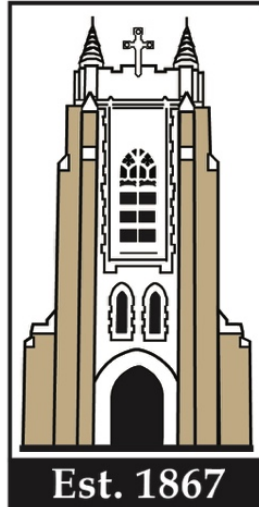


# WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, July 28, 2024

7:30 AM



## Saint Andrew's Episcopal Church

In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+  
Rector

The Rev. Daryl T. Hay, Rector  
Dr. Linda Patterson, Director of Music  
The Tenth Sunday after Pentecost: Proper 12  
Sunday, July 28, 2024

The Rev. Benjamin Sánchez, Church Planter  
The Holy Eucharist: Rite One  
7:30 AM

## The Word of God

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*When appointed, the following hymn or some other song of praise is sung or said, in addition to, or in place of, the preceding, all standing*

**Glory be to God on high, and on earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The people kneel.*

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Lessons

FIRST READING: 2 Samuel 11:1-15

*The people sit.*

A Reading from the Second Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

PSALM 14

*Remain seated.*

<sup>1</sup> The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.

<sup>2</sup> The LORD looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.

<sup>3</sup> Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.

<sup>4</sup> Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the LORD?

<sup>5</sup> See how they tremble with fear, \*  
because God is in the company of the righteous.

<sup>6</sup> Their aim is to confound the plans of the afflicted, \*  
but the LORD is their refuge.

<sup>7</sup> Oh, that Israel's deliverance would come out of Zion! \*  
when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the  
beginning, is now, and will be forever. *Amen.*

SECOND READING: Ephesians 3:14-21

A Reading from the Letter of Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

GOSPEL: John 6:1-21

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory be to thee, O Lord.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Priest*            The Gospel of the Lord.

*People*            **Praise be to thee, O Christ.**

THE SERMON

The Reverend Daryl T. Hay

## THE CREED

*All stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The people kneel.*

Merciful Lord, for your church, we pray that we may reflect your love, your power, and your will in their relationships with each other and the world. Kindle in us your vision for the world. We pray especially for Michael, the Presiding Bishop; Sean, the Presiding Bishop-Elect; Andy, Hector, Jeff, and Kai, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Michael, our Seminarian, and those who discern a call. In the Diocesan Cycle of Prayer, we pray for Trinity, Jacksonville; Trinity, Longview; and Trinity, Marshall. We remember our Church Plant, Espiritu Santo, its volunteers and supporters, and those that they minister with. Strengthen them as they reach out to you in prayer and hope. We celebrate with those who have birthdays this week, especially Madeline, Wayne, and Olivia.

Hear us, Lord, **for your mercy is great.**

For those in authority around the world, we pray that they may serve their people well, that they will put the welfare of their people before their own needs or desires. Give us the grace to be good citizens and neighbors.

Hear us, Lord, **for your mercy is great.**

For those who are ill, anxious, or forgotten: for those who have asked for our prayers today and for those who have no one else to pray for them, especially for Melissa, Joe, Suzan, Beth, Elaine, Verana, Jane, and Erica.

Hear us, Lord, **for your mercy is great.**

For those who are being born into new life and for those who are passing into eternal life, we pray that your angels faithfully guard and guide them on their journey.

Hear us, Lord, **for your mercy is great.**

*The Celebrant adds a concluding Collect*

#### CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## THE PEACE

*All stand.*

*Celebrant*           The peace of the Lord be always with you.  
*People*               **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

*The Celebrant says*

*The people remain standing throughout the Great Thanksgiving.*

*Celebrant*           The Lord be with you.  
*People*               **And with thy spirit.**  
*Celebrant*           Lift up your hearts.  
*People*               **We lift them up unto the Lord.**  
*Celebrant*           Let us give thanks to the Lord our God  
*People*               **It is meet and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a proper preface is said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel.*

*The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.



For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

#### INVITATION

#### DISTRIBUTION

#### POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.  
*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

#### BLESSING

#### DISMISSAL

LONG TERM PRAYER LIST: Ginger, Joshua, Penni, Sharon, Tia, Barbara, Carmen, Gary, Inell, Jean, and Kevin.

*The flowers are given to the Glory of God.*

## Looking Ahead

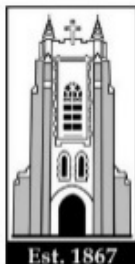
To receive "The Line," our weekly e-newsletter, please email: [office@standrewsbcs.org](mailto:office@standrewsbcs.org). Morning and Evening Prayer will be on break from Monday, July 1, through Friday, August 2. It will resume on Monday, August 5. The 10:00 AM Sunday service is also Livestreamed on Facebook and YouTube, and found on our website, [www.standrewsbcs.org](http://www.standrewsbcs.org)

### UPCOMING EVENTS

- July 28 Introduction to The Episcopal Church, 9 AM in the Parlor
- July 31 The Holy Eucharist at Arbor Oaks at Crestview, 2:30 PM  
Rector's Book Club, *The Bill of Obligations: The Ten Habits of Good Citizens*, 6 PM in the Parish Hall
- August 4 Instructed Eucharist, 7:30 & 10 AM  
Faith Formation: Spiritual Gifts & Community, 9 AM
- August 5 Morning Prayer resumes, 8 AM
- August 6 The Transfiguration of Our Lord Jesus Christ with the Holy Eucharist, 12:15 PM  
Evening Prayer resumes, 5 PM
- August 7 First Wednesday Potluck and Game Night, 6 PM
- August 11 Faith Formation: Spiritual Gifts & Community, 9 AM  
Acolyte Training, 11:15 AM
- August 13 Vestry Meeting, 6 PM
- August 15 Card Committee, 10 AM  
The Feast of Saint Mary the Virgin with the Holy Eucharist, 12:15 PM
- August 17 Brazos Church Pantry, 10 AM  
Choir Camp, 11 AM

### WEEKLY MINISTRIES

- Sunday La Santa Eucaristía, 11:15 AM
- Tuesday Good Grief Group, 10 AM
- Wednesday 20/30 Vision, 6 PM
- Thursday Men's Breakfast, 7:00 AM  
Ladies Breakfast at Toasted Yolk, 8:30 AM



**Saint Andrew's**  
Episcopal Church  
Bryan, Texas

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