungry; where there is scarcity and need in our neighborhoods, fill empty hearts, lives, and cups with your abundance. By your light expose all the unfruitful works of darkness.

Light of the world, **Open our eyes.**

God, we remember your mercy and faithfulness toward those celebrating birthdays this week, especially Charlie, Bob, and Margaret. Thank you for the gift of their lives and the joy they bring to our community. Bless them in the year ahead with health, happiness, and a deepening awareness of your love.

Light of the world, **Open our eyes.**

God of life, pursue the sick and sorrowful with your goodness and mercy, especially for Charlie and Julia. Reveal your works in those who are suffering. Make yourself known as Healer.

Light of the world, **Open our eyes.**

Reviver of Souls, give to the dying and the dead your promise of new and unending life. May we one day live with them forever in the light of Christ. We especially remember Michele Poe and Elizabeth Scott.

Light of the world, **Open our eyes.**

*The Celebrant adds a concluding Collect*

#### CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*               **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

#### OFFERTORY SENTENCE

OFFERTORY ANTHEM: "I Heard the Voice of Jesus Say" arr. Marty Wheeler Burnett

*I heard the voice of Jesus say, "Come unto me and rest; and in your weariness, lay down your head upon my breast." I came to Jesus as I was, so weary, worn and sad; I found in him a resting place, and he has made me glad.*

*I heard the voice of Jesus say, "Behold, I freely give the living water, thirsty one, stoop down and drink and live." I came to Jesus, and I drank of that life giving stream; my thirst was quenched, my soul revived, and now I live in him.*

*I heard the voice of Jesus say, "I am this dark world's light; look unto me, your morn shall rise, and all your day be bright." I looked to Jesus, and I found in him my Star, my Sun; and in that light of life I'll walk til pilgrim days are done.*

DOXOLOGY

Hymn 380, verse 3

*The people stand.*

THE GREAT THANKSGIVING

*The Celebrant says*

*The People remain standing.*

*Celebrant*            The Lord be with you.

*People*                **And also with you.**

*Celebrant*           Lift up your hearts.

*People*                **We lift them to the Lord.**

*Celebrant*           Let us give thanks to the Lord our God.

*People*                **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

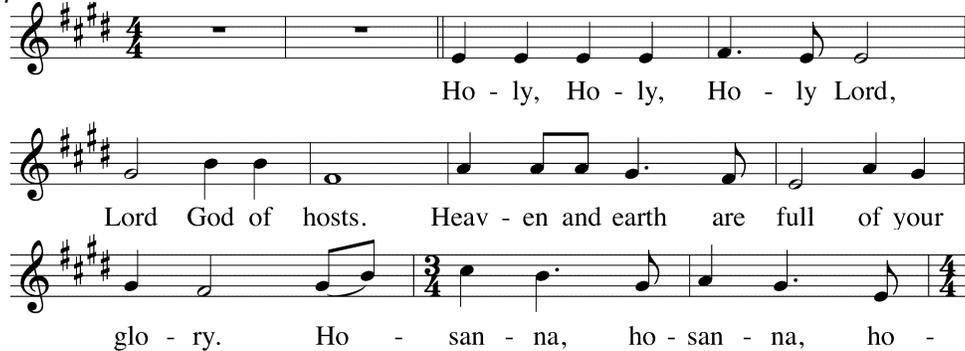
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper preface is said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: *Holy, Holy, Holy Lord*

*Celebrant and People*



Ho - ly, Ho - ly, Ho - ly Lord,  
Lord God of hosts. Heav - en and earth are full of your  
glo - ry. Ho - san - na, ho - san - na, ho -

san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na, ho - san - na, ho -  
 san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

Text: ICEL, © 2010  
 Music: *The Glendalough Mass*, Liam Lawton, © 2010, GIA Publications, Inc.

*The People kneel.*  
*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### FRACTION ANTHEM

Lamb of God, you take a-way the sins of the world, have  
mer - cy on us. Lamb of God, you take a - way the sins of the world,  
grant us peace, grant us peace.

Music: *The Glendalough Mass*, Liam Lawton, © 2010, GIA Publications, Inc.

# THE BREAKING OF THE BREAD

## INVITATION

## DISTRIBUTION

## COMMUNION ANTHEM: Goodness is Stronger than Evil (text by Desmond Tutu)

*Goodness is stronger than evil; love is stronger than hate; light is stronger than darkness; life is stronger than death; Vict'ry is ours, vict'ry is ours through him who loved us.*

## COMMUNION HYMNS

### "Oh Lord, My Heart is Not Proud"

Based on Psalm 131

Margaret Rizza

O Lord, my heart is not proud, nor haugh - ty my  
eyes. I have not gone af - ter things too great, nor  
mar - vels be - yond me. Tru - ly I have set my  
soul in si - lence and peace; at  
rest, as a child in its moth - er's arms, so is my  
soul. soul, so is my soul.

*To repeat* | *Last time*

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## HYMN 490 I Want to Walk as a Child of the Light

### POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

SOLEMN PRAYER

*The priest says.*

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

CLOSING HYMN 493 O For a Thousand Tongues to Sing

DISMISSAL

CLOSING VOLUNTARY: Final Variation, *O Gott, du frommer Gott*

J. S. Bach

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LONG-TERM PRAYER LIST: Suzan, Beth, Carmen, Gary, Stu, Mark, Atreyu, Fran, Alex, Nathan, Mary, John, Lani, Olivia, Charlie, Randy, Dixie, Barbara, Penni, Ann, Marvin, Norm, Sarah, Danna, Liz, Bill, and Bob

NOTES ABOUT THE MUSIC: Today's Offertory is an arrangement of an American folk tune by an old friend of mine, Marty Wheeler Burnett. Marty is a native Houstonian who is now a faculty member of Virginia Theological Seminary.

Bach's Partita on the German hymn tune, *O Gott, du frommer Gott*, is a multi-movement work based on Hymn 681 in our Hymnal. The variations include many different textures. The final variation is a dialogue between two manuals of the organ.

## LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: [office@standrewsbcs.org](mailto:office@standrewsbcs.org)

Morning Prayer is offered Tuesday through Friday at 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 10:15 AM Sunday service is live-streamed on Facebook and YouTube as well as found on our website: [www.standrewsbcs.org](http://www.standrewsbcs.org)

## UPCOMING EVENTS

- March 15     Pastoral Care Council Meeting, 11:30 AM in the Sharp Room  
                  VBS Informational Meeting, 11:30 AM in the Upper Room
- March 17     Bach's Lunch with Dr. Daniel Johnson, bass-baritone, 12:15 PM
- March 18     Public Service of Healing with the Holy Eucharist, 5:30 PM  
                  Lenten Supper Series: A Walk Through Holy Week, 6 PM
- March 20     Self-guided Stations of the Cross
- March 21     Church Workday, 9 AM  
                  ECW Round Top Festival Institute Lunch & Tour, leave at 11 AM from the Church
- March 22     Faith in Action Council Meeting, 11:30 AM  
                  Forks & Forté at Papa Perez, 11:30 AM  
                  Plass Recital Series featuring the Brazos Valley Big Band, 2 PM
- March 24     Vestry Meeting, 6 PM
- March 25     The Annunciation of our Lord Jesus Christ to the Blessed Virgin Mary, 12:15 PM  
                  Lenten Supper Series: A Walk Through Holy Week, 6 PM
- March 27     Self-guided Stations of the Cross
- March 29     The Sunday of the Passion: Palm Sunday, 8 and 10:15 AM  
                  Children and Youth Passion Play Performance, 10:15 AM

## WEEKLY/MONTHLY MINISTRIES

*As plans occasionally shift, we encourage you to check the Saint Andrew's online calendar for the most current information and a complete list of upcoming events.*

**Sunday** – The Holy Eucharist: 8 AM and 10:15 AM | Faith Formation, 9:15 AM

**Monday** – Brotherhood of St. Andrew Bible Study, 6 PM (offsite at St. Francis)

**Tuesday** – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (offsite at St. Francis)

**Wednesday** – Choir Practice, 3 & 7 PM | Handbell Rehearsal, time varies (contact Linda for more details) | Public Service of Healing (3<sup>rd</sup> Wednesday of the month) | 20-30 Vision, 6 PM

**Thursday** – Men's Breakfast, 7 AM | Ladies Breakfast, 8:30 AM (offsite at Cracker Barrel) | Card Committee (3<sup>rd</sup> Thursday of the month)

**Friday** – Music Play with Ms. Patty, 9:30 AM

**Saturday** – DOK, 9 AM (2<sup>nd</sup> Saturday of the month) | Flower Guild: Flower Arranging, 10 AM | Brazos Church Pantry Volunteer Day (3<sup>rd</sup> and 4<sup>th</sup> Saturday of the month)



**Saint Andrew's**  
Episcopal Church  
Bryan, Texas

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