

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, April 14, 2024

11:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+
Rector

La Santa Eucaristía se está celebrando en el Salón Principal de la Iglesia St. Andrew's, ubicado en la entrada por el parqueadero.

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Third Sunday of Easter
Sunday, April 14, 2024

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite One
11:15 AM

The Word of God

OPENING VOLUNTARY: Prelude on *Truro*

J. Wayne Kerr (b. 1958)

OPENING HYMN 182 Christ is Alive, Let Christians Sing (*Truro*)

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

OPENING ANTHEM OR SONG OF PRAISE WLP 880 Christ our Passover (*Williams*)

The following is sung, all standing



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The People kneel.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Acts 3:12-19

The People sit.

A Reading from the Book of Acts.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 4

Remain seated.



You have put _____ glad - ness in my _____ heart, O LORD.

¹ Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.

² "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?"

ANTIPHON

³ Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.

⁴ Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.

⁵ Offer the appointed sacrifices *
and put your trust in the LORD.

ANTIPHON

⁶ Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O LORD.

⁷ You have put gladness in my heart, *
more than when grain and wine and oil increase.

⁸ I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

ANTIPHON

SECOND READING: 1 John 1:1-2:2

1 John 3:1-7

A Reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 343 Shepherd of Souls, Refresh and Bless (*St. Agnes*)

GOSPEL: Luke 24:36b-48

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you – that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Reverend Daryl T. Hay

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people kneel.

You have no equal, God. We come before you humbled, asking for your healing presence. Heal us, raise us so that we may serve you.

We are amazed at your creativity – how you have stretched the heavens like curtains, and yet you bend to be with us. May we be led by you on good paths of life, especially those celebrating birthdays this week: Thomas, Debbie, Rain, Michelle, Grace, Tommy, and Anne.

We are amazed, God. We raise our hearts in awe.

Our world and our lives are in need of healing and direction. We ask you to guide your church and heal it where it is worn out and self-centered. Direct those who lead the church: bishops, priests and deacons; all those in positions of leadership. We pray especially for Michael, our Presiding Bishop; Andy, Hector, Jeff, and Kai, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Hayden and Michael, our Seminarians, and those who discern a call. In the Diocesan Cycle of Prayer, we pray for San Pablo/St. Paul's, Houston; San Pedro / St. Peter's, Pasadena; St. Alban's, Houston; and St. James', Houston. We also pray for Middleway Urban Monastery, that it may provide space for those seeking hope, comfort, and peace.

We ask for direction. Raise our hearts to you, God.

We ask you to heal the relationships between nations, and neighbors. Give the leaders of the nations the courage to pursue justice and speak peace as an example for the world.

We ask for healing. Raise our hearts to you, God.

Many of us suffer from addiction, anxiety, and illness. Break their chains which bind them and heal them, God. Surround them with supportive people, the resources they need, and a tangible sense of your love. We pray especially for Willis, Pat, and Carole.

We ask for healing. Raise our hearts to you, God.

We pray for those who have died, that they may know the fullness of your love in the life you have prepared for them. Comfort those who grieve their loss and give them the confidence of your love which knows no limits of time or space, especially for Janet Wilkinson and Jenny Tice.

We ask for assurance of your love. Raise our hearts to you, God.

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

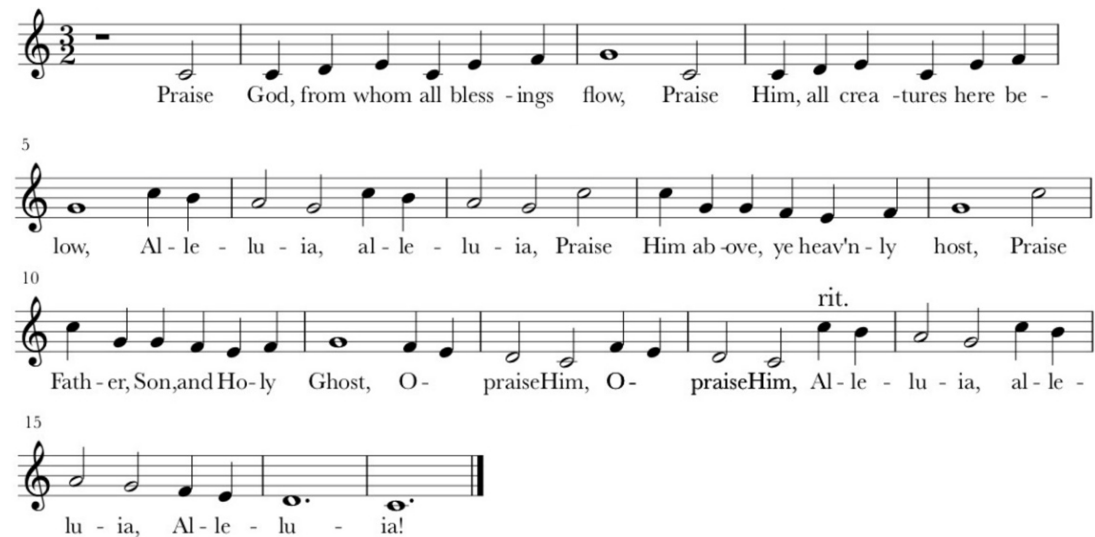
OFFERTORY ANTHEM

Festival Canticle: Worthy is Christ

Richard Hillert (1923-2010)

DOXOLOGY

The people stand.



Praise God, from whom all bless - ings flow, Praise Him, all crea - tures here be -

5 low, Al - le - lu - ia, al - le - lu - ia, Praise Him ab - ove, ye heav'n - ly host, Praise

10 Fath - er, Son, and Ho - ly Ghost, O - praise Him, O - praise Him, Al - le - lu - ia, al - le -

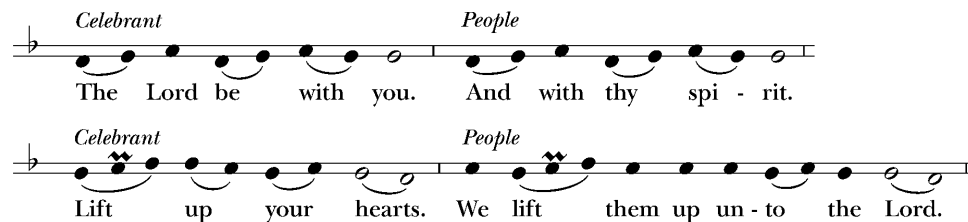
15 lu - ia, Al - le - lu - ia!

The Great Thanksgiving

SURSUM CORDA

The people remain standing throughout the Great Thanksgiving.

The Celebrant faces them and sings



Celebrant The Lord be with you. *People* And with thy spi - rit.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 114 *Holy, holy, holy (Willan)*

Celebrant and People

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

in the name of the Lord. Ho - san - na in the high - est.

The People remain standing.

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did

institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (*please join us in singing the refrain*)

Celtic Mass
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

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INVITATION

DISTRIBUTION

COMMUNION ANTHEM: Peace I Leave with You Amy Beach (1867-1944)

COMMUNION HYMNS:

213 Come Away to the Skies

306 Come Risen Lord, and Deign to Be Our Guest (*Sursum Corda*)

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

EASTER BLESSING

May the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

POST-COMMUNION HYMN 208 The Strife is O'er (*Victory*)

DISMISSAL

Alleluia, alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

CLOSING VOLUNTARY: Rigaudon

André Campra (1660-1744)

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NOTES ABOUT THE MUSIC: We will continue with the Easter service music that we have been singing, through the Easter season. The Canticle, *Pascha Nostrum*, is particularly appropriate for this season.

Our Offertory Anthem comes from the Lutheran tradition. Richard Hillert was a noted Lutheran composer, and this canticle was first published in Lutheran hymnals before making its way to the *Hymnal 1982*, as well as Catholic hymnals. It is a paraphrase of Revelation 5:12-13, written to replace the *Gloria*. It was arranged as a hymn (Hymn 417), but we are singing it as arranged as a choral anthem.

Amy Beach was the first successful female American composer. A concert pianist, she wrote symphonic works, instrumental pieces, and choral works. Until recent years, she was known as Mrs. H. H. A. Beach, not by her given name. In the 1930s, she served as Composer in Residence of St. Bartholomew's Episcopal Church, New York City.

LONG TERM PRAYER LIST: Penni, Sharon, Erica, Tia, Barbara, Carmen, Gary, Inell, Jean, John, Kevin, and Sylvia.

*The flowers are given to the Glory of God in celebration of our granddaughter
Donnelly Pohl's birthday by Bill and Donna Pohl.*

Looking Ahead

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Monday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

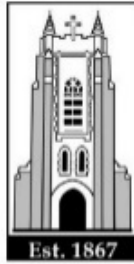
The 9 AM and 11:15 AM Sunday services are also Livestreamed on Facebook and YouTube, and found on our website, www.standrewsbcs.org

UPCOMING EVENTS

- April 14 Floral Guild Meeting in the Parlor, 11:15 AM
 Second Sunday Luncheon at Cilantro Mexican Restaurant, 12:30 PM
 ECW Planning Meeting and Board Election in the Parish Hall, 1:30 PM
- April 16 Vestry Meeting, 6 PM
- April 17 Public Service of Healing with Holy Communion, 5:30 PM
- April 20 B/CS Habitat for Humanity Run for the House 5K Run / 2K Walk, 7:30 AM
 Aromatherapy Workshop, 10 AM
 Brazos Church Pantry, 10:30 AM - 11:30 AM
- April 21 Adult Faith Formation: Celebrating God's Creation - Earth Kind Gardening,
 10:15 AM
 Plass Recital Series: Alexander Busby - Flutist & Piccoloist, 2 PM
- April 24 The Holy Eucharist at Arbor Oaks at Crestview, 1:30 PM
- April 25 The Feast of Saint Mark the Evangelist, 12:15 PM
- April 26 Women in Need of Episcopal Companionship, 6 PM
- April 27 Brazos Mobile Food Bank at the Boys & Girls Club, 9 AM
 Brazos Church Pantry, 10:30 AM - 11:30 AM
- April 28 Introduction to the Episcopal Church, 10:15 AM
 Children & Youth Bowling Party at Grand Station, 1 PM
- May 1 First Wednesday Potluck & Program: Sharing Faith
- May 3 First Friday Open Doors, starts at 6 PM
- May 3-5 Bishop Doyle's Texas Reunion at Camp Allen
- May 5 Adult Faith Formation: Celebrating God's Creation - Bees, 10:15 AM
- May 19 SAVE the DATE: Pentecost in the Park at Sue Haswell Park, 11:15 AM

WEEKLY MINISTRIES

Sunday	Faith Formation, 10:15 AM La Santa Eucaristía, 11:15 AM
Monday	BSA Bible Study, 6 PM (new location - Cooper's Old Time Pit BBQ)
Tuesday	Good Grief Group, 10 AM
Wednesday	Choir Practice, 3 PM Bell Choir, 6 PM 20/30 Vision, 6:00 PM Choir Practice, 7 PM
Thursday	Men's Breakfast, 7:00 AM Ladies Breakfast at Toasted Yolk, 8:30 AM Music Play with Ms. Patty, 9:30 AM (for ages NB to 5 with caregiver) Grupo de oración at Middleway Urban Monastery, 3-5 PM Clases de Lectura Bíblica, 6:30 PM



Saint Andrew's
Episcopal Church
Bryan, Texas

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