

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, February 22, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a Connect Card on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

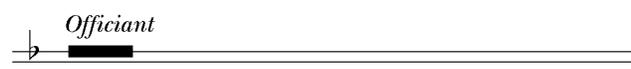
The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The First Sunday in Lent
Sunday, February 22, 2026

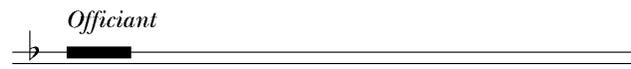
The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite Two
10:15 AM

The Word of God

OPENING VOLUNTARY: Wenn wir in höchsten Nöthen sein, BWV 641
(When in our hour of utmost need) J. S. Bach (1686-1750)

GREAT LITANY S 67 The Great Litany (*Merbecke*)
All stand.

Officiant  *People* 
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 
O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 
preserve us for ev - er. Spare us, good Lord.

Officiant 
From all evil and wickedness; from sin; from the crafts and assaults of the


devil; and from everlast - ing dam - na - tion,

The Lessons

FIRST READING: Genesis 2:15-17; 3:1-7

The People sit.

A Reading from the Book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 32

Remain seated.



Hap - py are_ they whose trans - gres - sions are for - giv - en and whose sin_ is_ put a - way.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

¹ Happy are they whose transgressions are forgiven, *
and whose sin is put away!

² Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

Antiphon

³ While I held my tongue, my bones withered away, *
because of my groaning all day long.

⁴ For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

⁵ Then I acknowledged my sin to you, *
and did not conceal my guilt.

⁶ I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.

Antiphon

⁷ Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

⁸ You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

Antiphon

⁹ "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

¹⁰ Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."

Antiphon

¹¹ Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.

¹² Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

Antiphon

SECOND READING: Romans 5:12-19

A Reading from the Letter of Paul to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 529 In Christ There is No East or West
Children in PreK through second grade are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Matthew 4:1-11
All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

 'One does not live by bread alone,
 but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

 'He will command his angels concerning you,'
 and 'On their hands they will bear you up,
 so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

 'Worship the Lord your God,
 and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**
Through him all things were made.
**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**
**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;

**that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: "Remember, O Thou Man" Thomas Ravenscroft (1588-1635)

Remember O thou man, thy time is spent, how thou art dead and gone, for our sake God sent His Son, Repent, that this for us is done.

Remember O thou man, that Adam's fall from heaven to hell, condemned us ever to dwell, in darkness there perpetual.

Remember O thou man God's goodness, And the promise made, Our flesh to take, our sin to pay, Remember and be not afraid.

DOXOLOGY

Hymn 380, verse 3

The people stand.

THE GREAT THANKSGIVING

The Celebrant says

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

Ho - ly, Ho - ly, Ho - ly Lord,
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *The Glendalough Mass*, Liam Lawton, © 2010, GIA Publications, Inc.

The People kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of Lamb of
God, you take a - way the sins of the world,
grant us peace, grant us peace.

Music: *The Glendalough Mass*, Liam Lawton, © 2010, GIA Publications, Inc.

THE BREAKING OF THE BREAD

INVITATION

DISTRIBUTION

COMMUNION HYMN WLP 810 You Who Dwell (On Eagle's Wings)

Michael Joncas

Verse 1
1. You who dwell in the shel-ter of the Lord, who a - bide in his

to Refrain

eyes. I have not gone af-ter things too great, nor
mar - vels be - yond me. Tru-ly I have set my
soul in si - lence and peace; at
rest, as a child in its moth-er's arms, so is my
soul. soul, so is my soul.

Copyright © 1997 Kevin Mayhew Ltd.
Administered and sub-published in North America by GIA Publications, Inc. All Rights Reserved.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

SOLEMN PRAYER

The priest says.

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

CLOSING HYMN 688 A Mighty Fortress is Our God

DISMISSAL

CLOSING VOLUNTARY: Chorale Prelude on *Ein' feste Burg ist unser Gott*

(A Mighty Fortress)

J. G. Walther (1684-1748), cousin of J. S. Bach

From riteplanning.com.

Copyright © 2026 Church Publishing Inc. All rights reserved.

Reprinted and streamed under ONE LICENSE # A-730401. All rights reserved.

LONG-TERM PRAYER LIST: Suzan, Beth, Carmen, Gary, Stu, Bill, Mark, Atreyu, Fran, Alex, Nathan, Mary, John, Lani, Olivia, Charlie, Randy, Dixie, Barbara, Penni, Ann, Marvin, Norm, Sarah, Danna, and Liz

NOTES ABOUT THE MUSIC: Our Service music shifts this week to a contemporary Irish Celtic Mass by Liam Lawton, the *Glendalough Mass*. On future Sundays, we will sing the Kyrie, Sanctus, and Fraction Anthem.

There is a strong push in both classical and liturgical circles to include music by female composers, other than Amy Beach and Clara Schumann, who have been underrepresented. Today's hymn, "Oh Lord, My Heart is Not Proud," is a good choice, written by Margaret Rizza, an English composer of liturgical music. The text is from Psalm 131. Rizza composed parts for a choir, as well as several verses of instrumental accompaniment. We will hear it with a variety of instruments this Lent.

LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday at 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 10:15 AM Sunday service is live-streamed on Facebook and YouTube as well as found on our website: www.standrewsbcs.org

UPCOMING EVENTS

February 24 Feast of Saint Matthias the Apostle with the Holy Eucharist, 12:15 PM

February 25 Lenten Supper Series begins: A Walk Through Holy Week, 6 PM

- February 27 Self-guided Stations of the Cross
- March 1 Saint Andrew's 101 with The Rev. Daryl T. Hay, 9:15 AM
Children & Youth Passion Play Casting, 9:15 AM
- March 4 Lenten Supper Series: A Walk Through Holy Week, 6 PM
- March 6 Self-guided Stations of the Cross
- March 8 Daylight Saving Time Begins
- March 17 Bach's Lunch with Dr. Daniel Johnson, bass-baritone
- March 18 Public Service of Healing with the Holy Eucharist, 5:30 PM
Lenten Supper Series: A Walk Through Holy Week, 6 PM
- March 19 Feast of Saint Joseph with the Holy Eucharist, 12:15 PM
- March 21 Church Workday, 9 AM
ECW Round Top Festival Institute Lunch & Tour, 11 AM
- March 22 Forks & Forté at Papa Perez, 11:30 AM
Plass Recital Series featuring the Brazos Valley Big Band, 2 PM

WEEKLY/MONTHLY MINISTRIES

Sunday – The Holy Eucharist: 8 AM and 10:15 AM | Faith Formation, 9:15 AM

Monday – Brotherhood of St. Andrew Bible Study, 6 PM (offsite at St. Francis)

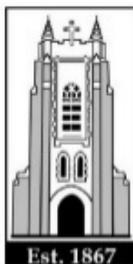
Tuesday – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (offsite at St. Francis)

Wednesday – Choir Practice, 3 & 7 PM | Handbell Rehearsal, time varies (contact Linda for more details) | Public Service of Healing (3rd Wednesday of the month) | 20–30 Vision, 6 PM

Thursday – Men's Breakfast, 7 AM | Ladies Breakfast, 8:30 AM (offsite) | Card Committee (3rd Thursday of the month)

Friday – Music Play with Ms. Patty, 9:30 AM

Saturday – DOK, 9 AM (2nd Saturday of the month) | Flower Guild: Flower Arranging, 10 AM | Brazos Church Pantry Volunteer Day (3rd and 4th Saturday of the month)



Saint Andrew's
Episcopal Church
Bryan, Texas

Parish Contact Information

217 W. 26th Street, Bryan, TX 77803
Office Hours: Monday-Friday, 9 a.m.-5 p.m.
Phone: (979) 822-5176

E-mail:

rector@standrewsbcs.org – The Rev. Daryl T. Hay, Rector
nuevaobra.ie@gmail.com – The Rev. Benjamin Sánchez, Church Planter
music@standrewsbcs.org – Dr. Linda Patterson, Director of Music
office@standrewsbcs.org – Dianne Gilbert, Parish Administrator
finance@standrewsbcs.org – Mark Hafley, Financial Administrator
children@standrewsbcs.org – Jennifer Lilleker, Director of Children & Youth Ministries
communications@standrewsbcs.org – Elizabeth Mufich, Director of Communications
20-30@standrewsbcs.org – Dr. David Kahn, 20-30 Vision Ministry Leader
Sexton – Jeff Waskom

Let's Get Social:

Website: www.standrewsbcs.org
Facebook: facebook.com/saintandrewsbcs
YouTube: @saintandrews5562
Instagram: @StAndrewsBCS
Venmo: @SaintAndrewsBryan

**Give to Saint Andrew's
Episcopal Church**



**Altar Flower Dedications
Sign-Up**

