

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, June 9, 2024

10:00 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Third Sunday after Pentecost: Proper 5
Sunday, June 9, 2024

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite Two
10:00 AM

The Word of God

OPENING VOLUNTARY: Prelude on "Bunessan"

George McPhee (b. 1937)

OPENING HYMN: 8 Morning Has Broken

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell)*

The following is sung, all standing

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The people stand.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: 1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)

The people sit.

A Reading from the First Book of Samuel.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only – you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 138

Remain seated.



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¹ I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

² I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

³ For you have glorified your Name *
and your word above all things.

ANTIPHON

⁴ When I called, you answered me; *
you increased my strength within me.

⁵ All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

⁶ They will sing of the ways of the LORD, *
that great is the glory of the LORD.

ANTIPHON

⁷ Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

⁸ Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

⁹ The LORD will make good his purpose for me; *
O LORD, your love endures for ever;

ANTIPHON

SECOND READING: 2 Corinthians 4:13-5:1

A Reading from the Second Letter of Paul to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture — “I believed, and so I spoke” — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look

not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 321 My God, Thy Table Now is Spread

Children and youth are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Mark 3:20-35

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" — for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Karl Griswold-Kuhn
Campus Missioner for Texas A&M University

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation he came down from heaven:
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people kneel.

We praise you for who you are, holy, tender, powerful God.

We praise you, for who you are and what you are to us, your people, for continuing to create us, empower us, and reconcile us to you. We pray especially for those celebrating birthdays this week: Donald, Leonora, Bonnie, Kate, and Joyce.

In the name of the Triune God, **who was and is and is to come.**

We praise you for who you are: Creator, Lover, Forgiver. Give us hearts of understanding and empathy. Help us to forgive as we have been forgiven.

In the name of the Triune God, **who was and is and is to come.**

We praise you for who you are: Redeemer, Teacher, Reconciler. We pray for your Church. Teach us to walk in your ways, pay attention to your word living inside us and through us. We pray especially for Michael, our Presiding Bishop; Andy, Hector, Jeff, and Kai, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Michael, our Seminarian, and those who discern a call. In the Diocesan Cycle of Prayer, we pray for St. Augustine of Hippo, Galveston; St. Christopher's, League City; and St. George's, Texas City. We also lift up the Diocesan Music Camp in our prayers, asking for your grace to touch every camper and volunteer. May they feel your love through music, prayer, sacred spaces, inspiring programs, and compassionate people.

In the name of the Triune God, **who was and is and is to come.**

We praise you for who you are: Giver of all good gifts. In your divine providence you have appointed various orders in your Church: Give your grace to all who are called to any office and ministry for your people, especially Hayden Paul, and so fill them with the truth of your doctrine and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church.

In the name of the Triune God, **who was and is and is to come.**

We praise you for who you are, Empowerer, Healer, Provocateur. We pray for those among us in need of healing or comfort, support and compassion, especially for Tim and Joshua. Invite us into your life of love; a life of compassionate service.

In the name of the Triune God, **who was and is and is to come.**

We praise you for who you are: our eternal home. At the end of our lives, gather us in your embrace, that we may behold you face to face, and sing your praises without limit or end. We especially remember Judy Winn.

In the name of the Triune God, **who was and is and is to come.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM

He Watching Over Israel from "Elijah"

Felix Mendelssohn (1809-1847)

*He, watching over Israel, slumbers not nor sleeps;
Should'st thou, walking in grief, languish,
He will quicken thee.*

DOXOLOGY

Hymn 380, verse 3

The people stand.

THE GREAT THANKSGIVING

The Celebrant says

The People remain standing throughout the Great Thanksgiving.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God
People **It is right to give him thanks and
praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 *Holy, holy, holy (Powell)*

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

The people kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through

the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,**

thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION

DISTRIBUTION

COMMUNION HYMN 620 Jerusalem, My Happy Home

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

POST-COMMUNION HYMN 526 Let Saints on Earth

DISMISSAL

CLOSING VOLUNTARY: Processional in C Major

G. F. Handel (1685-1759)

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NOTES ABOUT THE MUSIC: This week's anthem is an excerpt from Mendelssohn's sacred oratorio, "*Elijah*." Its text relates to our safety in God's protection, spoken of in today's Psalm.

LONG TERM PRAYER LIST: Penni, Kendrick, Sharon, Erica, Tia, Barbara, Carmen, Gary, Inell, Jean, and Kevin.

*The flowers are given to the Glory of God in celebration of grandson Eli Pohl
by Bill and Donna Pohl.*

Looking Ahead

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Monday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 9 AM and 11:15 AM Sunday services are also Livestreamed on Facebook and YouTube, and found on our website, www.standrewsbcs.org

UPCOMING EVENTS

- | | |
|--------------|---|
| June 9 – 14 | Diocesan Music Camp |
| June 11 | The Feast of Saint Barnabas the Apostle with the Holy Eucharist, 12:15 PM |
| June 13 | ZOOM Book Study - <i>Citizen: Faithful Discipleship in a Partisan World</i> by C. Andrew Doyle facilitated by the Rev. Daryl T. Hay, 12 PM |
| June 14 | Diocesan Music Camp Closing, 7:30 PM |
| June 15 | Brazos Church Pantry, 10 AM – 11:30 AM
Diocesan Deacon Ordination at Christ Church Cathedral in Houston, 10 AM |
| June 18 | Vestry Meeting, 6 PM |
| June 19 | Juneteenth: Church Office Closed |
| June 20 | Card Committee, 10 AM
ZOOM Book Study - <i>Citizen: Faithful Discipleship in a Partisan World</i> by C. Andrew Doyle facilitated by the Rev. Daryl T. Hay, 12 PM |
| June 22 | Brazos Mobile Food Bank at the Boys & Girls Club, 9 AM
Brazos Church Pantry, 10 AM – 11:30 AM |
| June 25 – 27 | Vacation Bible Camp at Saint Thomas Episcopal Church, 5:30 PM |
| June 26 | The Holy Eucharist at Arbor Oaks at Crestview, 1:30 PM |
| July 3 | First Wednesday Potluck and Game Night, 6 PM |
| July 4 | Independence Day: Church Office Closed |



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Episcopal Church
Bryan, Texas

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