

# WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, May 12, 2024

11:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+  
Rector

La Santa Eucaristía se está celebrando en el Salón Principal de la Iglesia St. Andrew's, ubicado en la entrada por el parqueadero.



The Rev. Daryl T. Hay, Rector  
Dr. Linda Patterson, Director of Music  
The Seventh Sunday of Easter  
Sunday, May 12, 2024

The Rev. Benjamin Sánchez, Church Planter  
The Holy Eucharist: Rite One  
11:15 AM

## The Word of God

OPENING VOLUNTARY: Prelude on "Llanfair"

Robert J. Powell

OPENING HYMN 214 Hail the Day that Sees Him Rise

OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

OPENING ANTHEM OR SONG OF PRAISE WLP 880 *Christ our Passover (Williams)*

*The following is sung, all standing*



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The People kneel.*

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## The Lessons

FIRST READING: Acts 1:15-17, 21-26

*The People sit.*

A Reading from the Book of Acts.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 1

*Remain seated.*



Hap - py are they whose de - light is in the law of the LORD.

- <sup>1</sup> Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- <sup>2</sup> Their delight is in the law of the LORD, \*  
and they meditate on his law day and night. ANTIPHON
- <sup>3</sup> They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- <sup>4</sup> It is not so with the wicked; \*  
they are like chaff which the wind blows away. ANTIPHON
- <sup>5</sup> Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- <sup>6</sup> For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed. ANTIPHON

SECOND READING: 1 John 5:9-13

A Reading from the First Letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Reader*        The Word of the Lord.  
*People*         **Thanks be to God.**

SEQUENCE HYMN 174 At the Lamb's High Feast

GOSPEL: John 17:6-19  
*All stand.*

*Priest*         The Holy Gospel of our Lord Jesus Christ according to John.  
*People*         **Glory be to thee, O Lord.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the

words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

*Priest*        The Gospel of the Lord.

*People*        **Praise be to thee, O Christ.**

THE SERMON

The Reverend Daryl T. Hay

THE CREED

*All stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*The people kneel.*

Open our eyes to the wonder of the life you have given us: the creatures with whom we share this planet, the endless horizons, the intricate working of our bodies, the tenderness and complexity of human relationships. We pray especially for Michael, our Presiding Bishop; Andy, Hector, Jeff, and Kai, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Hayden and Michael, our Seminarians, and those who discern a call. In the Diocesan Cycle of Prayer, we pray for St. Luke's in the Meadow, Fort Worth; St. Luke's, Stephenville; and St. Martin-in-the-Fields, Keller. We pray for Middleway Urban Monastery, that it may provide space for those seeking hope, comfort, and peace. We also pray for those celebrating birthdays this week: Lewis, Melanie, Eleanor, Jessica, Ellie, Kirtes, David, and Marshall.

**Amen, merciful God, amen.**

Open our hearts to the ways that we have hurt each other, that we may turn toward each other in love and turn closer together to you.

**Amen, merciful God, amen.**

Open our ears to the cries of those who suffer in body, mind, or spirit. We pray for those whose lives include hunger, financial insecurity, violence; whose homes are threatened by natural disasters; whose bodies ache with pain and whose lives are in the balance; who live in war zones, poverty, or fear. We pray especially for Lacey, Carole, Cliff, Kendrick, Claudia, Lisa, Don, Tom, Mary, Bill, Penni, Max, and Layan.

**Amen, merciful God, amen.**

We pray for those who have died. Carry those who have finished their earthly journey into the next life and gently place them in God's eternal embrace, especially for Gladys Dvoracek and Richard C. Perkins

**Amen, merciful God, amen.**

Open our lives to the path of righteousness, and align our vision with your vision of the world – created by you, redeemed by you, enlivened by your Spirit, and reconciled to you at the last.

**Amen, merciful God, amen.**

*The Celebrant adds a concluding Collect*

CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*               **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

OFFERTORY SENTENCE



OFFERTORY ANTHEM: Christ, Whose Glory Fills the Skies  
text by Charles Wesley

Gerald H. Knight

*Christ, whose glory fills the skies  
Christ, the true, the only Light,  
Sun of Righteousness, arise,  
Triumph o'er the shades of night;  
Dayspring from on high, be near,  
Daystar, in my heart appear.*

*Dark and cheerless is the morn  
Unaccompanied by Thee;  
Joyless is the day's return,  
Till Thy mercy's beams I see,  
Till Thou inward light impart,  
Glad my eyes, and warm my heart.*

*Visit then this soul of mine,  
Pierce the gloom of sin and grief;  
Fill me, Radiancy divine,  
Scatter all my unbelief;  
More and more Thyself display,  
Shining to the perfect day.*

DOXOLOGY

*The people stand.*

Praise God, from whom all bless - ings flow, Praise Him, all crea - tures here be -

5  
low, Al - le - lu - ia, al - le - lu - ia, Praise Him ab - ove, ye heav'n - ly host, Praise

10  
Fath - er, Son, and Ho - ly Ghost, O - praise Him, O - praise Him, Al - le - lu - ia, al - le -

15  
lu - ia, Al - le - lu - ia!





*The People remain standing.*  
*The Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD

FRACTION ANTHEM (*please join us in singing the refrain*)

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

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## INVITATION

## DISTRIBUTION

COMMUNION ANTHEM: I Will Not Leave You Comfortless      Everett Titcomb

*I will not leave you comfortless;  
I will come to you yet again. Alleluia.  
And your heart shall be joyful. Alleluia.*

COMMUNION HYMN 178 Alleluia, Alleluia

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.  
*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

#### EASTER BLESSING

May the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

POST-COMMUNION HYMN 180 He is Risen!

#### DISMISSAL

Alleluia, alleluia. Let us go forth in the name of Christ.  
*People* **Thanks be to God. Alleluia, alleluia.**

CLOSING VOLUNTARY: Tuba Tune in D Major, Op. 15

C. S. Lang

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NOTES ABOUT THE MUSIC: This Sunday, we are using the Lectionary readings for the 7<sup>th</sup> Sunday of the Easter season, but it is also the Sunday after Ascension Day, which was last Thursday. Because we didn't have an Ascension Day service with music, we will be singing hymns and anthems that reflect Christ's Ascension.

Our Anthems celebrate Ascension and foretell the coming of the Holy Spirit at Pentecost. "Christ Whose Glory Fills the Skies" describes the glory of Christ's Ascension. "I Will Not Leave You Comfortless" uses some of Christ's words to the disciples, against the Gregorian chant tune, Veni Creator Spiritus (Come, Holy Spirit), in the bass line.

LONG TERM PRAYER LIST: Sharon, Erica, Tia, Barbara, Carmen, Gary, Inell, Jean, Kevin.

*The flowers are given to the Glory of God in celebration of granddaughter Hannah Hilburn's birthday and in memory of our Mom by Bill and Donna Pohl.*

## Looking Ahead

To receive "The Line," our weekly e-newsletter, please email: [office@standrewsbcs.org](mailto:office@standrewsbcs.org)  
Morning Prayer is offered Monday through Friday, 8 AM in the church.

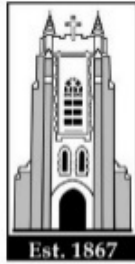
Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.  
The 9 AM and 11:15 AM Sunday services are also Livestreamed on Facebook and YouTube, and found on our website, [www.standrewsbcs.org](http://www.standrewsbcs.org)

### UPCOMING EVENTS

- May 12      UTO Offering - Bring in your blue UTO offering boxes  
Second Sunday Luncheon at Cilantro Mexican Restaurant, 12:30 PM
- May 14      Vestry Meeting, 6 PM
- May 15      Public Service of Healing, 5:30 PM
- May 18      Brazos Church Pantry, 10 AM - 11:30 AM  
Eco Beadmaking, 10 AM - 4 PM (5 one-hour sessions with a lunch break at noon)
- May 19      Pentecost in the Park at Sue Haswell Park, 11:15 AM  
Please RSVP in the Parish Hall or by clicking the link in *The Line*. Prayerfully consider volunteering to help with set-up, clean-up, games and serving food. Monetary donations will be collected for the Brazos Church Pantry.
- May 22      The Holy Eucharist at Arbor Oaks at Crestview, 1:30 PM  
ZOOM Book Study - *Citizen: Faithful Discipleship in a Partisan World* by C. Andrew Doyle, 7 PM
- May 25      Brazos Mobile Food Bank at the Boys & Girls Club, 9 AM  
Brazos Church Pantry, 10 AM - 11:30 AM
- May 26      Trinity Sunday  
Saint Andrew's 101, 10:15 AM  
Plass Recital Series: *Harmonia Carta*, 2 PM
- May 27      Memorial Day: Church Office Closed
- May 30      ZOOM Book Study - *Citizen: Faithful Discipleship in a Partisan World* by C. Andrew Doyle facilitated by the Rev. Daryl T. Hay, 7 PM

## WEEKLY MINISTRIES

Sunday	Faith Formation, 10:15 AM La Santa Eucaristía, 11:15 AM
Monday	Plantación de Iglesia Episcopal en Bryan - Catechism Class, 5 PM BSA Bible Study, 6 PM (new location - Cooper's Old Time Pit BBQ)
Tuesday	Good Grief Group, 10 AM
Wednesday	Choir Practice, 3 PM 20/30 Vision, 6 PM Choir Practice, 7 PM
Thursday	Men's Breakfast, 7:00 AM Ladies Breakfast at Toasted Yolk, 8:30 AM Music Play with Ms. Patty, 9:30 AM (last class will be May 16) Grupo de oración at Middleway Urban Monastery, 3-5 PM Clases de Lectura Bíblica, 6:30 PM



**Saint Andrew's**  
Episcopal Church  
Bryan, Texas

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