

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, April 5, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshipping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. A nursery is available for children ages 0-4, should you wish to make use of it during the service. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Sunday of the Resurrection: Easter Sunday
Sunday, April 5, 2026

The Rev. Benjamín Sánchez, Vicar of Espíritu Santo
The Holy Eucharist: Rite Two
10:15 AM

The Word of God

OPENING VOLUNTARY: At Eastertide, No. 3 of Six Occasional Preludes, Op. 182
Charles Villiers Stanford (1852-1924)

Paraphrase on a Chorus from Judas Maccabaeus (Handel), op. 90, no. 16
Alexandre Guilmant (1837-1911)

Easter Hymn arr. by Sandra Eithun
Saint Andrew's Treble Bells

OPENING HYMN 207 Jesus Christ is Risen Today

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

OPENING ANTHEM OR SONG OF PRAISE WLP 880 Christ our Passover (*Williams*)

The following is sung, all standing



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The People remain standing.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Jeremiah 31:1-6

The People sit.

A Reading from the Book of Jeremiah.

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

Thus says the LORD:

The people who survived the sword
 found grace in the wilderness;
when Israel sought for rest,
 the LORD appeared to him from far away.
I have loved you with an everlasting love;
 therefore I have continued my faithfulness to you.
Again I will build you, and you shall be built,
 O virgin Israel!
Again you shall take your tambourines,
 and go forth in the dance of the merrymakers.
Again you shall plant vineyards
 on the mountains of Samaria;
the planters shall plant,
 and shall enjoy the fruit.
For there shall be a day when sentinels will call
 in the hill country of Ephraim:

“Come, let us go up to Zion,
to the LORD our God.”

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 118:1-2, 14-24

Remain seated.

On this day the LORD has act - ed; we — will re - jice and be glad in it.

¹ Give thanks to the LORD, for he is good; *
his mercy endures for ever.

² Let Israel now proclaim, *
"His mercy endures forever."

Antiphon

¹⁴ The LORD is my strength and my song, *
and he has become my salvation.

¹⁵ There is a sound of exultation and victory *
in the tents of the righteous:

¹⁶ "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

Antiphon

¹⁷ I shall not die, but live, *
and declare the works of the LORD.

¹⁸ The LORD has punished me sorely, *
but he did not hand me over to death.

Antiphon

¹⁹ Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

²⁰ "This is the gate of the LORD; *
he who is righteous may enter."

²¹ I will give thanks to you, for you answered me *
and have become my salvation.

Antiphon

²² The same stone which the builders rejected *
has become the chief cornerstone.

²³ This is the LORD's doing, *
and it is marvelous in our eyes.

Antiphon

SECOND READING: Acts 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 182 Christ is Alive

Children in Pre-K through second grade are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE NICENE CREED
All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people kneel.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "*Risen Christ, to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Risen Christ, **To you we give undying praise.**

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Risen Christ, **To you we give undying praise.**

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Risen Christ, **To you we give undying praise.**

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing. We pray especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Vicar of Espíritu Santo; Amy, our Iona School student; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for Christ Church Cathedral, Houston; and Grace, Houston. We also pray for Espíritu Santo.

Risen Christ, **To you we give undying praise.**

Giver of Life, we remember your mercy and faithfulness toward those celebrating birthdays this week, especially Jan, Michelle, Harry, Greg, James, and Vivien. Thank you for the gift of their lives and the joy they bring to our community. Bless them in the year ahead with health, happiness, and a deepening awareness of your love.

Risen Christ, **To you we give undying praise.**

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain— even as they share in your glorious triumph. We pray especially for Charlie, Julia, Nancy, Deb, Courtney, and Dixie.

Risen Christ, **To you we give undying praise.**

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead, especially Bonnie Stewart, Helen Spencer, Jimmy Holland, and Andrew Clarke.

Risen Christ, **To you we give undying praise.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: Christus Vincit Joseph Noyon, arr. Gerre Hancock (please join us in singing the refrain)

Refrain Choir and Congregation

Christ has con - quered, Christ, our sov - reign, Christ reigns for -
 Chris - tus vin - cit, Chris - tus re - gnat, Chris - tus
 - ev - er - more! Christ has con - quered, Christ, our
 im - pe - rat! Chris - tus vin - cit, Chris - tus
 (3rd time only)
 sov - reign, Christ _____ reigns for - ev - er - more! - more!
 re - gnat, Chris - tus, Chris - tus _____ im - pe - rat! - rat

Verse 1 Choir only

Glo - ri - a - ry be to the Fa - ther, and to the Son, and the Ho - ly Ghost.
 Glo - ri - a Pa - tri, et Fi - li - o, _____ et Spi - ri - tu - i Sanc - to.

(Refrain)

Verse 2 Choir only

As it was _____ in the be - gin - ing, is _____ now, is now and for -
 Si - cut e - rat in _____ prin - ci - pi-o, et nunc et sem - per, et nunc et
 - ev - er, now and for - ev - er - more, world with - out end. _____ A - men.
 sem - per, et _____ in sae - cu - la, sae - cu - lo - rum.

(Refrain)

DOXOLOGY

The people stand.

Hymn 380, verse 3

THE GREAT THANKSGIVING

The Celebrant says

The People remain standing throughout the Great Thanksgiving.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 Holy, holy, holy (*Proulx*)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People remain standing.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

This setting is not used in Lent.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There-fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

INVITATION

DISTRIBUTION

COMMUNION HYMNS:

210 The Day of Resurrection
178 Alleluia, Alleluia, Give Thanks
213 Come Away to the Skies
174 At the Lamb's High Feast

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN 180 He is Risen

DISMISSAL

Alleluia, alleluia. Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia, alleluia.**

CLOSING VOLUNTARY:

Toccata from Symphonie No. 5, Opus 42
David Cates, Organ Intern

Charles-Marie Widor (1844-1937)

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The flowers are given to the Glory of God.

LONG-TERM PRAYER LIST: Arthur, Suzan, Beth, Stu, Atreyu, Fran, Nathan, Mary, John, Charlie, Randy, Dixie, Barbara, Marvin, Norm, Sarah, Danna, Liz, Bill, and Bob

COVER ART: Putman, Emily. Church Butterflies (2024). Watercolor.

NOTES ABOUT THE MUSIC: We thank trumpeters Chase Fisher and Vance Couturier, Texas A&M students, for joining us again today.

Christus Vincit is a traditional French hymn, arranged for the Choir and Congregation of St. Thomas Church Fifth Avenue, New York, by my former teacher, Dr. Gerre Hancock. It is an Easter tradition at St. Thomas Church.

"Symphonies" for organ were modeled after large-scale symphonic pieces. This excerpt from a longer piece is joyful and triumphant for our Easter celebration.

LOOKING AHEAD

To receive *The Line* (weekly e-newsletter), email office@standrewsbcs.org
Morning Prayer: Tues–Fri, 8 AM | Evening Prayer: Tues–Thurs, 5 PM
10:15 AM Sunday service live-streamed on Facebook, YouTube, and
www.standrewsbcs.org

UPCOMING EVENTS

April 5 – Easter Sunday | 8 & 10:15 AM The Holy Eucharist | 8:45 AM Brunch | 9:30 AM Egg Hunt

April 6 & 7 – Church Office Closed

April 12 – Costa Rica Mission Trip Interest & Information Session (part 1), 9:15 AM | Forks & Forté at Elia Café, 11:30 AM | Plass Recital Series: Dwight Ward, 2 PM

April 18 – Children & Youth Volunteer Day at the Aggieland Humane Society, 8:30 AM

April 19 – VBS Planning Meeting, 9:15 AM | Costa Rica Mission Trip Interest & Information Session (part 2), 11:30 AM | Safeguarding Training, 12 PM

April 21 – Bach’s Lunch, 12:15 PM

April 22 – Public Service of Healing with the Holy Eucharist, 5:30 PM | Rector’s Book Club, 6 PM

April 24 – WINE©, 6 PM at Napa Flats

April 24-26 – Junior High Retreat at Camp Allen

WEEKLY/MONTHLY MINISTRIES

As plans occasionally shift, we encourage you to check the Saint Andrew’s online calendar for the most current information and a complete list of upcoming events.

Sunday – The Holy Eucharist: 8 AM and 10:15 AM | Faith Formation, 9:15 AM

Monday – Brotherhood of St. Andrew Bible Study, 6 PM (offsite at St. Francis)

Tuesday – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (offsite at St. Francis)

Wednesday – Choir Practice, 3 & 7 PM | Handbell Rehearsal, time varies (contact Linda for more details) | Public Service of Healing (3rd Wednesday of the month) | 20–30 Vision, 6 PM

Thursday – Men’s Breakfast, 7 AM | Ladies Breakfast, 8:30 AM (offsite at Cracker Barrel) | Card Committee (3rd Thursday of the month)

Friday – Music Play with Ms. Patty, 9:30 AM

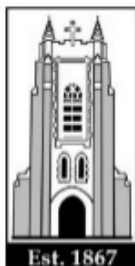
Saturday – DOK, 9 AM (2nd Saturday of the month) | Flower Guild: Flower Arranging, 10 AM | Brazos Church Pantry Volunteer Day (3rd and 4th Saturday of the month)

SAVE the DATE

May 10 – Mother’s Day Tea: Join us for sweet treats, drinks, and crafts served by the children of Saint Andrew’s at 9:15 a.m. upstairs in the Youth Hall! **RSVP to children@standrewsbcs.org**

May 26, 27, & 28 – Making Waves VBS: Get ready to Make Waves with us this summer at Vacation Bible School, inspired by the United Thank Offering curriculum. Together, we will explore how small acts of gratitude and generosity can ripple outward, sharing God’s love in big ways. **Registration opens today – look for flyers around the church.**

October 9–12, 2026 – National Acolyte Festival: Saint Andrew’s acolytes are invited to be part of a special trip to Washington, D.C., October 9–12, 2026. On October 10, we will attend the National Acolyte Festival at the Washington National Cathedral and enjoy time for fellowship and sightseeing. This opportunity is open to all current and prospective acolytes and their families. **Look for the flyer in the vesting room to sign up or reach out to Jennifer Lilleker.**



Saint Andrew's
Episcopal Church
Bryan, Texas

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Let's Get Social:

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Episcopal Church



Altar Flower Dedications
Sign-Up

