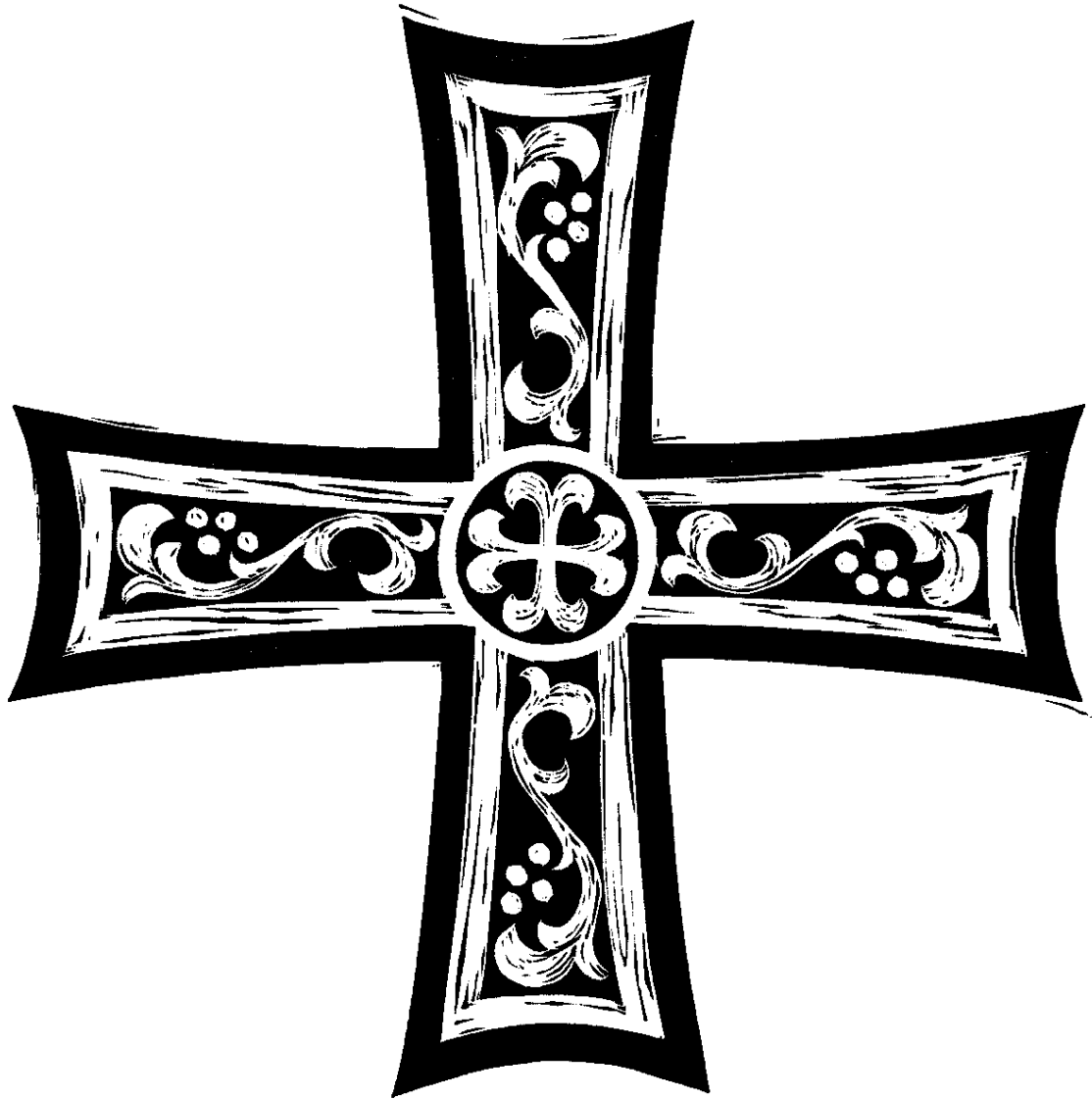


WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

SUNDAY, JULY 5, 2026

8:00 & 10:15 AM



In the Name of our Lord Jesus Christ, welcome! We are honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If you are visiting with us for the first time, please complete a Connect Card located on the back of the pew in front of you and place it in one of the offering plates. A nursery is available for children ages 0-4, should you wish to make use of it during the service. We would be grateful for the opportunity to learn more about you and thank you for joining us. We invite you to participate fully in today's worship and pray that you experience Christ's presence among us as we gather in prayer, Word, and Sacrament.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Sixth Sunday after Pentecost with the Independence Day Propers

The Rev. Benjamín Sánchez, Vicar of Espíritu Santo
Bonnie Harris-Reynolds, Guest Organist
Sunday, July 5, 2026

The Word of God

OPENING VOLUNTARY (10:15 a.m. only)

A Lesson for The Organ: Allegro - Andante - Jig

William Selby (1738-1798)

OPENING HYMN 657 Love Divine, All Loves Excelling (10:15 a.m. only)

The Table at the Communion time having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel, where Morning and Evening Prayer are appointed to be said. And the Priest standing at the north side of the Table shall say the Lord's Prayer with the Collect following, the people kneeling.

THE LORD'S PRAYER

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS: and the people still kneeling shall after every Commandment ask God mercy for their transgression thereof for the time past, and grace to keep the same for the time to come, as followeth.

Minister. God spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me and keep my commandments.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Thou shalt do no murder.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Thou shalt not commit adultery.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Thou shalt not steal.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Thou shalt not bear false witness against thy neighbour.

People. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Then shall follow one of these two Collects for the King, the Priest standing as before, and saying,

Let us pray.

ALMIGHTY and everlasting God, we are taught by thy holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly

wisdom: We humbly beseech thee so to dispose and govern the heart of CHARLES thy servant, our King and Governor, that in all his thoughts, words, and works, he may ever seek thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen.**

Then shall be said the Collect of the Day. And immediately after the Collect the Priest shall read the Epistle, saying, The Epistle [or, The portion of Scripture appointed for the Epistle] is written in the - Chapter of - beginning at the - Verse. And the Epistle ended, he shall say, Here endeth the Epistle. Then shall he read the Gospel (the people all standing up) saying, The holy Gospel is written in the - Chapter of - beginning at the - Verse. And the Gospel ended, shall be sung or said the Creed following, the people still standing as before.

THE COLLECT OF THE DAY

The People kneel.

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

THE EPISTLE: Hebrews 11:8-16

The portion of Scripture appointed for the Epistle is written in the 11th Chapter of Hebrews beginning at the 8th verse.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Here endeth the Epistle.

SEQUENCE HYMN: 482 Lord of all Hopefulness, Lord of all Joy (10:15 a.m. only)

GOSPEL: Matthew 5:43-48

All stand.

The Holy Gospel is written in the 5th Chapter of Matthew beginning at the 43rd Verse.

Jesus said, "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

THE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

Then the Curate shall declare unto the people what Holy-days, or Fasting-days, are in the week following to be observed. And then also (if occasion be) shall notice be given of the Communion; and Briefs, Citations, and Excommunications read. And nothing shall be proclaimed or published in the Church during the time of Divine Service, but by the Minister: nor by him any thing but what is prescribed in the Rules of this Book, or enjoined by the King, or by the Ordinary of the place.

Then shall follow the Sermon, or one of the Homilies already set forth, or hereafter to be set forth, by authority.

THE SERMON

The Rev. Daryl T. Hay

Then shall the Priest return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient in his discretion.

The Holy Communion

OFFERTORY SENTENCE

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matthew 5.*

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St. Matthew 6.*

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matthew 7.*

OFFERTORY ANTHEM: "Awake, My Soul" (10:15 a.m. only)

William Billings (1746-1800)

Awake, my soul and with the sun thy daily stage of duty run;
Shake off dull sloth, and joyful rise to pay thy morning sacrifice.

Whilst these Sentences are in reading, the Deacons, Churchwardens, or other fit person appointed for that purpose, shall receive the Alms for the Poor, and other devotions of the people, in a decent bason to be provided by the Parish for that purpose; and reverently bring it to the Priest, who shall humbly present and place it upon the holy Table.

And when there is a Communion, the Priest shall then place upon the Table so much Bread and Wine as he shall think sufficient. After which done, the Priest shall say,

THE PRAYERS FOR THE CHURCH AND THE WORLD

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully [**to accept our alms and oblations, and*] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; ... And grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to

give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

**If there be no alms or oblations, then shall the words [of accepting our alms and oblations] be left out unsaid.*

At the time of the Celebration of the Communion, the Communicants being conveniently placed for the receiving of the holy Sacrament, the Priest shall say this Exhortation.

CONFESSION OF SIN

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master and only Saviour Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen.**

Then shall the Priest say to them that come to receive the holy Communion,

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made, in the name of all those that are minded to receive the holy Communion, by one of the Ministers: both he and all the people kneeling humbly upon their knees and saying,

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry

for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest (or the Bishop, being present,) stand up, and turning himself to the people, pronounce this Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say,

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3.16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 St. Timothy 1.15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John 2.1*

After which the Priest shall proceed, saying,

THE GREAT THANKSGIVING

Priest. Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Priest. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table and say,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, *Holy Father, Almighty, Everlasting God.

**These words [Holy Father] must be omitted on Trinity Sunday.*

Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying: **Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.**

SANCTUS S113 Holy, holy, holy ((10:15 a.m. only)

Merbecke

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heaven and earth are full of thy glo - ry. Glo - ry be
to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho-san - na in the high - est.

Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole

world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, (a) took Bread; and, when he had given thanks, (b) he brake it, and gave it to his disciples, saying, Take, eat; (c) this is my Body which is given for you: Do this in remembrance of me. Likewise after supper (d) he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for (e) this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

(a) Here the Priest is to take the Paten into his hands:

(b) And here to break the Bread:

(c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hand:

(e) And here to lay his hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.

Then shall the Minister first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all meekly kneeling. And, when he delivereth the Bread to any one, he shall say,

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

And the Minister that delivereth the Cup to any one shall say,

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

If the consecrated Bread or Wine be all spent before all have communicated, the Priest is to consecrate more according to the Form before prescribed: Beginning at [Our Saviour Christ in the same night, etc.] for the blessing of the Bread: and at [Likewise after Supper, etc.] for the blessing of the Cup.

When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.

Then shall the Priest say the Lord's Prayer, the people repeating after him every petition.

THE LORD'S PRAYER

Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

After shall be said as followeth.

POST-COMMUNION PRAYER

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Then shall be said or sung,

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

S 201 Glory be to God (Canticle 6) (10:15 a.m. only)

Merbecke

1. Glo - ry be to God on high, and on earth peace,
good will to - wards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give thanks
to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa - ther Al - might - y. 4. O Lord, the on -
 ly - be - got - ten Son, Je - sus Christ; 5. O Lord God, Lamb
 of God, Son of the Fa - ther, that ta - kest a - way
 the sins of the world, have mer - cy up - on us.
 6. Thou that ta - kest a - way the sins of the world,
 re - ceive our prayer. 7. Thou that sit - test at the right hand
 of God the Fa - ther, have mer - cy up - on us.
 8. For thou on - ly art ho - ly; thou on - ly art the Lord;
 9. thou on - ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther. A - men.

Then the Priest (or Bishop if he be present) shall let them depart with this Blessing.

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

CLOSING HYMN 719 O Beautiful for Spacious Skies (10:15 a.m. only)

CLOSING VOLUNTARY: Fugue in D (10:15 a.m. only)

William Selby (1738-1798)

The flowers are given to the Glory of God.

LONG TERM PRAYER LIST: Arthur, Suzan, Beth, Stu, Atreyu, Fran, Nathan, Mary, John, Randy, Dixie, Barbara, Marvin, Norm, Sarah, Danna, Liz, Bill, Bob, and the Van Eman Family

MUSIC NOTES: William Billings (1746-1800) is the first significant composer of American Choral music, a self-taught musician who composed over 300 musical hymns and anthems. Most of his music is for 4-voice chorus, published in six collections, between 1774 and 1794. During the Revolutionary War he served as a Minute Man and Patriot.

William Selby was an English organist and composer who came to this country during the time of the Revolutionary War. He was a pioneer in the musical life of Colonial Boston; he was organist at Kings' Chapel, where he played the Brattle organ, the first pipe organ heard in the colonies. He was organist, harpsichordist, composer, teacher, conductor, and concert promoter, and during the Revolutionary War he ran a grocery store!

From riteplanning.com.
Copyright © 2026 Church Publishing Inc. All rights reserved.
Reprinted and streamed under ONE LICENSE # A-730401. All rights reserved.

LOOKING AHEAD

To receive *The Line* (our weekly e-newsletter), email office@standrewsbcs.org
10:15 a.m. Sunday service livestreamed on Facebook, YouTube, and www.standrewsbcs.org

UPCOMING EVENTS

July 12 & 19 - Early History of the Episcopal Church, 9:15 a.m. in the Parish Hall

July 14 & 21 - Daughters of the King Training Day: The Grace Chapter of the Daughters of the King will host a training day July 14 and July 21 from 9:00 a.m. until noon in the Parish Hall for women interested in learning more about the Order or discerning membership.

July 15 - Public Service of Healing with the Holy Eucharist, 5:30 p.m.

July 31 - Women In Need of Episcopal Companionship (W.I.N.E.©) Meet-up, 6:00 p.m. at Luigi's Patio Ristorante

August 1 through 7 - Costa Rica Mission Trip

WEEKLY/MONTHLY MINISTRIES

As plans occasionally shift, we encourage you to check the Saint Andrew's online calendar for the most current information and a complete list of upcoming events.

Sunday - The Holy Eucharist: 8:00 a.m. and 10:15 a.m. | Faith Formation, 9:15 a.m. (regular Faith Formation is on summer hiatus; special classes and events will be announced)

Monday - Brotherhood of St. Andrew Bible Study is on summer hiatus, but fellowship continues! Join the group for food and conversation at The Owl throughout the summer months, 6:00 p.m.

Tuesday - Good Grief Group, 9:30 a.m. | Youth Café Conversations, 6:00 p.m. (on summer hiatus)

Wednesday - Choir Practice, 3:00 & 7:00 p.m. (on summer hiatus) | Handbell Rehearsal (on summer hiatus) | Public Service of Healing (3rd Wednesday of the month at 5:30 p.m.) | 20-30 Vision, 6:00 p.m. (on summer hiatus)

Thursday - Men's Breakfast, 7:00 a.m. (on summer hiatus) | Ladies Breakfast, 8:30 a.m. (offsite at Cracker Barrel) | Card Committee, 10:15 a.m. (usually held the 3rd Thursday of the month)

Friday - Music Play with Ms. Patty, 9:30 a.m. (on summer hiatus)

Saturday - DOK, 9:00 a.m. (2nd Saturday of the month) | Flower Guild: Flower Arranging, 10:00 a.m. | Brazos Church Pantry Volunteer Day, 10:00 a.m. (3rd and 4th Saturday of the month)

Daily Office Summer Hiatus: Morning and Evening Prayer will be on summer hiatus from June 23 through August 14 and will resume on Tuesday, August 18. We invite you to continue praying Morning and Evening Prayer at home during this time.

SAVE THE DATE

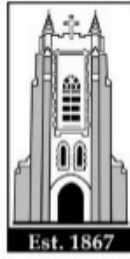
Mark Your Calendar: A few important dates are coming up this August.

- August 15 - ECW Salad Luncheon, 11:30 a.m., Parish Hall
- August 16 - Backpack Blessing & Youth Sunday
- August 22 - Saint Andrew's Choir Clinic
- August 23 - Welcome Back Sunday & Breakfast Tacos
- August 30 - Faith Formation for All Ages Returns, 9:15 a.m.

SHARE YOUR THOUGHTS

Did you enjoy one of our Plass Recitals or a Bach's Lunch performance this program year? **Dr. Linda Patterson is preparing reports for both recital series and would love to receive a brief testimonial for her grant reports.** You can email Linda directly or give her a note with your comments.

As summer travel and vacations begin, we would love to see where your summer adventures take you. **Whether you're visiting family, exploring somewhere new, spending time outdoors, or simply enjoying a slower season, consider sharing a favorite photo or memory with the parish.** Send your photos to Elizabeth Mufich, Director of Communications, for possible inclusion in future newsletters or social media posts!



Saint Andrew's
Episcopal Church
Bryan, Texas

Parish Contact Information

217 W. 26th Street, Bryan, TX 77803
Office Hours: Monday-Friday, 9:00 a.m.-5:00 p.m.
Phone: (979) 822-5176

E-mail:

The Rev. Daryl T. Hay, Rector: rector@standrewsbcs.org
The Rev. Benjamín Sánchez, Vicar of Espíritu Santo: nuevaobra.ie@gmail.com
Dr. Linda Patterson, Director of Music: music@standrewsbcs.org
Jennifer Lilleker, Director of Children & Youth Ministries: children@standrewsbcs.org
Dr. David Kahn, 20-30 Vision Ministry Leader: 20-30@standrewsbcs.org
Patty Creel, Music Play Instructor: pbcreel@gmail.com
Elizabeth Mufich, Director of Communications: communications@standrewsbcs.org
Dianne Gilbert, Parish Administrator: office@standrewsbcs.org
Mark Hafley, Financial Administrator: finance@standrewsbcs.org
Jeff Waskom, Sexton
Robin Alderete, Nursery Attendant
Dawn Miles, Nursery Attendant

Let's Get Social:

Website: www.standrewsbcs.org
Facebook: facebook.com/saintandrewsbcs
YouTube: [@saintandrews5562](https://youtube.com/@saintandrews5562)
Instagram: [@StAndrewsBCS](https://instagram.com/@StAndrewsBCS)
Venmo: [@SaintAndrewsBryan](https://venmo.com/@SaintAndrewsBryan)

**Give to Saint Andrew's
Episcopal Church**



**Altar Flower Dedications
Sign-Up**

