

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, May 3, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. A nursery is available for children ages 0-4, should you wish to make use of it during the service. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Fifth Sunday of Easter
Sunday, May 3, 2026

The Rev. Benjamín Sánchez, Vicar of Espiritu Santo

The Holy Eucharist: Rite Two
10:15 AM

The Word of God

OPENING VOLUNTARY: Suite on *Westminster Abbey*

Richard Proulx (1937-2010)

"Guide Me, O Thou Great Jehovah" arr. Bill Ingram
The St. Andrew's Treble Bells

OPENING HYMN 518 Christ is Made the Sure Foundation

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE WLP 880 Christ our Passover (*Williams*)

The following is sung, all standing



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The people kneel.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: 1 Kings 8:22-30

The people sit.

A Reading from the First Book of Kings.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

"But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 84

Remain seated.



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¹ How dear to me is your dwelling, O LORD of hosts! *

My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.

² The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God.

Antiphon

³ Happy are they who dwell in your house! *
they will always be praising you.

⁴ Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

Antiphon

⁵ Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

⁶ They will climb from height to height, *
and the God of gods will reveal himself in Zion.

⁷ LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.

Antiphon

⁸ Behold our defender, O God; *
and look upon the face of your Anointed.

⁹ For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.

Antiphon

¹⁰ For the LORD God is both sun and shield; *
he will give grace and glory;

¹¹ No good thing will the LORD withhold *
from those who walk with integrity.

¹² O LORD of hosts, *
happy are they who put their trust in you!

Antiphon

SECOND READING: 1 Peter 2:1-5, 9-10

A Reading from the First Letter of Peter.

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation-- if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 524 I Love Thy Kingdom, Lord

Children in Pre-K through second grade are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Matthew 21:12-16

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves.

He said to them, "It is written,

My house shall be called a house of prayer;
but you are making it a den of robbers."

The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple,

"Hosanna to the Son of David," they became angry and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read,

'Out of the mouths of infants and nursing babies
you have prepared praise for yourself?'"

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE NICENE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people kneel.

Holy God, in whom all things in heaven and earth have their being, **Have mercy on us.**

Jesus the Christ, through whom the world is reconciled to the Father, **Have mercy on us.**

Holy Spirit, whose glory fills the world and searches the depths of God, **Have mercy on us.**

Blessed Trinity, source of both unity and diversity, **Have mercy on us.**

From blind hearts and petty spirits, that refuse to see the need of all humankind for your love, **Savior,
deliver us.**

From pride, self-sufficiency and the unwillingness to admit our own need of your compassion, **Savior, deliver us.**

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness, **Savior, deliver us.**

From ignorance, apathy, and complacency that prevent us from spreading the Gospel, **Savior, deliver us.**

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place. **Hear us, O Christ.**

Touch our eyes, that we may see your glory in all creation. **Hear us, O Christ.**

Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment. **Hear us, O Christ.**

Touch our lips, that we may tell in every tongue and dialect the wonderful works of God. **Hear us, O Christ.**

Touch our hearts, that we may discern the mission to which you call us. **Hear us, O Christ.**

Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world. **Hear us, O Christ.**

Touch our hands, that we may each accomplish the work you give us to do. **Hear us, O Christ.**

Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places. **Hear us, O Christ.**

Open the hearts and hands of many to support your Church in this and every place. **Hear us, O Christ.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: "This My Church Shall Be" Borghild Jacobson, arr. Muehlig

*Lamp of wisdom burning, This My Church shall be;
Pillar bright of learning, This My Church shall be;
Flare of Conscience guiding, Flame of faith residing,
Star of sages, light of ages Leading up to Me, This My Church shall be.
Font of water flowing, This My Church shall be;
Fruitful vineyard growing, This My Church shall be;
Field its harvest bearing, Bread as body sharing,
Living, dying, seed supplying From the Paschal Tree, This My Church shall be.
Hands to heal the crying, This My Church shall be;
Arms to hold the dying, This My Church shall be;
Eyes for justice seeking, Mouth for mercy speaking,
Voice for preaching, tongue for teaching truth with charity, This My Church shall be.
Saints unnumbered singing, This My Church shall be;
Songs eternal bringing, This My Church shall be;
Hosts of earth rejoicing, Hymns in heaven voicing,
Ransomed praising, carols raising Round the crystal sea, This My Church shall be.*

DOXOLOGY

The people stand.

Hymn 380, verse 3

THE GREAT THANKSGIVING

The Celebrant says

The people remain standing throughout the Great Thanksgiving.

Celebrant The Lord be with you.

People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 Holy, holy, holy (*Proulx*)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The People remain standing.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

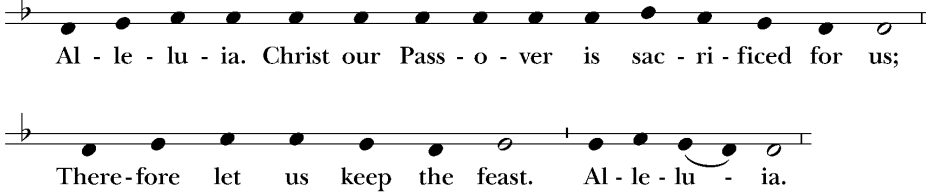
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

**and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

This setting is not used in Lent.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

INVITATION

DISTRIBUTION

COMMUNION ANTHEM: "Love One Another"

Samuel Sebastian Wesley

But as he which hath called you is holy, so be ye holy in all manner of conversation. Pass the time of your sojourning here in fear. See that ye love one another with a pure heart fervently.

COMMUNION HYMN 51 We the Lord's People

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

Go forth into the world in peace. Be of good courage. Hold fast that which is good. Render to no one evil for evil. Strengthen the fainthearted. Support the weak. Help the afflicted. Show love to everyone. Love and serve the Lord, rejoicing in the power of the Spirit; and the blessing of almighty God, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN 525 The Church's One Foundation

DISMISSAL

Alleluia, alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

CLOSING VOLUNTARY: Fugue in C Major

Dietrich Buxtehude (1637-1707)

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The flowers are given to the Glory of God in celebration of our granddaughter Hannah Hilburn's birthday by Bill and Donna Pohl and in celebration of Chris Frieda's birthday by Adrienne Frieda.

LONG-TERM PRAYER LIST: Arthur, Suzan, Beth, Stu, Atreyu, Fran, Nathan, Mary, John, Randy, Dixie, Barbara, Marvin, Norm, Sarah, Danna, Liz, Bill, Bob, Nancy, Dillon, and Liam

NOTES ABOUT THE MUSIC: We welcome guest musicians Mary Creel and Chase Fisher to our service today. Today's Opening Voluntary is a set of variations on our Opening Hymn, which was composed by Henry Purcell. It was given the hymn tune label Westminster Abbey because of Purcell's long affiliation with the Abbey. He began service there as a choirboy and ended his career there as Master of the Choirs. He is buried in the north choir aisle, below the organ case. Richard Proulx was the composer or arranger of some of our Hymnal's Service Music.

Today's Communion Anthem, sung by our Sopranos and Altos, is a traditional staple of Anglican choral music for the Easter season. It was excerpted from a larger anthem by Samuel Sebastian Wesley, "Blessed Be the God and Father," written by the grandson of Charles Wesley. The tune of today's closing hymn, "The Church's One Foundation," was also written by Samuel Sebastian Wesley.

LOOKING AHEAD

To receive *The Line* (our weekly e-newsletter), email office@standrewsbcs.org

Morning Prayer: Tues–Fri, 8 AM | Evening Prayer: Tues–Thurs, 5 PM

10:15 AM Sunday service live-streamed on Facebook, YouTube, and www.standrewsbcs.org

UPCOMING EVENTS

May 3 – Saint Andrew’s 101, 9:15 AM | Senior Sunday and Teacher Recognition, 10:15 AM, followed by a light reception in Parish Hall

May 4 – Rudder High School Choral Recital, 6 PM

May 10 – Mother’s Day Tea, 9:15 AM in the Upper Room | A/V Ministry Training, 9:15 AM in the Parlor

May 12 – Vestry Meeting, 6 PM

May 14 – Ascension Day with the Holy Eucharist, 12:15 PM

May 15 – Plass Recital Series: The Brad Leali Jazz Ensemble featuring Carla Helmbrecht, 7 PM

May 17 – Final Faith Formation session before the summer break

May 19 – Bach’s Lunch, 12:15 PM

May 24 – Pentecost Sunday, The Holy Eucharist at 8 AM & 11:15 AM (bilingual service) followed by lunch in the Parish Hall

May 25 – Memorial Day (Church Office Closed)

May 26, 27, & 28 – Making Waves VBS, 5:30 to 7:30 PM: Get ready to Make Waves with us this summer at Vacation Bible School, inspired by the United Thank Offering curriculum. Together, we will explore how small acts of gratitude and generosity can ripple outward, sharing God’s love in big ways. **Registration is open; look for flyers around the church.**

May 29 – W.I.N.E.©, 6 PM at The Owl

May 31 – Trinity Sunday, The Holy Eucharist at 8 AM & 10:15 AM

May 31 – June 5: Diocesan Music Camp

WEEKLY/MONTHLY MINISTRIES

As plans occasionally shift, we encourage you to check the Saint Andrew’s online calendar for the most current information and a complete list of upcoming events.

Sunday – The Holy Eucharist: 8 AM and 10:15 AM | Faith Formation, 9:15 AM (final session May 17)

Monday – Brotherhood of St. Andrew Bible Study, 6 PM (offsite at St. Francis)

Tuesday – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (offsite at St. Francis)

Wednesday – Choir Practice, 3 & 7 PM | Handbell Rehearsal, time varies (contact Linda for more details) | Public Service of Healing (3rd Wednesday of the month) | 20-30 Vision, 6 PM

Thursday – Men’s Breakfast, 7 AM | Ladies Breakfast, 8:30 AM (offsite at Cracker Barrel) | Card Committee (usually held the 3rd Thursday of the month, though no gathering on 5/21 or 6/18)

Friday – Music Play with Ms. Patty, 9:30 AM (last class on 5/15 before summer hiatus)

Saturday – DOK, 9 AM (2nd Saturday of the month) | Flower Guild: Flower Arranging, 10 AM | Brazos Church Pantry Volunteer Day (3rd and 4th Saturday of the month)

SAVE THE DATE

October 9-12, 2026 – National Acolyte Festival: Saint Andrew’s acolytes are invited to be part of a special trip to Washington, D.C., October 9-12, 2026. On October 10, we will attend the National Acolyte Festival at the Washington National Cathedral and enjoy time for fellowship and sightseeing. This opportunity is open to all current and prospective acolytes and their families. **Look for the flyer in the vesting room to sign up or reach out to Jennifer Lilleker.**



Saint Andrew's
Episcopal Church
Bryan, Texas

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Robin Alderete, Nursery Attendant
Dawn Miles, Nursery Attendant

Let's Get Social:

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Episcopal Church**



**Altar Flower Dedications
Sign-Up**

