

WELCOME!
BIENVENIDO!



Annual Parish Picnic
Sue Haswell Park
4 de mayo de 2025
11:15 AM

The Word of God / Palabra de Dios

OPENING HYMN / HIMNO DE APERTURA: Jesus Christ is Risen Today / El Señor Resucitó



1. El Se - ñor re - su - ci - tó,
 2. El que al pol - vo se hu - mi - lló,
 3. El que a muer - te se en - tre - gó,
 4. Cris - to nues - tro sal - va - dor,
 1. Je - sus Christ is ris'n to - day,
 2. Hymns of praise then let us sing,

} ¡A - le - lu - ya!
 } Al - le - lu - ia!



1. Muer - te y tum - ba ya ven - ció.
 2. Ven - ce - dor se le - van - tó.
 3. El que a - sí nos re - di - mió,
 4. De la muer - te ven - ce - dor,
 1. Our tri - um - phant ho - ly day,
 2. Un - to Christ, our heav'n - ly King,

} ¡A - le - lu - ya!
 } Al - le - lu - ia!



1. Su po - der y su vir - tud,
 2. Y can - ta - mos en ver - dad,
 3. Hoy en glo - ria ce - les - tial,
 4. Pron - to va - mos sin ce - sar,
 1. Who did once up - on the cross,
 2. Who en - dured the cross and grave,

} ¡A - le - lu - ya!
 } Al - le - lu - ia!



1. Cau - ti - vó la es - cla - vi - tud.
 2. Su glo - rio - sa ma - jes - tad.
 3. Rei - na en vi - da tri - un - fal.
 4. Tus lo - o - res a can - tar.
 1. Suf - fer - to re - deem our loss.
 2. Sin - ners - to re - deem and save.

} ¡A - le - lu - ya!
 } Al - le - lu - ia!

Letra: 77 77 con aleluyas; estrofa 1, latín, siglo XIV; estrofas 2-3, *The Compleat Psalmody*, ca. 1750, alt.; estrofa 4, Charles Wesley, 1707-1788; tr. al español de Juan Bautista Cabrera, 1837-1916. Música: *Lyra Davidica*, 1708.

3. But the pains which he endured,
 our salvation have procured;
 now above the sky he's King,
 where the angels ever sing. Alleluia!

4. Sing we to our God above
 praise eternal as his love;
 praise him, all ye heavenly host,
 Father, Son, and Holy Ghost. Alleluia!

OPENING ACCLAMATION

The People standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

OPENING ANTHEM OR SONG OF PRAISE WLP 880 Christ our Passover (*Williams*)

The following is sung, all standing



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in
sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT / COLECTA DEL DÍA

Celebrante El Señor sea con ustedes.

Pueblo **Él está en medio de nosotros.**

Celebrante Oremos.

Oh Dios, cuyo bendito Hijo se dio a conocer a sus discípulos en la fracción del pan: Abre los ojos de nuestra fe, para que podamos contemplarle en toda su obra redentora; quien vive y reina contigo, en la unidad del Espíritu Santo, un solo Dios, ahora y por siempre. **Amen.**

The Lessons / Las Lecciones

FIRST READING: Acts 9:1-6, 7-20

The People sit.

A Reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged

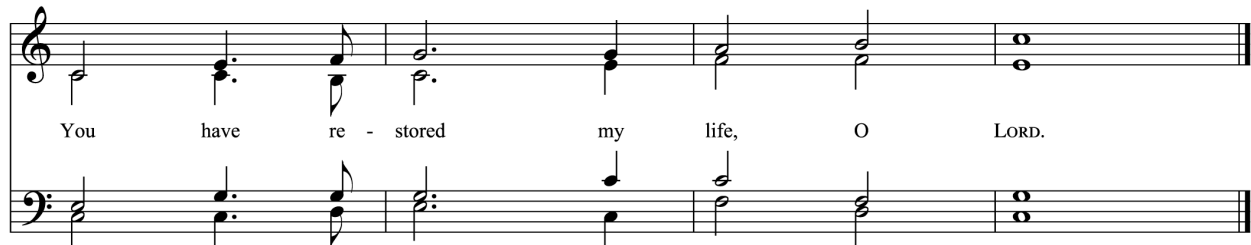
to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 30
Remain seated.



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¹Te ensalzaré, oh Señor, porque me has alzado, *
y no permitiste que mis enemigos triunfaran sobre mí.
²Oh Señor Dios mío, a ti clamé, *
y tú me sanaste.
³Oh Señor, me sacaste del abismo; *

me hiciste revivir, para que no descendiese a la sepultura. *Antiphon*

⁴Canten al Señor, ustedes sus fieles, *
y celebren su santo Nombre;

⁵Porque sólo un momento dura su ira, *
pero su favor toda la vida.

⁶Aunque al anochecer nos visite el llanto, *
en la mañana vendrá la alegría. *Antiphon*

⁷Dije yo en mi comodidad, "No seré jamás conmovido; *
tú, oh Señor, con tu favor me afirmaste como monte fuerte".

⁸Luego escondiste tu rostro, *
y fui muy turbado. *Antiphon*

⁹A ti, oh Señor, clamé, *
y a mi Soberano supliqué, diciendo:

¹⁰"¿Qué provecho hay en mi muerte, cuando yo descienda a la fosa? *
¿Te alabará el polvo? ¿Anunciará tu fidelidad?

¹¹Escucha, oh Señor, y ten misericordia de mí; *
oh Señor sé tú mi ayudador." *Antiphon*

¹²Has cambiado mi lamento en danzas; *
me has quitado el luto, y me has vestido de fiesta.

¹³Por tanto a ti canta mi corazón, y no llora más; *
oh Señor Dios mío, te daré gracias para siempre. *Antiphon*

SECOND READING: Revelation 5:11-14

A Reading from the Revelation to John.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

ESTRIBILLO

Con la cruz ven - ce - re - mos, co - mo Je - sús —
 vi - vi - re - mos, ya la luz — se - gui - re - mos.
 En - con - tra - re - mos el rei - no de Dios.

ESTROFAS

1. El que quie - ra se - guir a Je - sús de - be - rá re - nun -
 2. ¶ Fe - li - ces son los per - se - gui - dos, los que su - fren por
 3. ¶ La muer - te es - tá ya ven - ci - da. Es - pe - ra - mos la

1. ciar - se a sí mis - mo, y car - gar con su pro - pia
 2. cau - sa del bien. ¶ Cris - to nos ha pro - me -
 3. re - su - rrec - ción y la se - gun - da ve -

1. cruz y se - guir en los pa - sos de Cris - to.
 2. ti - do ¶ el pre - mio del rei - no tam - bién.
 3. ni - da ¶ de Cris - to Je - sús, sal - va - dor.

Al Estribillo

Pedro Rubalcava
 Texto y música © 1994, WLP

EVANGELIO: Juan 21:1-19

All stand. Nos ponemos en pie.

Celebrante Proclamación del Santo Evangelio de nuestro Señor Jesucristo según san Juan

Pueblo **Gloria a ti, Cristo Señor.**

Jesús se apareció otra vez a sus discípulos, a orillas del Lago de Tiberias. Sucedió de esta manera: Estaban juntos Simón Pedro, Tomás, al que llamaban el Gemelo, Natanael, que era de Caná de Galilea, los hijos de Zebedeo y otros dos discípulos de Jesús. Simón Pedro les dijo: Voy a pescar. Ellos contestaron: Nosotros también vamos contigo. Fueron, pues, y subieron a una barca; pero aquella noche no pescaron nada.

Cuando comenzaba a amanecer, Jesús se apareció en la orilla, pero los discípulos no sabían que era él. Jesús les preguntó: Muchachos, ¿no tienen pescado? Ellos le contestaron: No. Jesús les dijo: Echen la red a la derecha de la barca, y pescarán. Así lo hicieron, y después no podían sacar la red por los muchos

pescados que tenía. Entonces el discípulo a quien Jesús quería mucho, le dijo a Pedro: ¡Es el Señor! Apenas oyó Simón Pedro que era el Señor, se vistió, porque estaba sin ropa, y se tiró al agua. Los otros discípulos llegaron a la playa con la barca, arrastrando la red llena de pescados, pues estaban a cien metros escasos de la orilla.

Al bajar a tierra, encontraron un fuego encendido, con un pescado encima, y pan. Jesús les dijo: Traigan algunos pescados de los que acaban de sacar. Simón Pedro subió a la barca y arrastró hasta la playa la red llena de grandes pescados, ciento cincuenta y tres; y aunque eran tantos, la red no se rompió. Jesús les dijo: Vengan a desayunarse. Ninguno de los discípulos se atrevía a preguntarle quién era, porque sabían que era el Señor. Luego Jesús se acercó, tomó en sus manos el pan y se lo dio a ellos; y lo mismo hizo con el pescado. Ésta fue la tercera vez que Jesús se apareció a sus discípulos después de haber resucitado.

Terminado el desayuno, Jesús le preguntó a Simón Pedro: Simón, hijo de Juan, ¿me amas más que éstos? Pedro le contestó: Sí, Señor, tú sabes que te quiero. Jesús le dijo: Cuida de mis corderos. Volvió a preguntarle: Simón, hijo de Juan, ¿me amas? Pedro le contestó: Sí, Señor, tú sabes que te quiero. Jesús le dijo: Cuida de mis ovejas. Por tercera vez le preguntó: Simón, hijo de Juan, ¿me quieres? Pedro, triste porque le había preguntado por tercera vez si lo quería, le contestó: Señor, tú lo sabes todo: tú sabes que te quiero. Jesús le dijo: Cuida de mis ovejas. Te aseguro que cuando eras más joven, te vestías para ir a donde querías; pero cuando ya seas viejo, extenderás los brazos y otro te vestirá, y te llevará a donde no quieras ir. Al decir esto, Jesús estaba dando a entender de qué manera Pedro iba a morir y a glorificar con su muerte a Dios. Después le dijo: ¡Sígueme!

Celebrante El Evangelio del Señor.
Pueblo **Te alabamos, Cristo Señor.**

THE SERMON

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation he came down from heaven:
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE / ORACIÓN DE LOS FIELES

Beloved kindred, give thanks to the One who clothes us with joy. The Lord is our helper and restorer; therefore, let us pray, "Hear, O Lord, and have mercy upon us."

Oh, Dios, tú has elegido a tu Iglesia para llevar tu nombre ante todas las naciones: danos corazón para apacentar tus corderos y cuidar tus ovejas. Danos corazones para seguir a Jesús.

Escucha, Señor. **Y ten piedad de nosotros.**

Lord Christ, we look for the day when all will live together in peace, when every voice will together sing this hymn: to the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!

Hear, O Lord, **And have mercy upon us.**

Creador de las profundidades, protege y preserva nuestros lagos, ríos y océanos, y a todas las criaturas que viven en ellos. Que seamos buenos administradores del don del agua.

Escucha, Señor. **Y ten piedad de nosotros.**

Ancient of Days, we pray for the senior members of our community. Bless with patience and confidence those who rely on others for support, care, and transportation. Bless their caretakers with strength.

Hear, O Lord, **And have mercy upon us.**

Señor, Dios nuestro, devuelve la salud a los que claman a ti, especialmente Atreyu. Levanta a los humildes. Convierte los lamentos en alegres danzas.

Escucha, Señor. **Y ten piedad de nosotros.**

Living God, you restore the life of those in the grave: may we, and all the dead, experience resurrection and life everlasting.

Hear, O Lord, **And have mercy upon us.**

The Celebrant adds a concluding Collect

THE PEACE / LA PAZ

Celebrante La paz del Señor sea siempre con ustedes.

Pueblo **Y con tu espíritu**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion / La Santa Comunión

OFFERTORY SENTENCE

OFFERTORY HYMN / HIMNO DE OFERTORIO:

1. Tú _____ has ve - ni - do a la o - ri - lla, _____ no has bus -
2. Tú _____ sa - bes bien lo que ten - go: _____ en mi
1. You _____ have come down to the lake - shore _____ seek - ing
2. You _____ know full well my pos - ses - sions. _____ Nei - ther

ca - do _____ ni a sa - bios, ni a ri - cos, _____ tan só - lo
bar - ca _____ no hay o - ro ni es - pa - das; _____ tan só - lo
nei - ther _____ the wise nor the weal - thy, _____ But on - ly
trea - sure _____ nor weap - ons for con - quest, _____ Just these my

quie - res _____ que yo te si - ga. _____ Je -
re - des _____ y mi tra - ba - jo. _____ O
ask - ing _____ for me to fol - low. _____
fish nets _____ and will for work - ing. _____

*Estribillo
(Refrain)*

sús, me has mi - ra - do a los o - jos; son - ri -
Je - sus, you have looked in - to my eyes; kind - ly

en - do has di - cho mi nom - bre; en la a -
smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a
sand I have a - ban - doned my small boat; now with

tí bus - ca - ré o - tro mar.
you, I will seek oth - er seas.

3. Tú necesitas mis manos,
mi cansancio que a otros descanse,
amor que quiera seguir amando.
Estrillo

3. You need my hands, my exhaustion,
working love for the rest of the weary
a love that's willing to go on loving.
Refrain

4. Tú, Pescador de otros mares,
ansia eterna de almas que esperan.
Amigo bueno, que as' me llamas.
Estrillo

4. You who have fished other waters;
you, the longing of souls that
are yearning:
As loving Friend, you have come to call me.
Refrain

DOXOLOGY

The People stand. La congregación se pone en pie.

Hymn 380, verse 3

THE GREAT THANKSGIVING

The Celebrant says

Celebrant

The Lord be with you.

People

And also with you.

<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God
<i>People</i>	It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

Dios de todo poder, Soberano del universo, tú eres digno de gloria y alabanza.
Gloria a ti, ahora y por siempre.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

De los elementos primarios formaste la raza humana y nos bendijiste con la memoria, la razón y la destreza. Nos hiciste soberanos de la creación. Mas nos volvimos contra ti, traicionando tu confianza, y también nos volvimos unos contra otros.
Ten misericordia, Señor, porque somos pecadores delante de ti.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

Por tanto, te alabamos, uniéndonos a los coros celestiales, con los profetas, apóstoles y mártires, y con aquéllos de todas las generaciones que te han buscado con esperanza, para proclamar con ellos el incesante himno de tu gloria:

SANTO / SANCTUS WLP 785 Santo, Santo, Santo [Holy, holy, holy]

Celebrant and People

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

En la noche en que fue traicionado, tomó pan, dijo la bendición, partió el pan y lo dio a sus amigos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío".

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recordando ahora su obra de redención, y ofreciéndote este sacrificio de acción de gracias,
Celebramos su muerte y resurrección, mientras esperamos el día de su venida.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Padre, acepta estas plegarias y alabanzas, por Jesucristo, nuestro gran Sumo Sacerdote, a quien contigo y el Espíritu Santo, tu Iglesia rinde honor, gloria y adoración de generación en generación.
AMEN.

THE LORD PRAYER / LA ORACIÓN DEL SEÑOR

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in
heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

THE BREAKING OF THE BREAD

FRACTION ANTHEM / CORDERO DE DIOS

Flor y canto 134



1, 2. Cor - de - ro de Dios, que qui - tas el pe -
3. Cor - de - ro de Dios, que qui - tas el pe -

1, 2. ca - do del mun - do, ten pie - dad de no -
3. ca - do del mun - do, ¿ da - nos la

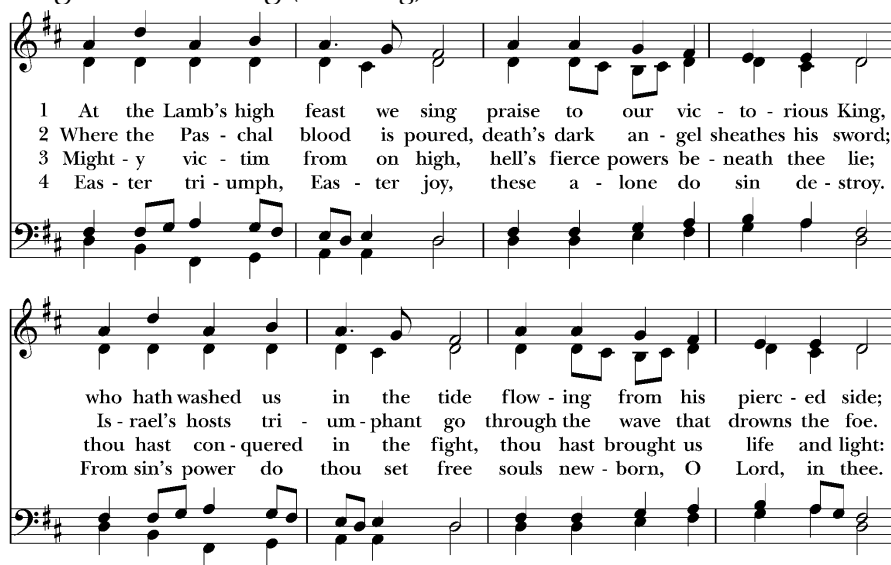
1, 2. so - tros, ten pie - dad.
3. paz, — da - nos paz.

INVITATION

DISTRIBUTION

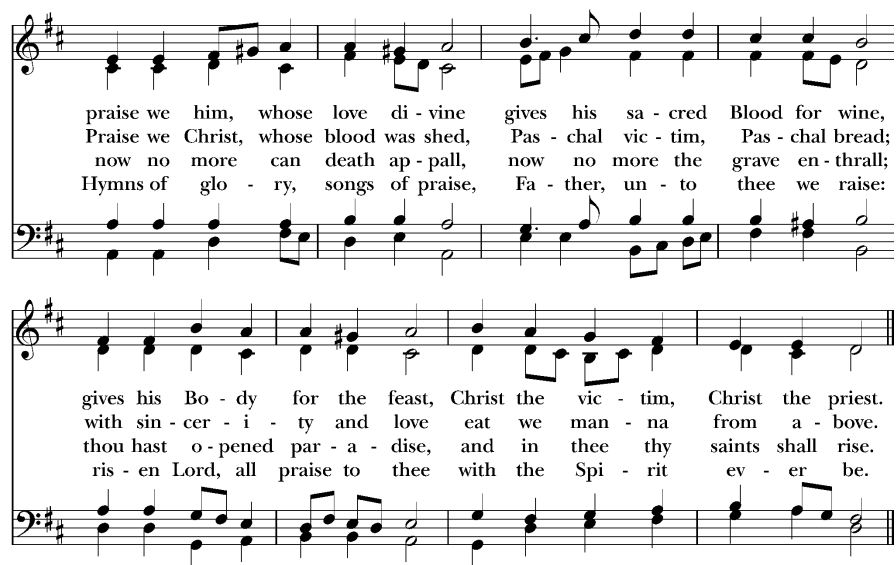
COMMUNION HYMNS

H 174 At the Lamb's high feast we sing (*Salzburg*)



1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light;
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:
gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

H 180 He is risen, he is risen (*Unser Herrscher*)



1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened
joy - ful voice: he has burst his three days' pris - on;
ra - dian't brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,
let the whole wide earth re - jice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er
we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

EASTER BLESSING / BENDICIÓN DE PASCUA

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

La paz de Dios, que resucitó de entre los muertos a nuestro Señor Jesucristo, el gran Pastor de las ovejas, por la sangre de la alianza eterna, los haga perfectos en toda obra buena para que hagan su voluntad, obrando en ustedes lo que es agradable delante de él; y la bendición de Dios Todopoderoso, el Padre, el Hijo y el Espíritu Santo, descende sobre ustedes y permanezca para siempre.
Amén.

CLOSING HYMN / SALIDA: Yo edificué una casa Ariel Arnold – piano letra y música

Yo edificué una casa, yo edificué una casa, sobre la roca edificué,
y era Cristo la roca, y era Cristo la roca, sobre la cual yo edificué.
y esa casa no se cae, porque está sobre la roca, y esa casa no se cae, porque está sobre la roca
Paséate Nazareno, Nazareno paséate, paséate Nazareno, Nazareno paséate
Paséate Nazareno, Nazareno paséate, paséate Nazareno, Nazareno paséate
Y esa casa no se cae, porque está sobre la roca, Y esa casa no se cae, porque está sobre la roca
Paséate Nazareno, Nazareno paséate, paséate Nazareno, Nazareno paséate
Paséate Nazareno, Nazareno paséate, paséate Nazareno, Nazareno paséate

DISMISSAL

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*The flowers are given to the Glory of God in celebration of Chris Frieda's birthday by Adrienne Frieda
and in loving memory of Joe Jaros by Carolyn Jaros.*

LOOKING AHEAD

To receive “The Line,” our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 9 AM & 11:15 AM Sunday services are also live-streamed on Facebook and YouTube and found on our website: www.standrewsbcs.org

UPCOMING EVENTS

- | | |
|--------|---|
| May 6 | Rudder High School Choir performance, 6 PM |
| May 10 | DOK, 9 AM |
| May 11 | UTO Ingathering
High School & College Senior Recognition + Teacher Appreciation,
10:15 AM
Plass Recital Series: Choral Evensong honoring College and Graduate
School graduates with reception to follow, 5 PM |
| May 13 | Vestry Meeting, 6 PM |
| May 15 | Card Committee, 10 AM |
| May 16 | VBS Planning Meeting, 5:30 PM |
| May 17 | Brazos Church Pantry, 10 AM |
| May 20 | Bach’s Lunch, 12:15 PM |
| May 21 | Public Service of Healing with Holy Communion, 5:30 PM
Rector’s Book Club: <i>Beyond: How Humankind Thinks About Heaven</i> by Catherine
Wolff, 6 PM |
| May 24 | Brazos Church Pantry, 10 AM |
| May 26 | Memorial Day: Church Office Closed |
| May 28 | The Holy Eucharist at Arbor Oaks, 1:30 PM |
| May 29 | Ascension Day with The Holy Eucharist, 12:15 PM |
| May 30 | W.I.N.E. Group, 6 PM at Casa Monarca Mexican Cantina |
| May 31 | VBS Workday, 9 AM |