

# WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

SUNDAY, JUNE 28, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! We are honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If you are visiting with us for the first time, please complete a Connect Card located on the back of the pew in front of you and place it in one of the offering plates. A nursery is available for children ages 0-4, should you wish to make use of it during the service. We would be grateful for the opportunity to learn more about you and thank you for joining us. We invite you to participate fully in today's worship and pray that you experience Christ's presence among us as we gather in prayer, Word, and Sacrament.

Daryl T. Hay+  
Rector

The Rev. Daryl T. Hay, Rector                      The Rev. Karl Griswold-Kuhn, Guest Preacher and Celebrant  
The Rev. Benjamín Sánchez, Vicar of Espíritu Santo  
Dr. Linda Patterson, Director of Music                      Bonnie Harris-Reynolds, Guest Organist  
Fifth Sunday after Pentecost                      The Holy Eucharist: Rite II  
Sunday, June 28, 2026                      10:15 a.m.

## The Word of God

OPENING VOLUNTARY: "Ashokan Farewell"  
Natalie Burns, violinist

Jay Ungar

OPENING HYMN 525 The Church's One Foundation

OPENING ACCLAMATION (BCP pg. 355)

OPENING ANTHEM OR SONG OF PRAISE S 280 Glory to God (*Powell*)

THE COLLECT OF THE DAY (BCP pg. 357)

*The People kneel.*

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

FIRST READING: Genesis 22:1-14

*The People sit.*

A Reading from the Book of Genesis.

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

### PSALM 13

*Remain seated.*

- <sup>1</sup> How long, O LORD?  
will you forget me for ever? \*  
how long will you hide your face from me?
- <sup>2</sup> How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?
- <sup>3</sup> Look upon me and answer me, O LORD my God; \*  
give light to my eyes, lest I sleep in death;
- <sup>4</sup> Lest my enemy say, "I have prevailed over him," \*  
and my foes rejoice that I have fallen.
- <sup>5</sup> But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.
- <sup>6</sup> I will sing to the LORD, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.

### SECOND READING: Romans 6:12-23

A Reading from the Letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

SEQUENCE HYMN 707 Take My Life, and Let It Be

*Children's Chapel is on summer hiatus but will return Sunday, August 23.*

GOSPEL: Matthew 10:40-42

*All stand.*

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

THE SERMON

The Rev. Karl Griswold-Kuhn, Texas A&M Campus Missioner

THE NICENE CREED (BCP pg. 358)

*The People stand.*

THE PRAYERS OF THE PEOPLE: FORM IV (BCP pg. 388)

*The People kneel.*

CONFESSION OF SIN (BCP pg. 360)

THE PEACE

## The Holy Communion

OFFERTORY SENTENCE

OFFERTORY: Dona nobis pacem (Hymnal 712)

Patty Creel, Aaron Forrester, Bonnie Harris-Reynolds

*Dona nobis pacem: Grant us Peace*

DOXOLOGY

Hymn 380, verse 3

*The People stand.*

THE GREAT THANKSGIVING (BCP pg. 361)

SANCTUS S 129 Holy, holy, holy (*Powell*)

*The People kneel.*

THE LORD'S PRAYER (BCP pg. 364)

THE BREAKING OF THE BREAD

FRACTION ANTHEM

INVITATION

DISTRIBUTION

POST-COMMUNION PRAYER (BCP pg. 366)

BLESSING

CLOSING HYMN 494 Crown Him with Many Crowns

DISMISSAL

CLOSING VOLUNTARY: Allegro in G

Joseph Hectore Fiocco (1703-1741)

Natalie Burns, violinist

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*The flowers are given to the Glory of God in celebration of David Hilburn's birthday (son-in-law of Bill & Donna Pohl) by Bill and Donna Pohl and in celebration of Nathan's birthday by Lori and Ben Smith.*

LONG TERM PRAYER LIST: Arthur, Suzan, Beth, Stu, Atreyu, Fran, Nathan, Mary, John, Randy, Dixie, Barbara, Marvin, Norm, Sarah, Danna, Liz, Bill, Bob, and the Van Eman Family

MUSIC NOTES: This morning we are joined by violinist Natalie Burns for the Opening and Closing Voluntaries. "Ashokan Farewell" was written by American composer Jay Ungar, as a tribute to the place for summer gatherings of musicians. It is a lovely and contemplative piece that was inspired by the playing of Scottish and Irish musicians: flutists and pipers as well as violinists and fiddlers.

J.F. Fiocco was a Belgian Baroque composer, harpsichordist, and violinist. Born in Brussels in 1703, he served as choirmaster at Antwerp Cathedral and later at Brussels's St. Michael and St. Gudula. Known for blending French and Italian styles, his works include sacred music, harpsichord suites, and the famous *Allegro* in G major, which we will hear today as our Closing Voluntary.

## LOOKING AHEAD

To receive *The Line* (our weekly e-newsletter), email [office@standrewsbcs.org](mailto:office@standrewsbcs.org)  
10:15 a.m. Sunday service livestreamed on Facebook, YouTube, and [www.standrewsbcs.org](http://www.standrewsbcs.org)

### UPCOMING EVENTS

**July 4 – Let Freedom Ring:** Join us on Saturday, July 4, at 12:30 p.m. as we celebrate the 250th anniversary of American independence with prayer, the ringing of our historic bell at 1:00 p.m., and a public reading of the Declaration of Independence.

**July 5 –** The Holy Eucharist at 8:00 a.m. and 10:15 a.m. using the 1662 Book of Common Prayer

**July 12 & 19 –** Early History of the Episcopal Church, 9:15 a.m. in the Parish Hall

**July 14 & 21 –** Daughters of the King Training Day: The Grace Chapter of the Daughters of the King will host a training day July 14 and July 21 from 9:00 a.m. until noon in the Parish Hall for women interested in learning more about the Order or discerning membership.

**July 15 –** Public Service of Healing with the Holy Eucharist, 5:30 p.m.

### WEEKLY/MONTHLY MINISTRIES

*As plans occasionally shift, we encourage you to check the Saint Andrew's online calendar for the most current information and a complete list of upcoming events.*

**Sunday** – The Holy Eucharist: 8:00 a.m. and 10:15 a.m. | Faith Formation, 9:15 a.m. (regular Faith Formation is on summer hiatus; special classes and events will be announced)

**Monday** – Brotherhood of St. Andrew Bible Study is on summer hiatus, but fellowship continues! Join the group for food and conversation at The Owl throughout the summer months, 6:00 p.m.

**Tuesday** – Good Grief Group, 9:30 a.m. | Youth Café Conversations, 6:00 p.m. (on summer hiatus)

**Wednesday** – Choir Practice, 3:00 & 7:00 p.m. (on summer hiatus) | Handbell Rehearsal (on summer hiatus) | Public Service of Healing (3<sup>rd</sup> Wednesday of the month at 5:30 p.m.) | 20–30 Vision, 6:00 p.m. (on summer hiatus)

**Thursday** – Men's Breakfast, 7:00 a.m. (on summer hiatus) | Ladies Breakfast, 8:30 a.m. (offsite at Cracker Barrel) | Card Committee, 10:15 a.m. (usually held the 3<sup>rd</sup> Thursday of the month, though no gathering on June 18)

**Friday** – Music Play with Ms. Patty, 9:30 a.m. (on summer hiatus)

**Saturday** – DOK, 9:00 a.m. (2<sup>nd</sup> Saturday of the month) | Flower Guild: Flower Arranging, 10:00 a.m. | Brazos Church Pantry Volunteer Day, 10:00 a.m. (3<sup>rd</sup> and 4<sup>th</sup> Saturday of the month)

**Daily Office Summer Hiatus:** Morning and Evening Prayer will be on summer hiatus from June 23 through August 14 and will resume on Tuesday, August 18. We invite you to continue praying Morning and Evening Prayer at home during this time.

## **SAVE THE DATE**

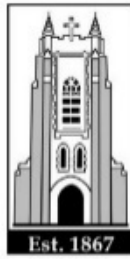
**Mark Your Calendar:** A few important dates are coming up this August.

- August 15 - ECW Salad Luncheon, 11:30 a.m., Parish Hall
- August 16 - Backpack Blessing & Youth Sunday
- August 22 - Saint Andrew's Choir Clinic
- August 23 - Welcome Back Sunday & Breakfast Tacos
- August 30 - Faith Formation for All Ages Returns, 9:15 a.m.

## **SHARE YOUR THOUGHTS**

Did you enjoy one of our Plass Recitals or a Bach's Lunch performance this program year? **Dr. Linda Patterson is preparing reports for both recital series and would love to receive a brief testimonial for her grant reports.** You can email Linda directly or give her a note with your comments.

As summer travel and vacations begin, we would love to see where your summer adventures take you. **Whether you're visiting family, exploring somewhere new, spending time outdoors, or simply enjoying a slower season, consider sharing a favorite photo or memory with the parish.** Send your photos to Elizabeth Mufich, Director of Communications, for possible inclusion in future newsletters or social media posts!



**Saint Andrew's**  
Episcopal Church  
Bryan, Texas

**Parish Contact Information**

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Jeff Waskom, Sexton

Robin Alderete, Nursery Attendant

Dawn Miles, Nursery Attendant

**Let's Get Social:**

Website: [www.standrewsbcs.org](http://www.standrewsbcs.org)

Facebook: [facebook.com/saintandrewsbcs](https://facebook.com/saintandrewsbcs)

YouTube: [@saintandrews5562](https://youtube.com/@saintandrews5562)

Instagram: [@StAndrewsBCS](https://instagram.com/StAndrewsBCS)

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Episcopal Church**



**Altar Flower Dedications  
Sign-Up**

