

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, August 3, 2025

10 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
Eighth Sunday after Pentecost: Proper 13
Sunday, August 3, 2025

The Rev. Benjamin Sánchez, Church Planter
Bonnie Harris-Reynolds, Guest Organist
The Holy Eucharist: Rite Two
10:00 AM

The Word of God

OPENING VOLUNTARY

Plein jeu, Fugue

Pierre du Mage (1674-1751)

OPENING HYMN 665 All My Hope on God Is Founded

OPENING ACCLAMATION

The People standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

OPENING ANTHEM OR SONG OF PRAISE S 280 Glory to God (Canticle 20) (Powell)

The following is sung, all standing

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The People kneel.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Hosea 11:1-11

The People sit.

A Reading from the Book of Hosea.

When Israel was a child, I loved him,
 and out of Egypt I called my son.

The more I called them,
 the more they went from me;

they kept sacrificing to the Baals,
 and offering incense to idols.

Yet it was I who taught Ephraim to walk,
 I took them up in my arms;
 but they did not know that I healed them.
 I led them with cords of human kindness,
 with bands of love.
 I was to them like those
 who lift infants to their cheeks.
 I bent down to them and fed them.
 They shall return to the land of Egypt,
 and Assyria shall be their king,
 because they have refused to return to me.
 The sword rages in their cities,
 it consumes their oracle-priests,
 and devours because of their schemes.
 My people are bent on turning away from me.
 To the Most High they call,
 but he does not raise them up at all.
 How can I give you up, Ephraim?
 How can I hand you over, O Israel?
 How can I make you like Admah?
 How can I treat you like Zeboiim?
 My heart recoils within me;
 my compassion grows warm and tender.
 I will not execute my fierce anger;
 I will not again destroy Ephraim;
 for I am God and no mortal,
 the Holy One in your midst,
 and I will not come in wrath.
 They shall go after the LORD,
 who roars like a lion;
 when he roars,
 his children shall come trembling from the west.
 They shall come trembling like birds from Egypt,
 and like doves from the land of Assyria;
 and I will return them to their homes, says the LORD.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

PSALM 107:1-9, 43

Remain seated.

- ¹ Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- ² Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- ³ He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- ⁴ Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- ⁵ They were hungry and thirsty; *
their spirits languished within them.
- ⁶ Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- ⁷ He put their feet on a straight path *
to go to a city where they might dwell.
- ⁸ Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- ⁹ For he satisfies the thirsty *
and fills the hungry with good things.
- ⁴³ Whoever is wise will ponder these things, *
and consider well the mercies of the LORD.

SECOND READING: Colossians 3:1-11

A Reading from the Letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator.

In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 529 In Christ There Is No East or West

Children and youth are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Luke 12:13-21

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Daryl T. Hay

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:**

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People kneel.

Let us offer prayers to God, who knows the needs of every living creature.

For Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy, our Iona School student; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for Trinity, Jacksonville; Trinity, Longview; and Trinity, Marshall. For our Church Plant, Espiritu Santo, its volunteers and supporters, and those that they minister with, for this holy gathering, and for the people of God in every place. **Kyrie eleison.**

For the leaders of the nations, and for mercy, justice, and peace in the world. **Kyrie eleison.**

For farmers and a good harvest, for travelers and those on vacation, and for safety from violent storms. **Kyrie eleison.**

For all those in danger and need: the sick and the suffering, especially Charlie, Julia, Fran, Cheryl, and Charlie K.; for prisoners, captives, and their families; and for the hungry, homeless, and oppressed. **Kyrie eleison.**

For the dying and the dead, especially Betty Duncan and John Simek. **Kyrie eleison.**

For ourselves, our families and companions, and all those we love. We especially celebrate with Chris, Cindy, Luther, and Joshua on their birthdays this week. **Kyrie eleison.**

Lifting our voices with all creation, with the Blessed Virgin Mary, Andrew, and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Loving God.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY HYMN 542 Christ Is the World's True Light

DOXOLOGY
The People stand.

Hymn 380, verse 3

THE GREAT THANKSGIVING
The Celebrant says

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God
People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

SANCTUS S 129 Holy, holy, holy (*Powell*)
Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people kneel.
The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION

DISTRIBUTION

COMMUNION ANTHEM: Tierce en Taille

Pierre du Mage (1674-1751)

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

CLOSING HYMN 594 God of Grace and God of Glory

DISMISSAL

CLOSING VOLUNTARY: Chaconne in G

Louis Couperin (1626-1661)

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LONG-TERM PRAYER LIST: Suzan, Beth, Penni, Barbara, Carmen, Gary, Stu, Bill, Charlie, Randy, Mark, Atreyu, Fran, and Alex.

The flowers are given to the Glory of God in celebration of Sarah Hilburn's birthday (granddaughter of Bill & Donna Pohl) by Bill and Donna Pohl and in memory of Alex Dicky by Wayne and Victoria Dicky.

MUSIC NOTES: Pierre du Mage was a French organist and composer of the Baroque period. Born in Beauvais, he moved to Paris, where he studied with Louis Marchand. He was the organist at the Collegiate Church of St. Quentin and later at Laon Cathedral. The pieces we hear today are from his First Organ Book, published in 1708 and dedicated to the canons at St. Quentin.

Louis Couperin was a French organist, harpsichordist, violist, and composer who served as the organist at the Church of St. Gervais in Paris and as a musician at the royal court. He quickly became one of the most prominent Parisian musicians, establishing himself as a performer, teacher, and composer. His innovations include writing for specific organ registrations, a hallmark of French organ music, and inventing the genre of unmeasured preludes for harpsichord, for which he devised a particular notation.

LOOKING AHEAD

To receive “The Line,” our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 10 AM Sunday service is live-streamed on Facebook and YouTube and found on our website: www.standrewsbcs.org

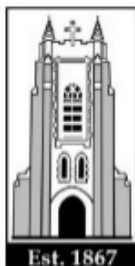
UPCOMING EVENTS

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|-----------|---|
| August 6 | Rector’s Bible Study: The Holy Gospel of Our Lord Jesus Christ according to Matthew, 10 AM
The Transfiguration with the Holy Eucharist, 12:15 PM |
| August 10 | Blessing of the Backpacks, 7:30 AM & 10 AM
Adult Confirmation Class, 9 AM
Sunday School Classroom Workday, 1 PM |
| August 12 | Vestry Meeting, 6 PM |
| August 13 | Rector’s Bible Study: The Holy Gospel of Our Lord Jesus Christ according to Matthew, 10 AM |
| August 15 | Feast of Saint Mary the Virgin with the Holy Eucharist, 12:15 PM |
| August 16 | Brazos Church Pantry Volunteer Day, 10 AM
Choir Camp, 11 AM |
| August 17 | Rally Day: Bluegrass & Burgers
Adult Confirmation Class, 9 AM
Choir Return, 10 AM |
| August 20 | Rector’s Bible Study: The Holy Gospel of Our Lord Jesus Christ according to Matthew, 10 AM
Public Service of Healing with The Holy Eucharist, 5:30 PM |
| August 21 | Card Committee, 10 AM |
| August 22 | Music Play with Ms. Patty returns, 9:30 AM |
| August 23 | Brazos Church Pantry Volunteer Day, 10 AM
Youth Volunteer Day at A Hopeful Harvest Food Pantry, 2:45 PM
at 3608 E. 29 th St., Suite 109 in Bryan |

- August 24 Return to three services: The Holy Eucharist at 7:30 AM, 9 AM,
 & 11:15 AM
 Faith Formation for all ages returns, 10:15 AM
 Adult Confirmation Class, 10:15 AM
 Youth Swim Party, 2-5 PM at Nations Home
- August 27 Rector's Bible Study: The Holy Gospel of Our Lord Jesus Christ according
 to Matthew, 10 AM
 The Holy Eucharist at Arbor Oaks, 1:30 PM
- August 29 W.I.N.E.© Returns, 6 PM (Location TBD)
- August 31 Adult Confirmation Class, 10:15 AM

WEEKLY MINISTRIES

- Sunday Summer Worship: The Holy Eucharist at 7:30 AM & 10 AM
 Coffee & Conversation, 9:15 AM
- Monday Brotherhood of St. Andrew Bible Study, 6 PM (various locations)
- Tuesday Good Grief Group, 9:30 AM in the Parlor
- Thursday Men's Breakfast, 7 AM in the Parish Hall
 Ladies Breakfast, 8:30 AM at Cracker Barrel
- Friday Church Office Closed Fridays from May 30 until August 8



Saint Andrew's
Episcopal Church
Bryan, Texas

Parish Contact Information

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Office Hours: Monday-Thursday, 9 a.m.-5 p.m.

Closed Fridays from May 30 to August 8

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Let's Get Social:

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Episcopal Church



Altar Flower Dedications
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