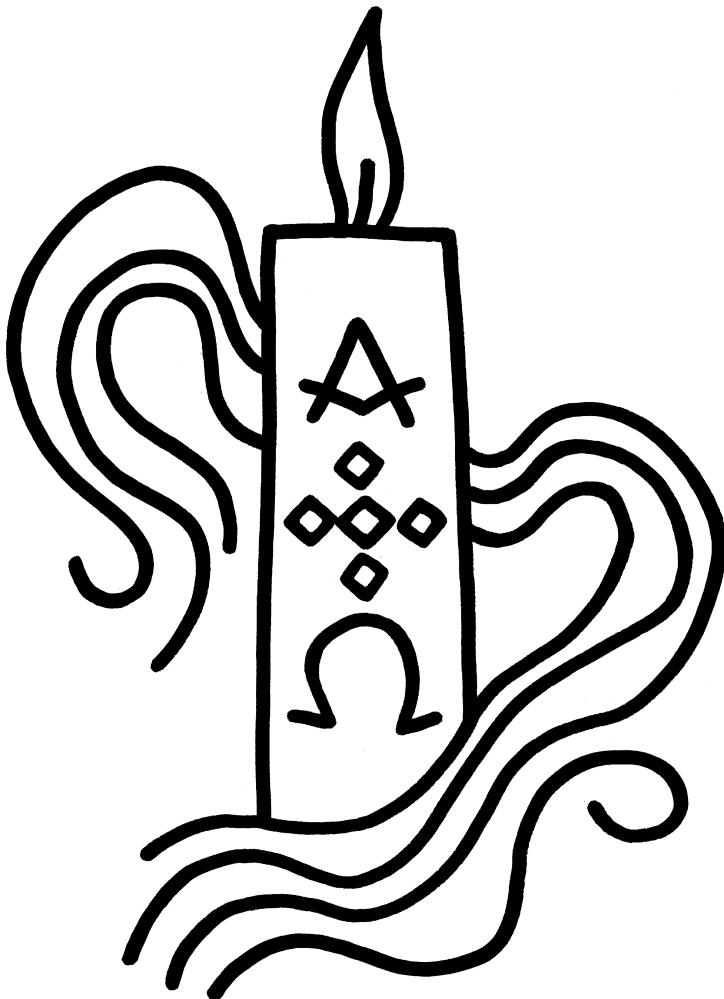


WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, February 15, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Last Sunday After the Epiphany
Sunday, February 15, 2026

The Rev. Benjamin Sánchez, Church Planter
Holy Baptism with The Holy Eucharist: Rite Two
10:15 AM

The Word of God

OPENING VOLUNTARY: Six Tales, op. 51, no. 2 in A Minor
David Cates, Pianist

Nikolai Medtner (1880-1951)

Trumpet Tune and March
Dr. Randy Snyder, Trumpet

Jeremiah Clarke (1673-1707)

OPENING HYMN 137 O Wondrous Type

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant **Blessed be God: Father, Son, and Holy Spirit.**

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant then continues

There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

The people kneel.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING: Exodus 24:12-18

The people sit.

A Reading from the Book of Exodus.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So

Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

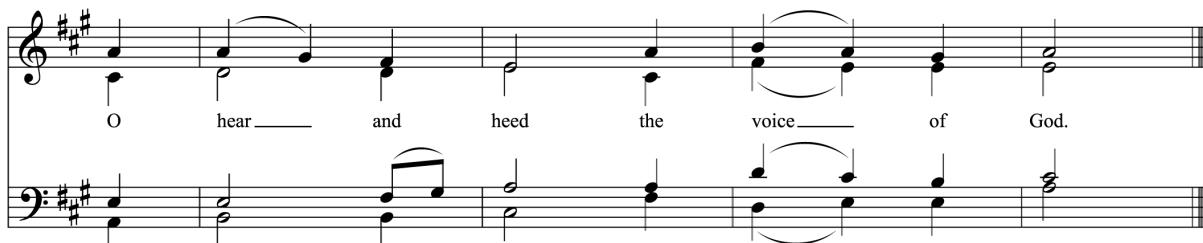
Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 2

Remain seated.



O hear _____ and heed the voice _____ of God.

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¹ Why are the nations in an uproar? *

 Why do the peoples mutter empty threats?

² Why do the kings of the earth rise up in revolt,
 and the princes plot together, *
 against the LORD and against his Anointed?

Antiphon

³ "Let us break their yoke," they say; *
 "let us cast off their bonds from us."

⁴ He whose throne is in heaven is laughing; *
 the Lord has them in derision.

⁵ Then he speaks to them in his wrath, *
 and his rage fills them with terror.

Antiphon

⁶ "I myself have set my king *
 upon my holy hill of Zion."

⁷ Let me announce the decree of the LORD: *
 he said to me, "You are my Son;
 this day have I begotten you.

⁸ Ask of me, and I will give you the nations for your inheritance *
 and the ends of the earth for your possession.

⁹ You shall crush them with an iron rod *
 and shatter them like a piece of pottery."

Antiphon

¹⁰ And now, you kings, be wise; *
 be warned, you rulers of the earth.

¹¹ Submit to the LORD with fear, *
and with trembling bow before him;
¹² Lest he be angry and you perish; *
for his wrath is quickly kindled.
¹³ Happy are they all *
who take refuge in him!

Antiphon

SECOND READING: 2 Peter 1:16-21

A Reading from the Second Letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 135 Songs of Thankfulness and Praise
Children and youth are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Matthew 17:1-9
All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Then the candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents

I present John Peter Davis to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?
Answer I do.

Question Do you promise to follow and obey him as your Lord?
Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying
Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

The Celebrant then says to the congregation
Let us now pray for this person who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver Pete, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.
People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

People The Lord be with you.
And also with you.

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Each candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying

Pete, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross saying

Pete, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: "Transfiguration" arr. Mark Schweizer

After six days, Jesus led Peter, James, and John high upon a mountain top and was transfigured before them, and his clothes became dazzling white, And there appeared with him, Elijah and Moses. Then came a cloud, overshadowing them, and there came a voice, "This is my beloved Son, O listen."

DOXOLOGY

The people stand.

Hymn 380, verse 3

THE GREAT THANKSGIVING

The Celebrant says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

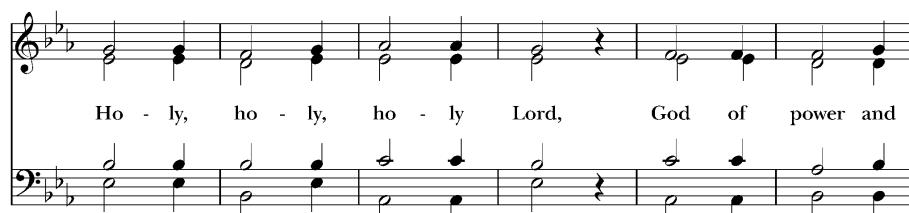
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130 *Holy, holy, holy (Schubert)*

Celebrant and People



The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time with a key signature of one flat. The lyrics are written below the notes: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The music features a mix of quarter and eighth notes.

might, _____

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____

heav - en and earth are

full, _____

full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes _____

in the name of the Lord. _____ Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people kneel.
The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

This setting is not used in Lent.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There-fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

INVITATION

DISTRIBUTION

COMMUNION ANTHEM: Let All Mortal Flesh arr. Holst

COMMUNION HYMN: The Light of Christ

Donald Fishel (b. 1950)

REFRAIN

The light of Christ has come in - to the world, the light of

VERSES

Christ has come in - to the world.

1. We must all be
 2. God gave up his
 3. The light of God has

1. born a - gain to see the king - dom of God; the
 2. on - ly Son out of love for the world, so that
 3. come to us so that we might have sal - va - tion; from the

1. wa - ter and the Spir - it bring new life in God's love.
 2. all who be - lieve in him will live for - ev - er.
 3. dark - ness of our sins we walk in - to glo - ry with Christ Je - sus.

to Refrain

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

EPIPHANY BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN 460 Alleluia, Sing to Jesus

DISMISSAL

CLOSING VOLUNTARY: Prelude to *Te Deum*

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Marc-Antoine Charpentier (1634-1704)

LONG-TERM PRAYER LIST: Suzan, Beth, Carmen, Gary, Stu, Bill, Mark, Atreyu, Fran, Alex, Nathan, Mary, John, Lani, Olivia, Charlie, Randy, Dixie, Barbara, Penni, Ann, Marvin, Norm, Sarah, Danna, and Liz

The flowers are given to the Glory of God, in celebration of Donna Pohl's birthday, by Bill Pohl.

NOTES ABOUT THE MUSIC: We welcome Dr. Randy Snyder, our guest trumpeter this morning. Dr. Snyder recently relocated to the area and is eager to share his artistry with our community. Thank you, Dr. Snyder!

Today's anthem sets the Gospel reading to music, with the loud climax of the piece occurring on the words "This is My Beloved Son," echoed by the men with "O Listen."

David Cates introduced me to the works of the Russian pianist/composer Nikolai Medtner this week. Medtner was a younger contemporary of Rachmaninoff and Scriabin and was known as the premier pianist of his time. His compositions have not been well-known until recently.

LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbc.org

Morning Prayer is offered Tuesday through Friday at 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 10:15 AM Sunday service is live-streamed on Facebook and YouTube as well as found on our website: www.standrewsbc.org

UPCOMING EVENTS

February 15 Adult Faith Formation: The Life & Legacy of St. Teresa of Avila, 9:15 AM
Forks & Forté at Billy's Grille and Bar, 11:30 AM
Plass Recital Series featuring University of St. Thomas vocalists, 2 PM

February 16 Church Office closed in observance of Presidents' Day
Children & Youth Helping Hands Mini Retreat, 9 AM

February 17 Bach's Lunch featuring Fernando Grimaldo, 12:15 PM
Shrove Tuesday Pancake Supper with Live Cake Auction and The Exhortation and
Burning of the Palms, begins at 6 PM

February 18 Imposition of Ashes, 12:15 PM
The Holy Eucharist with Imposition of Ashes followed by a simple soup supper,
5:30 PM

February 20 Self-guided Stations of the Cross

February 21 Ordination of the Rev. Michael E. Thompson, 2 PM at St. John's Episcopal
Church in Marlin, Texas

February 22 The Episcopal Way with The Rev. Daryl T. Hay, 9:15 AM
Adult Faith Formation with Dan Kiniry of Tiny Hope Village, 9:15 AM

February 24 Feast of Saint Matthias the Apostle with the Holy Eucharist, 12:15 PM

February 25 Lenten Supper Series begins: A Walk Through Holy Week, 6 PM

February 27 Self-guided Stations of the Cross

March 1 Saint Andrew's 101 with The Rev. Daryl T. Hay, 9:15 AM

March 4 Lenten Supper Series: A Walk Through Holy Week, 6 PM

March 6 Self-guided Stations of the Cross

WEEKLY/MONTHLY MINISTRIES

Sunday – The Holy Eucharist: 8 AM and 10:15 AM | Faith Formation, 9:15 AM

Monday – Brotherhood of St. Andrew Bible Study, 6 PM (offsite at St. Francis)

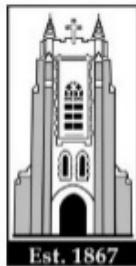
Tuesday – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (offsite at St. Francis)

Wednesday – Choir Practice, 3 & 7 PM | Handbell Rehearsal, time varies (contact Linda for more details) | Public Service of Healing (3rd Wednesday of the month) | 20-30 Vision, 6 PM

Thursday – Men’s Breakfast, 7 AM | Ladies Breakfast, 8:30 AM (offsite) | Card Committee (3rd Thursday of the month)

Friday – Music Play with Ms. Patty, 9:30 AM

Saturday – DOK, 9 AM (2nd Saturday of the month) | Flower Guild: Flower Arranging, 10 AM | Brazos Church Pantry Volunteer Day (3rd and 4th Saturday of the month)



Saint Andrew's Episcopal Church

Bryan, Texas

Parish Contact Information

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Sexton - Jeff Waskom

Let's Get Social:

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Venmo: [@SaintAndrewsBryan](https://venmo.com/@SaintAndrewsBryan)

Give to Saint Andrew's Episcopal Church



Altar Flower Dedications Sign-Up

