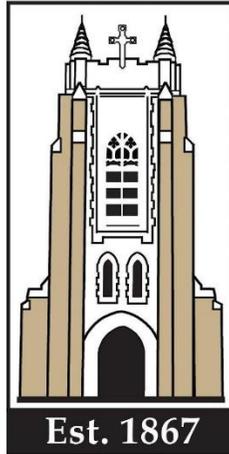


**August 7, 2022**  
**9 & 11:15 a.m.**



# Saint Andrew's Episcopal Church

In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** (found in the back of the pew) and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders in the narthex (foyer) of the church which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+  
Rector



# The Holy Eucharist: Rite Two

The Ninth Sunday after Pentecost

*The Reverend Daryl T. Hay, Rector  
Dr. Linda Patterson, Director of Music*

## The Word of God

OPENING HYMN 524 I love thy kingdom, Lord

*St. Thomas (Williams)*

OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

THE FIRST READING: Isaiah 1:1, 10-20

*The people sit.*

A Reading from the Book of Isaiah.

<sup>1</sup>The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

<sup>10</sup>Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! <sup>11</sup>What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. <sup>12</sup>When you come to appear before me, who asked this from your hand? Trample my courts no more;

<sup>13</sup>bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation — I cannot endure solemn assemblies with iniquity. <sup>14</sup>Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. <sup>15</sup>When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. <sup>16</sup>Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, <sup>17</sup>learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. <sup>18</sup>Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. <sup>19</sup>If you are willing and obedient, you shall eat the good of the land; <sup>20</sup>but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

PSALM: 50:1-8, 23-24

*Read in unison. Please remain seated.*

- 1 The LORD, the God of gods, has spoken; \*  
    he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, \*  
    God reveals himself in glory.
- 3 Our God will come and will not keep silence; \*  
    before him there is a consuming flame,  
    and round about him a raging storm.
- 4 He calls the heavens and the earth from above \*  
    to witness the judgment of his people.
- 5 "Gather before me my loyal followers, \*  
    those who have made a covenant with me  
    and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; \*  
    for God himself is judge.
- 7 Hear, O my people, and I will speak:  
    "O Israel, I will bear witness against you; \*  
    for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
    your offerings are always before me.
- 23 Consider this well, you who forget God, \*  
    lest I rend you and there be none to deliver you.

24 Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way will I show the salvation of God."

THE SECOND READING: Hebrews 11:1-3, 8-16

*The people sit.*

A Reading from Paul's letter to the Hebrews.

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>Indeed, by faith our ancestors received approval. <sup>3</sup>By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

<sup>8</sup>By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. <sup>9</sup>By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup>For he looked forward to the city that has foundations, whose architect and builder is God. <sup>11</sup>By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. <sup>12</sup>Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

<sup>13</sup>All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, <sup>14</sup>for people who speak in this way make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of the land that they had left behind, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader*           The Word of the Lord.

*People*            **Thanks be to God.**

SEQUENCE HYMN 68   Rejoice! rejoice, believers

*All stand.*

*Llangloffan*

THE GOSPEL: Luke 12:32-40

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*            **Glory to you, Lord Christ.**

Jesus said to his disciples, <sup>32</sup>“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. <sup>34</sup>For where your treasure is, there your heart will be also.

<sup>35</sup>“Be dressed for action and have your lamps lit; <sup>36</sup>be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. <sup>37</sup>Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. <sup>38</sup>If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

<sup>39</sup>“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. <sup>40</sup>You also must be ready, for the Son of Man is coming at an unexpected hour.”

*Priest*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

THE SERMON

The Reverend Daryl T. Hay

THE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,**

and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The people kneel.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world, especially The Episcopal Church, the Diocese of Texas, Christ the King, Humble; Good Shepherd, Kingwood; and Good Shepherd, Tomball; Michael, our presiding bishop; Andy, Kai, Jeff, and Hector, our bishops; Daryl, our rector; and Hayden, our seminarian.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us especially those celebrating birthdays this week: Kenzie, Joshua, Linda, Claire, Winkie, Kate, and Dan.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially Melissa, Diane, and Fr. Hugh; bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, especially Bob Wilkinson, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

THE CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,**

**and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

*All stand.*

*Priest*           The peace of the Lord be always with you.

*People*           **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

THE OFFERTORY HYMN 510   Come, Holy Spirit

*St. Agnes*

THE DOXOLOGY

## The Great Thanksgiving

**SURSUM CORDA**

*Celebrant*       The Lord be with you.

*People*           **And also with you.**

*Celebrant*       Lift up your hearts.

*People*           **We lift them to the Lord.**

*Celebrant*       Let us give thanks to the Lord our God.

*People*           **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 Holy, holy, holy  
*Celebrant and People*

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,

We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# The Breaking of the Bread

## THE FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## THE INVITATION TO COMMUNION

*The Celebrant says*

## THE POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

THE POST-COMMUNION HYMN 526 Let saints on earth in concert sing *Dundee*

## THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

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We are grateful for our guest organist, Laurine Marlow.

*The altar flowers are given to the Glory of God in celebration of their granddaughter  
Sarah Hilburn's birthday by Donna and Bill Pohl.*

Long-Term Prayer List: Carmen, Charlie, Christi, Jimmy, Linda, Veronica, Sylvia, David, Inell, Kevin, Roxane, Carolina, Clare, Aubrey and Barkley

### LOOKING AHEAD CALENDAR

- August 7 Church Services Resume Normal Schedule of 7:30, 9, and 11:15 AM
- August 11 Episcopal Church Women Meeting, 6 PM All women are invited—please bring a dish for the Pot Luck Dinner
- August 13 EYC (Episcopal Youth Community) Pool Party, 1 PM. RSVP to Madison [youth@standrewsbcs.org](mailto:youth@standrewsbcs.org)
- August 14 Rally Day and Blessing of the Backpacks; Choirs Resume, Choir Rehearsal at 10:15 AM
- August 18 20/30 Vision Meets, 6 PM in the Upper Room (continuing every other Thursday through the Fall)
- August 21 Informational Meeting for those interested in trip to Rome in March 2023, 10:15 AM in Parish Hall
- August 27 Mobile Food Pantry, 9 AM to 1 PM, at Boys and Girls Club on Beck St.
- September 7 First Wednesday Dinner, 6 PM







**Saint Andrew's**  
Episcopal Church  
Bryan, Texas

### Parish Contact Information

217 W. 26<sup>th</sup> St., Bryan, Texas 77803  
Office Hours: Mon-Fri, 9a.m.-5p.m.  
Phone: (979) 822-5176

#### E-Mail

Office@StAndrewsbcs.org (Dianne Gilbert)  
Rector@StAndrewsBCS.org (The Rev. Daryl T. Hay)  
Music@StAndrewsBCS.org (Dr. Linda Patterson)  
Finance@StAndrewsBCS.org (Mark Hafley)  
Youth@StAndrewsBCS.org (Madison Waskom)

Website: [www.StAndrewsBCS.org](http://www.StAndrewsBCS.org)  
Facebook: [Facebook.com/StAndrewsBCS](https://www.facebook.com/StAndrewsBCS)  
Twitter: @StAndrewsBCS.org  
Instagram: @StAndrewsBCS  
@StAndrewsBCS/Youth