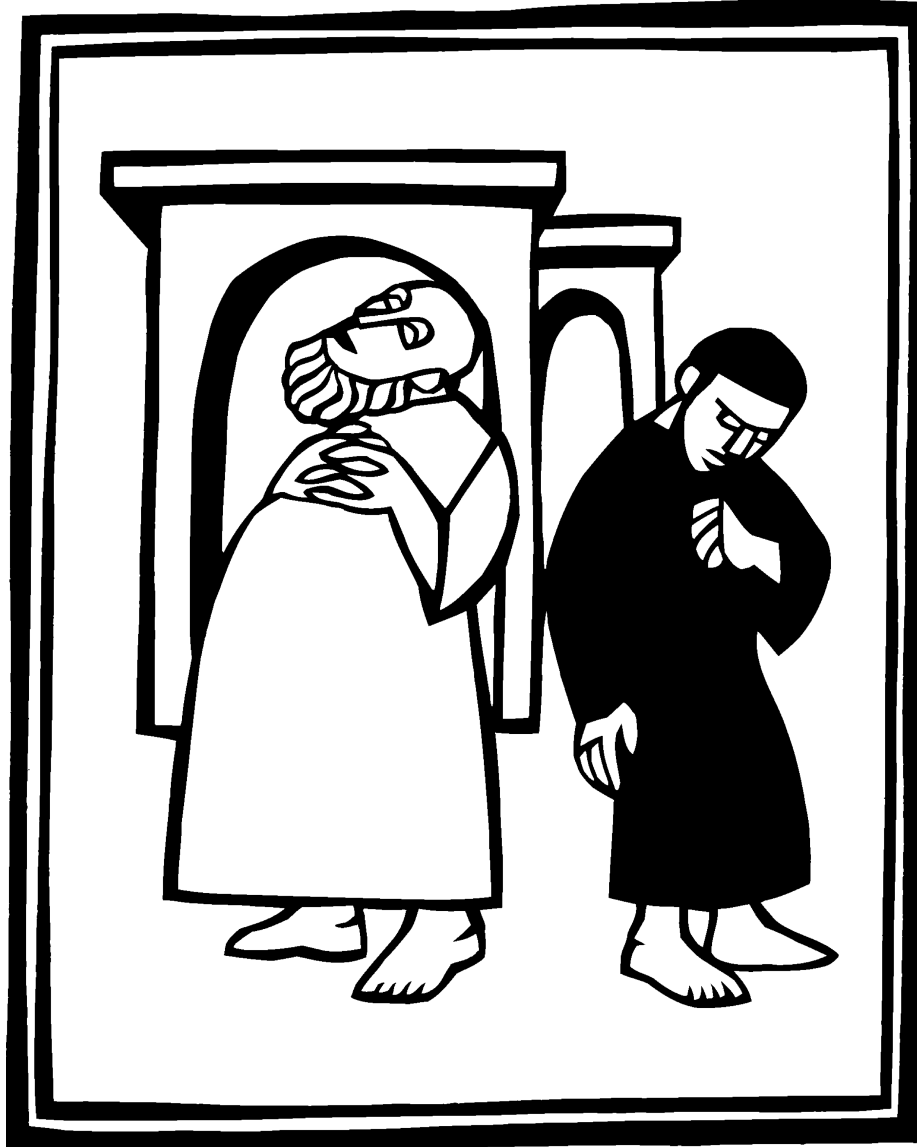


WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, October 26, 2025

9:00 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
Twentieth Sunday after Pentecost: Proper 25
Sunday, October 26, 2025

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite Two
9:00 AM

The Word of God

OPENING VOLUNTARY: Solemn Melody

H. Walford Davies (1869-1941)

OPENING HYMN 376 Joyful, Joyful, We Adore Thee

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE Gloria (*English Folk Song Mass*)

The following is sung, all standing

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low. Our
Fath - er We praise and we bless you, the Son and the Lamb The

hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -
sin of the world you have ta - ken up - on you, Have mer - cy up -

migh - ty, our prais - es be - stow. We wor - ship and a -
- on us, the Great I AM. For ho - ly, you

dore you, we bow here be - fore you with grate - ful thanks -
meet us, yet low - ly, you greet us The Lord in the
- gi - ving, our song let us raise. All glo - ry and
high - est, the Ho - ly One All glo - ry to the
ho - nour and glad a - do - ra - tion to God in the
Fath - er, the Son, and the Spir - it, From a - ges ev - er -
high - est, ho - san - na and praise.
last - ing, the Three in One.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The people kneel.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Joel 2:23-32

The People sit.

A Reading from the Book of Joel.

O children of Zion, be glad
and rejoice in the LORD your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.
The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.

I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.
You shall eat in plenty and be satisfied,
and praise the name of the LORD your God,
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the LORD, am your God and there is no other.
And my people shall never again
be put to shame.

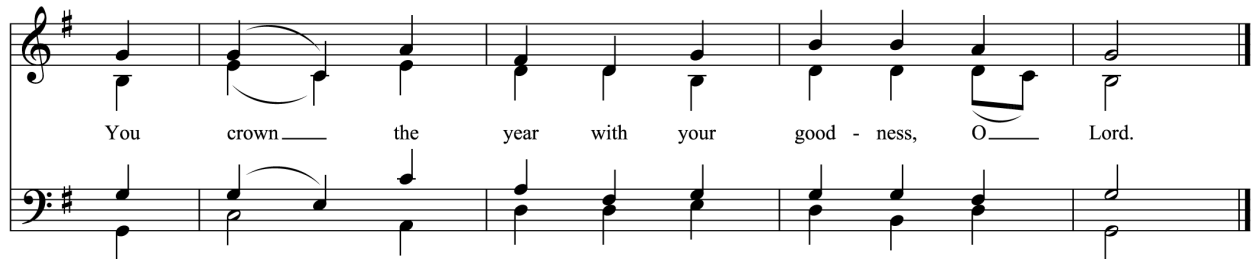
Then afterward
I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 65
Remain seated.



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
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¹ You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

² To you that hear prayer shall all flesh come, *
because of their transgressions.

³ Our sins are stronger than we are, *
but you will blot them out.

Antiphon

⁴ Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.

⁵ Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.

Antiphon

⁶ You make fast the mountains by your power; *
they are girded about with might.

⁷ You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.

⁸ Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.

Antiphon

⁹ You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.

¹⁰ You prepare the grain, *
for so you provide for the earth.

¹¹ You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

¹² You crown the year with your goodness, *
and your paths overflow with plenty.

Antiphon

¹³ May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

¹⁴ May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

Antiphon

SECOND READING: 2 Timothy 4:6-8,16-18

A Reading from the Second Letter of Paul to Timothy.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on

there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 552 Fight the Good Fight
Children are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Luke 18:9-14
All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE CREED
All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,**

eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People kneel.

Let us cry out to God for peace and a time of healing.

For Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy, our Iona School student; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for Calvary, Richmond; Christ Church, Eagle Lake; and Christ Church, Matagorda. We also pray for our Church Plant, Espíritu Santo; for this holy gathering, and for the people of God in every place. **Hear our prayer.**

For our President, our Governor, and our mayor; for all those seeking elective office; for mercy, justice, and peace among all peoples. **Hear our prayer.**

For good weather, abundant fruits of the earth, and peaceful times. **Hear our prayer.**

For our city and those who live in it, and for our families, companions, and all those we love. We especially celebrate with Nancy, Angela, and Robby on their birthdays this week. **Hear our prayer.**

For orphans and widows, the sick and the suffering, travelers and strangers, and all with heavy burdens. We pray especially for Carolyn, Luther, Joyce, Ann, Karen, Charlie, Julia, and Roy. **Hear our prayer.**

For those who rest in Christ and for all the dead, especially Barbara Hobbs and Guy King, Jr., we pray. **Hear our prayer.**

For our deliverance from all affliction, strife, and need. **Hear our prayer.**

Lifting our voices with all creation, with Andrew and all the saints, let us offer ourselves and one another to the living God through Christ. **Hear our prayer.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: Blessed are the Pure in Heart H. Walford Davies (1869-1941)

Blessed are the pure in heart, for they shall see their God; the secret of the Lord's is theirs, their soul is Christ's abode. Still to the lowly soul he doth himself impart, and for his cradle and his throne, chooseth the pure in heart.

DOXOLOGY

Hymn 380, verse 3

The people stand.

THE GREAT THANKSGIVING

The Celebrant says

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God
<i>People</i>	It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

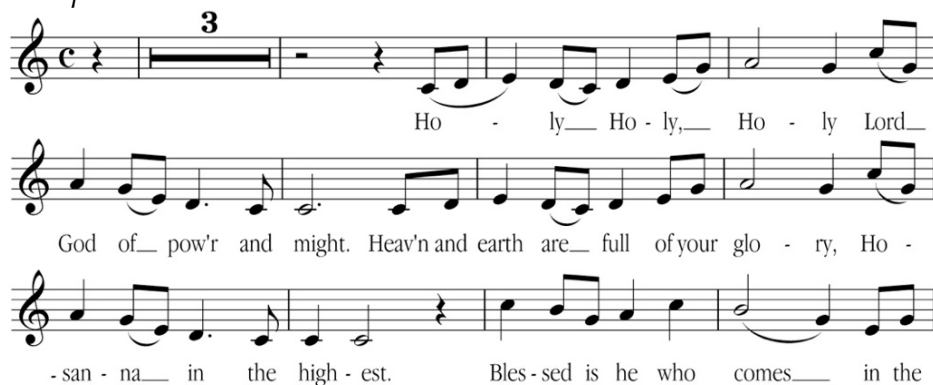
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

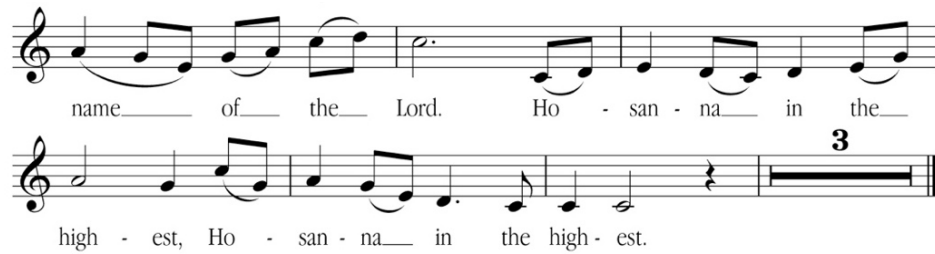
Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Holy, holy, holy (*English Folk Song Mass*)

Celebrant and People





The people kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our

Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

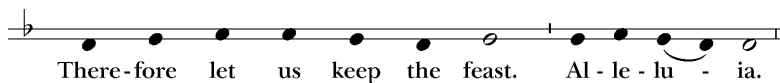
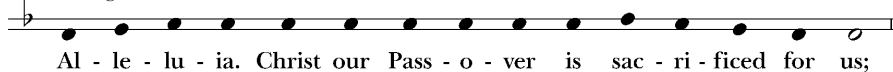
**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

INVITATION

DISTRIBUTION

COMMUNION HYMNS:

H 679 Surely It is God Who Saves Me

H 517 How Lovely is Thy Dwelling Place

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

CLOSING HYMN 544 Jesus Shall Reign

DISMISSAL

CLOSING VOLUNTARY: Festival Finale

Malcolm Archer (b. 1952)

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LONG-TERM PRAYER LIST: Suzan, Beth, Penni, Barbara, Carmen, Gary, Stu, Bill,
Mark, Atreyu, Fran, Alex, Nathan, Mary, John, Lani, Olivia, Charlie, Randy, and Dixie

*The flowers are given to the Glory of God in honor of Karl Kuhn and Judy Griswold on their
birthdays by Jen Griswold-Kuhn and in thanksgiving for Mary Evelyn, Margaret, and Pete, and
in honor of Maude and all Hope Babies, for Pregnancy and Infant Loss Awareness Month by
Kate Davis.*

NOTES ABOUT THE MUSIC: H. Walford Davies, composer of this week's Opening Voluntary and Offertory Anthem, was an English composer, organist, and educator. He studied at the Royal College of Music, where his teachers included Parry and Stanford. He served in the Royal Air Force in WWI. On the death of Sir Edward Elgar in 1934, he was appointed Master of the King's Music. He held many church positions, including the Temple Church and the Chapel of St. George's, Windsor.

The anthem, "Blessed are the Pure in Heart," uses a text by poet John Keble, an English Anglican priest who was one of the founders of the Oxford Movement. Its text goes well with today's Gospel reading.

The first two verses of our Communion hymn, "How Lovely is Thy Dwelling Place" is a metrical version of today's psalm. We are singing one phrase of the tune earlier in the service as the Psalm refrain, but we will get to sing the complete hymn during Communion.

LOOKING AHEAD

To receive “The Line,” our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday at 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 9 AM & 11:15 AM Sunday services are live-streamed on Facebook and YouTube as well as found on our website: www.standrewsbcs.org

UPCOMING EVENTS

October 26	Usher & Greeter Training, 10:15 AM The Brazos Valley Big Band Septet, 4 PM in the Parish Hall
October 28	Feast of Saint Simon & Saint Jude, Apostles with the Holy Eucharist, 12:15 PM Brazos Hunger Free Solutions, 5:30 PM
October 29	The Holy Eucharist at Arbor Oaks, 1:30 PM Choir Rehearsal, 6 PM 20-30 Vision Watch Party, 7 PM
November 1	Children & Youth Día de Muertos Celebration, 3 PM to 5 PM
November 2	All Saints' Sunday Daylight-Saving Time Ends Sunday Service Change to two services, 8 AM & 10:15 AM Breakfast Tacos starting at 8:45 AM with Faith Formation for all ages, 9:15 AM CROP Hunger Walk, 3 PM at Veterans Park All Souls' Day Evensong, 5:30 PM
November 7	First Friday Open Doors, 6 PM First Friday Choral Compline, 8 PM
November 8	DOK, 9 AM Church Workday, 9 AM
November 9	Second Sunday Lunch supporting the Brazos Valley Empty Bowls at Blackwater Draw Brewing Co., 12:30 PM Plass Recital Series: Fauré Requiem with the Bach Society & the Saint Andrew's Choir, 2 PM
November 11	Church Office Closed in observance of Veterans Day
November 16	Diocesan Choral Festival at Christ Church Cathedral, 6 PM

WEEKLY MINISTRIES

Sunday – Starting 11/2, The Holy Eucharist: 8 & 10:15 AM | Faith Formation, 9:15 AM

Monday – Brotherhood of St. Andrew Bible Study, 6 PM (offsite)

Tuesday – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (offsite) |
Bach Society Rehearsal, 7 PM

Wednesday – Rector's Bible Study, 10 AM | Choir Practice, 3 & 7 PM | Handbell
Rehearsal, time varies (contact Linda for more details) | 20-30 Vision, 6 PM

Thursday – Men's Breakfast, 7 AM | Ladies Breakfast, 8:30 AM

Friday – Music Play with Ms. Patty, 9:30 AM

Saturday – Flower Guild: Flower Arranging, 10 AM



Saint Andrew's
Episcopal Church
Bryan, Texas

Parish Contact Information

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20-30@standrewsbcs.org – Dr. David Kahn, 20-30 Vision Ministry Leader

Sexton – Jeff Waskom

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YouTube: @saintandrews5562

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Episcopal Church



Altar Flower Dedications
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