

# WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, January 18, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+  
Rector

The Rev. Daryl T. Hay, Rector  
Dr. Linda Patterson, Director of Music  
The Second Sunday After the Epiphany  
Sunday, January 18, 2026

The Rev. Benjamin Sánchez, Church Planter

The Holy Eucharist: Rite Two  
10:15 AM

## The Word of God

OPENING VOLUNTARY: A Clarinet Tune for Organ

Harrison Oxley (1933-2009)

OPENING HYMN 7 Christ, Whose Glory

OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Gloria (Schubert)*

*The following is sung, all standing*

Glo-ry, glo-ry to God in the high-est, and peace to his  
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and  
Fa-ther. We wor-ship you, we give you thanks, we  
praise you for your glo-ry, we praise you for your glo-ry,  
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,  
Lord God, Lamb of God, you take a-way the sin of the world, have

mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-  
 ceive our pray'r, re - ceive our pray'r. For you a - lone are the Ho-ly One,  
 you a - lone are the Lord. You a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spir - it in the  
 glo - ry of God the Fa - ther. A - men. A - men.

Music: *Deutsche Messe*; Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

## THE COLLECT OF THE DAY

*The people kneel.*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## The Lessons

FIRST READING: Isaiah 49:1-7

*The people sit.*

A Reading from the Book of Isaiah.

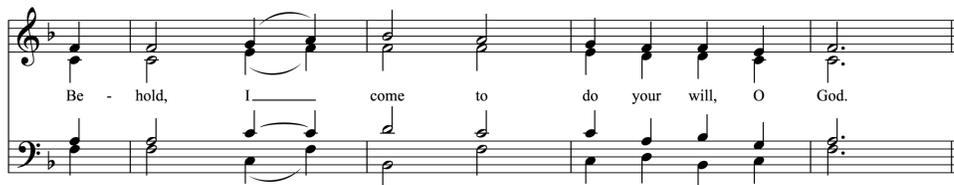
Listen to me, O coastlands,  
 pay attention, you peoples from far away!  
 The LORD called me before I was born,  
 while I was in my mother's womb he named me.  
 He made my mouth like a sharp sword,  
 in the shadow of his hand he hid me;  
 he made me a polished arrow,  
 in his quiver he hid me away.  
 And he said to me, "You are my servant,  
 Israel, in whom I will be glorified."  
 But I said, "I have labored in vain,  
 I have spent my strength for nothing and vanity;  
 yet surely my cause is with the LORD,  
 and my reward with my God."

And now the LORD says,  
 who formed me in the womb to be his servant,  
 to bring Jacob back to him,  
 and that Israel might be gathered to him,  
 for I am honored in the sight of the LORD,  
 and my God has become my strength--  
 he says,  
 "It is too light a thing that you should be my servant  
 to raise up the tribes of Jacob  
 and to restore the survivors of Israel;  
 I will give you as a light to the nations,  
 that my salvation may reach to the end of the earth."

Thus says the LORD,  
 the Redeemer of Israel and his Holy One,  
 to one deeply despised, abhorred by the nations,  
 the slave of rulers,  
 "Kings shall see and stand up,  
 princes, and they shall prostrate themselves,  
 because of the LORD, who is faithful,  
 the Holy One of Israel, who has chosen you."

*Reader*            The Word of the Lord.  
*People*             **Thanks be to God.**

PSALM 40:1-12  
*Remain seated.*



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 I waited patiently upon the LORD; \*  
 he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; \*  
 he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth,  
 a song of praise to our God; \*  
 many shall see, and stand in awe,  
 and put their trust in the LORD.
- 4 Happy are they who trust in the LORD! \*  
 they do not resort to evil spirits or turn to false gods.

*Antiphon*

<sup>5</sup> Great things are they that you have done, O LORD my God!  
how great your wonders and your plans for us! \*  
there is none who can be compared with you.

<sup>6</sup> Oh, that I could make them known and tell them! \*  
but they are more than I can count.

*Antiphon*

<sup>7</sup> In sacrifice and offering you take no pleasure \*  
(you have given me ears to hear you);

<sup>8</sup> Burnt-offering and sin-offering you have not required, \*  
and so I said, "Behold, I come.

<sup>9</sup> In the roll of the book it is written concerning me: \*  
'I love to do your will, O my God;  
your law is deep in my heart.'

*Antiphon*

<sup>10</sup> I proclaimed righteousness in the great congregation; \*  
behold, I did not restrain my lips;  
and that, O LORD, you know.

<sup>11</sup> Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
I have not concealed your love and faithfulness from the great congregation.

<sup>12</sup> You are the LORD;  
do not withhold your compassion from me; \*  
let your love and your faithfulness keep me safe for ever.

*Antiphon*

SECOND READING: 1 Corinthians 1:1-9

A Reading from the First Letter of Paul to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

SEQUENCE HYMN 535 Ye Servants of God

*Children and youth are invited to follow the Processional Cross to Children's Chapel.*

GOSPEL: John 1:29-42

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*Priest*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE CREED

*All stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*The people kneel.*

Brothers and sisters, grace to you and peace from God our Father and the Lord Jesus Christ. I bid you to, "Come and see the great things God has done. Behold, we come."

We pray for your Church, especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy, our Iona School student; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for Grace, Georgetown; Jubilee, Austin; and Resurrection South Austin, Austin. We also pray for our Church Plant, Espiritu Santo. Give us as a light to the nations. Sanctify us in Christ Jesus, call us to be saints and strengthen us to follow Jesus to the end.

Come and see the great things God has done. **Behold, we come.**

We pray for this nation and the world. May your salvation, O God, reach to the ends of the earth. May all the peoples know of your faithfulness and your deliverance.

Come and see the great things God has done. **Behold, we come.**

We pray for all of creation. Give us a sense of awe as we consider all of the works of your hands.

Come and see the great things God has done. **Behold, we come.**

We pray for our local community. Make our footing sure. May our future be secured by your love and faithfulness.

Come and see the great things God has done. **Behold, we come.**

We pray for your mercy and faithfulness toward those celebrating birthdays this week and last, especially Arlene, Kathy, Bruce, Alice, Ivan, Lizzie, Nancy, Cayden, Debbie, Robin, and Judy. Thank you for the gift of their lives and the joy they bring to our community. Bless them in the year ahead with health, happiness, and a deepening awareness of your love.

Come and see the great things God has done. **Behold, we come.**

We pray for all those in need of your healing and strength, especially Charlie, Julia, Linda, Kimber, James, and Judy. Lift them out of the desolate pit. Put in their mouths a new song, a song of praise. May they know just how great for them are your wonders and your plans.

Come and see the great things God has done. **Behold, we come.**

We pray for those who have died. In your great faithfulness, keep them blameless for the day of our Lord Jesus Christ. Honor them in your sight forever.

Come and see the great things God has done. **Behold, we come.**

*The Celebrant adds a concluding Collect*

#### CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*               **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE

### OFFERTORY ANTHEM

"These are They Which Follow the Lamb"

John Goss (1800-1880)

*These are they which follow the Lamb whithersoever He goeth.  
These were redeemed from among men,  
being the first-fruits unto God and to the Lamb.  
And in their mouth was found no guile,  
for they are without fault before the throne of God.*

### DOXOLOGY

Hymn 380, verse 3

*The people stand.*

### THE GREAT THANKSGIVING

*The Celebrant says*

*Celebrant*            The Lord be with you.

*People*                **And also with you.**

*Celebrant*           Lift up your hearts.

*People*                **We lift them to the Lord.**

*Celebrant*           Let us give thanks to the Lord our God

*People*                **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper preface is said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS S 130 Holy, holy, holy (Schubert)

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people kneel.  
The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

THE BREAKING OF THE BREAD

*This setting is not used in Lent.*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

INVITATION

DISTRIBUTION

COMMUNION ANTHEM: "Best of Rooms"

Charles Wood (1866-1926)

*Christ, He requires still, wheresoe'er He comes to feed or lodge, to have the best of rooms: Give Him the choice; grant Him the nobler part of all the house: the best of all's the heart.*

The Light of Christ

Donald Fishel (b. 1950)

**REFRAIN**  
 The light of\_\_ Christ has come in - to the world, the light of\_\_

**Fine VERSES**  
 Christ has come in - to the\_\_ world. 1. † We must all be\_\_  
 2. † God gave up his\_\_  
 3. The light of God has\_\_

1. born a - gain to\_\_ see the king - dom of God;\_\_ the\_\_  
 2. on - ly Son out of love\_\_ for the world,\_\_ so that  
 3. come to us so that we might have sal - va - tion; from the

to Refrain  
 1. wa - ter and the Spir - it bring new\_\_ life\_\_ in God's love.\_\_  
 2. all\_\_ who be - lieve in him will\_\_ live\_\_ for - ev - er.  
 3. dark - ness of our sins we walk in - to glo - ry with Christ Je - sus.

HYMN 439 What Wondrous Love is This

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## EPIPHANY BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN 371 Thou, Whose Almighty Word

## DISMISSAL

CLOSING VOLUNTARY: Prelude from the *Te Deum*

Marc-Antoine Charpentier (1643-1704)

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LONG-TERM PRAYER LIST: Suzan, Beth, Carmen, Gary, Stu, Bill, Mark, Atreyu, Fran, Alex, Nathan, Mary, John, Lani, Olivia, Charlie, Randy, Dixie, Barbara, Penni, Ann, Marvin, Norm, Sarah, Danna, and Liz.

*The flowers are given to the Glory of God in honor of Jaedy Mason, Saint Andrew's 2026 Senior Warden, and in honor of Nancy Black, Saint Andrew's 2025 Senior Warden, by Marcia & Steve Forrester.*

NOTES ABOUT THE MUSIC: This season, we will sing Franz Schubert's Gloria and Sanctus from the *Deutsche Messe*. The work, written in 1827, was really a song cycle ("Hymns for the Celebration of the Holy Offering of Mass"), suitable to be sung by a German-speaking congregation in the style of a "low mass." It has more recently been translated into English by Richard Proulx, as the Sanctus and Fraction Anthem appear in our Hymnal, and the whole cycle of 9 movements is often sung as a choral performance.

Today's lessons feature themes of light and glory, as well as the Gospel's mention of the Messiah, the Lamb. Our Offertory Anthem by John Goss was written in 1859, a classic example of Victorian Anglican choral music. Its text comes from the Book of Revelation. The Communion Anthem, "Best of Rooms," has a poignant text reminding us to follow the Lamb in a different way – to give our hearts.

Charles Wood, the composer, was the teacher of both Ralph Vaughan Williams and Herbert Howells at the Royal College of Music.

Harrison Oxley, composer of the Opening Voluntary, was an English Cathedral organist. Appointed at age 24 to a cathedral position, he holds the record as the youngest Cathedral organist. He was the first English organist to, in the 1960s, allow girls' voices to join his choir, moving away from the traditional standard of a choir of men and boys.

## LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: [office@standrewsbcs.org](mailto:office@standrewsbcs.org)

Morning Prayer is offered Tuesday through Friday at 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 10:15 AM Sunday service is live-streamed on Facebook and YouTube as well as found on our website: [www.standrewsbcs.org](http://www.standrewsbcs.org)

## UPCOMING EVENTS

- January 18 Forks & Forté Luncheon Group, 11:30 AM at Elia Café Tapas Bar  
Plass Recital Series: Alexander Busby, 2 PM
- January 19 Church Office Closed in observance of Martin Luther King, Jr. Day
- January 20 Bach's Lunch featuring Abner Caraballo, 12:15 PM
- January 21 Public Service of Healing with the Holy Eucharist, 5:30 PM  
Rector's Book Club - *Unabashed Faith: Resisting Anti-Spiritual Influences in the Modern World* by C. Andrew Doyle, 6 PM
- January 24 Ordination of the Rev. Michael E. Thompson, 2 PM at St. John's Episcopal Church in Marlin, Texas
- January 25 Annual Parish Meeting, 9:15 AM
- January 30 Women in Need of Episcopal Companionship at Madden's Casual Gourmet, 6 PM
- February 6 First Friday Open Doors, 6 PM  
Choral Compline by Candlelight, 8 PM
- February 8 Youth Super Bowl Fundraiser (see *The Line* or Jennifer Lilleker for more details)
- February 14 DOK Informational Session, 9 AM
- February 15 Forks & Forté at Billy's Grill and Bar, 11:30 AM  
Plass Recital Series, 2 PM
- February 16 Church Office closed in observance of Presidents' Day  
Children & Youth Helping Hands Mini Retreat

February 17 Bach's Lunch, 12:15 PM  
Shrove Tuesday Pancake Supper with Live Cake Auction and The Exhortation and Burning of the Palms, begins at 6 PM

February 18 Imposition of Ashes, 12:15 PM  
The Holy Eucharist with Imposition of Ashes followed by a soup supper, 5:30 PM

February 20 Stations of the Cross

## **WEEKLY/MONTHLY MINISTRIES**

**Sunday** - The Holy Eucharist: 8 AM and 10:15 AM | Faith Formation, 9:15 AM

**Monday** - Brotherhood of St. Andrew Bible Study, 6 PM (offsite at St. Francis)

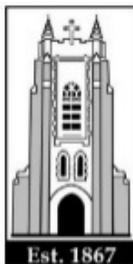
**Tuesday** - Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (offsite at St. Francis)

**Wednesday** - Choir Practice, 3 & 7 PM | Handbell Rehearsal, time varies (contact Linda for more details) | Public Service of Healing (3<sup>rd</sup> Wednesday of the month) | 20-30 Vision, 6 PM

**Thursday** - Men's Breakfast, 7 AM | Ladies Breakfast, 8:30 AM (offsite) | Card Committee (3<sup>rd</sup> Thursday of the month)

**Friday** - Music Play with Ms. Patty, 9:30 AM

**Saturday** - DOK, 9 AM (2<sup>nd</sup> Saturday of the month) | Flower Guild: Flower Arranging, 10 AM | Brazos Church Pantry Volunteer Day (3<sup>rd</sup> and 4<sup>th</sup> Saturday of the month)



**Saint Andrew's  
Episcopal Church**  
Bryan, Texas

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Sexton – Jeff Waskom

**Let's Get Social:**

Website: [www.standrewsbcs.org](http://www.standrewsbcs.org)

Facebook: [facebook.com/saintandrewsbcs](https://facebook.com/saintandrewsbcs)

YouTube: @saintandrews5562

Instagram: @StAndrewsBCS

Venmo: @SaintAndrewsBryan

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Episcopal Church**



**Altar Flower Dedications  
Sign-Up**

