

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, May 31, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. A nursery is available for children ages 0-4, should you wish to make use of it during the service. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
First Sunday after Pentecost: Trinity Sunday
Sunday, May 31, 2026

The Rev. Benjamín Sánchez, Vicar of Espíritu Santo

The Holy Eucharist: Rite II
10:15 AM

The Word of God

OPENING VOLUNTARY: Holy, Holy, Holy & Come Thou Almighty King
St. Andrew's Treble Bells

Trumpet Tune and March
Dr. Randy Snyder, Trumpet

Jeremiah Clarke (1673-1707)

LITANY TO THE HOLY TRINITY

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

God the Father, creator of heaven and earth, **have mercy upon us.**

God the Son, redeemer of the world, **have mercy upon us.**

God the Holy Spirit sanctifier of the faithful, **have mercy upon us.**

Holy Trinity, one God, **have mercy upon us.**

Eternal God, dwelling in light inaccessible from before time and forever, **Glory to you.**

Eternal God, in whom we live and move and have our being, **Glory to you.**

Eternal God, whose glory fills heaven and earth, **Glory to you.**

Eternal God, before whom angels ever sing, **Glory to you.**

O Father, from whom are all things, **Glory to you.**

O Son, from whom are all things, **Glory to you.**

O Holy Spirit, from whom are all things, **Glory to you.**

Holy and undivided Trinity, **Glory to you.**

Trinity in Unity, surpassing all understanding, **Glory to you.**

Eternal Father, uncreated, source of all things, **Glory to you.**

Eternal Word, only begotten of the Father, **Glory to you.**

Eternal Spirit, proceeding forth and binding in unity, **Glory to you.**

Trinity of equals and unending blessedness, **Glory to you.**

We praise you, O God; **We acknowledge you to be the Lord.**

All the earth worships you, **to you all the powers of heaven cry aloud.**

Holy, holy, holy, Lord God of Hosts, **Heaven and earth are full of your glory.**

From all evil and from all sin, **deliver us, Holy Trinity.**

From pride and arrogant spirit, **deliver us, Holy Trinity.**

From greed and trust in things that are passing away, **deliver us, Holy Trinity.**

From passions that blind us to what is right and good, **deliver us, Holy Trinity.**

From envy or disdain toward others, **deliver us, Holy Trinity.**

From grasping and mindless consumption, **deliver us, Holy Trinity.**

From anger and cruelty, **deliver us, Holy Trinity.**

From sloth and despair, **deliver us, Holy Trinity.**

By the immensity of your power, **deliver us, Holy Trinity.**

By the infinity of your wisdom, **deliver us, Holy Trinity.**

By the abundance of your goodness, **deliver us, Holy Trinity.**

By the depth of your knowledge and providence, **deliver us, Holy Trinity.**

By your unending mercy and overflowing love, **deliver us, Holy Trinity.**

In hope and trust, **we beseech you to hear us, good Lord.**

That we may love you with all our heart, and all our soul, and all our strength, **we beseech you to hear us, good Lord.**

That for your sake we may love our neighbor as our self, **we beseech you to hear us, good Lord.**

That we may love you in all things and above all things, **we beseech you to hear us, good Lord.**

That we may faithfully keep all your commandments, **we beseech you to hear us, good Lord.**

That we may go from grace to grace, and virtue to virtue, **we beseech you to hear us, good Lord.**

That we may finally enjoy the blessed sight of you in heaven, **we beseech you to hear us, good Lord.**

O Lord, let your mercy be upon us; **As our trust is in you.**

O Lord, in you have we trusted, **Let us never be confounded.**

Glory to the undivided Trinity, **now and unto the ages of ages.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The People kneel.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Genesis 1:1-2:4a

The People sit.

A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And

it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

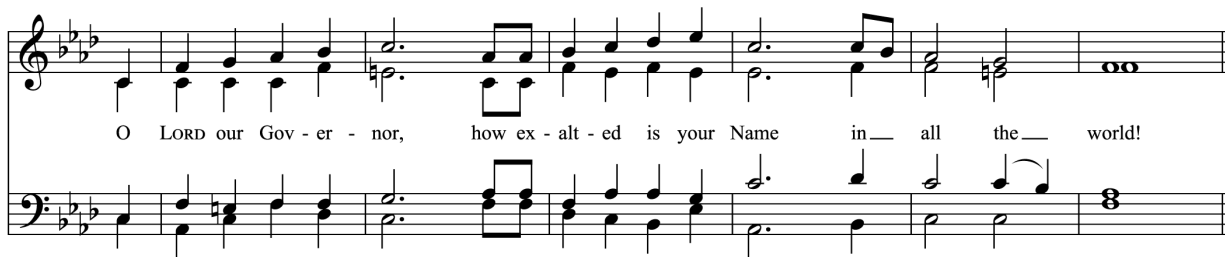
These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 8

Remain seated.



O LORD our Gov - er - nor, how ex - alt - ed is your Name in all the world!

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 O LORD our Governor, *
 how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
 your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger. *Antiphon*
- 4 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
 the son of man that you should seek him out? *Antiphon*
- 6 You have made him but little lower than the angels; *
 you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
 you put all things under his feet:
- 8 All sheep and oxen, *
 even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea. *Antiphon*
- 10 O LORD our Governor, *
 how exalted is your Name in all the world!

SECOND READING: 2 Corinthians 13:11-13

A Reading from the Second Letter of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 365 Come Thou Almighty King

Children and youth are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Matthew 28:16-20

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: We, the Lord's People arr. Jeffrey Rickard

*We the Lord's people,
Heart and voice uniting.
Praise him who called us
Out of darkness,
Light and truth revealing.
Bring we now before Him
All our gladness and joy.*

*O God, the Father,
Son and Holy Spirit,
Trinity blessed, heav'nly light,
The source of our salvation.
Shine forth in our living
Now and ever. Amen.*

DOXOLOGY

Hymn 380, verse 3

The People stand.

THE GREAT THANKSGIVING

The Celebrant says

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God
<i>People</i>	It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

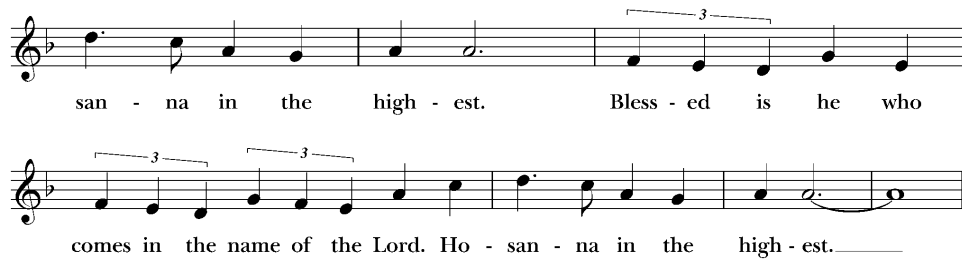
Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 Holy, holy, holy (Powell)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -



The people kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION

DISTRIBUTION

COMMUNION HYMNS

Peace Like a River performed by the Children's Choir

Hymn 370 I Bind Unto Myself this Day

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,**

**and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you, and be gracious to you. **Amen.**

The Lord lift up his countenance upon you, and give you peace. **Amen.**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

CLOSING HYMN 362 Holy, Holy, Holy

DISMISSAL

CLOSING VOLUNTARY: Prelude to Te Deum

Marc-Antoine Charpentier (1634-1704)

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The flowers are given to the Glory of God in celebration of Morgan's birthday by Lori and Ben Smith.

LONG TERM PRAYER LIST: Arthur, Suzan, Beth, Stu, Atreyu, Fran, Nathan, Mary, John, Randy, Dixie, Barbara, Marvin, Norm, Sarah, Danna, Liz, Bill, Bob, and Nancy

MUSIC NOTES: We welcome back Dr. Randy Snyder today as our Guest Trumpeter! Dr. Snyder relocated to the area recently and joined us once this spring, as well as at performances of the Brazos Valley Big Band Orchestra. He will be performing for our Plass Series in September. Thank you, Dr. Snyder, for your music today!

The St. Andrew's Treble Bells are playing the Opening Voluntary this morning as well as the accompaniment for the Offertory Anthem. This smaller bell ensemble has learned quickly and efficiently, playing for the second time in a month. After today, both the Treble Bells and the St. Andrew's Choir will be on hiatus for the summer.

The text of Hymn 370 has been attributed to come from St. Patrick since the year 690. It is a "lorica" or breastplate prayer, which was said to be chanted while dressing or arming for battle. The legend is that Patrick sang this as protection from the pagan Irish king and the Druid fire-worshippers. There were originally two more verses.

LOOKING AHEAD

To receive *The Line* (our weekly e-newsletter), email office@standrewsbcs.org

Morning Prayer: Tues–Fri, 8 AM | Evening Prayer: Tues–Thurs, 5 PM

10:15 AM Sunday service livestreamed on Facebook, YouTube, and www.standrewsbcs.org

UPCOMING EVENTS

May 31 – First Communion Class, 9:15 AM | Trinity Sunday, The Holy Eucharist at 8 AM & 10:15 AM

May 31 – June 5: Diocesan Music Camp at Saint Andrew’s, with the closing service on June 5 at 7 PM

June 3 – 20-30 Vision Live Clue with Diocesan Music Campers, 6 PM

June 4 – Feast of Corpus Christi with the Holy Eucharist, 12:15 PM

June 7 – The Book of Common Prayer and How to Use It, 9:15 AM in the Parish Hall

June 11 – The Feast of Saint Barnabas, the Apostle with the Holy Eucharist, 12:15 PM

June 14 – The Book of Common Prayer and How to Use It, 9:15 AM in the Parish Hall

June 16 – Vestry Meeting, 6 PM

June 17 – Public Service of Healing with the Holy Eucharist, 5:30 PM | Rector’s Book Club: *Poverty, by America* at 6 PM in the Parish Hall

June 19 – Church Office Closed in observance of Juneteenth

WEEKLY/MONTHLY MINISTRIES

As plans occasionally shift, we encourage you to check the Saint Andrew’s online calendar for the most current information and a complete list of upcoming events.

Sunday – The Holy Eucharist: 8 AM and 10:15 AM | Faith Formation, 9:15 AM (on summer hiatus)

Monday – Brotherhood of St. Andrew Bible Study is on summer hiatus, but fellowship continues! Join the group for food and conversation at The Owl throughout the summer months, 6 PM.

Tuesday – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (on summer hiatus)

Wednesday – Choir Practice, 3 & 7 PM (on summer hiatus) | Handbell Rehearsal (on summer hiatus) | Public Service of Healing (3rd Wednesday of the month) | 20-30 Vision, 6 PM (last gathering on June 3 before summer hiatus)

Thursday – Men’s Breakfast, 7 AM (on summer hiatus) | Ladies Breakfast, 8:30 AM (offsite at Cracker Barrel) | Card Committee (usually held the 3rd Thursday of the month, though no gathering on June 18)

Friday – Music Play with Ms. Patty, 9:30 AM (on summer hiatus)

Saturday – DOK, 9 AM (2nd Saturday of the month) | Flower Guild: Flower Arranging, 10 AM | Brazos Church Pantry Volunteer Day (3rd and 4th Saturday of the month)

SAVE THE DATE

Join Saint Andrew’s Episcopal Church as we participate in “Let Freedom Ring,” a nationwide bell-ringing observance commemorating the 250th anniversary of American independence. Gather on the front steps of the church at 12:30 p.m. on Saturday, July 4 for prayer before the ringing of our historic bell at 1:00 p.m. A public reading of the Declaration of Independence will follow. **Volunteer readers are needed – please email Fr. Daryl if interested.** Wear red, white, and/or blue as we mark this historic occasion together.

SHARE YOUR THOUGHTS

Did you enjoy one of our Plass Recitals or a Bach's Lunch performance this program year? **Dr. Linda Patterson is preparing reports for both recital series and would love to have your brief testimonial for her grant reports!** You can email Linda directly or give her a note with your comments.

As summer travel and vacations begin, we would love to see where your summer adventures take you. **Whether you’re visiting family, exploring somewhere new, spending time outdoors, or simply enjoying a slower season, consider sharing a favorite photo or memory with the parish.** Send your pictures to Elizabeth Mufich, Director of Communications, for possible inclusion in future newsletters or social media posts!



Saint Andrew's
Episcopal Church
Bryan, Texas

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Jeff Waskom, Sexton
Robin Alderete, Nursery Attendant
Dawn Miles, Nursery Attendant

Let's Get Social:

Website: www.standrewsbcs.org
Facebook: facebook.com/saintandrewsbcs
YouTube: [@saintandrews5562](https://youtube.com/@saintandrews5562)
Instagram: [@StAndrewsBCS](https://instagram.com/StAndrewsBCS)
Venmo: [@SaintAndrewsBryan](https://venmo.com/SaintAndrewsBryan)

**Give to Saint Andrew's
Episcopal Church**



**Altar Flower Dedications
Sign-Up**

