

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, May 10, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshipping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. A nursery is available for children ages 0-4, should you wish to make use of it during the service. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Sixth Sunday of Easter
Sunday, May 10, 2026

The Rev. Benjamín Sánchez, Vicar of Espíritu Santo

The Holy Eucharist: Rite Two
10:15 AM

The Word of God

OPENING VOLUNTARY

Three Preludes on Welsh Tunes, *Hyfrydol*

Ralph Vaughan Williams (1872-1958)

OPENING HYMN 174 At the Lamb's High Feast

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE WLP 880 Christ our Passover (*Williams*)

The following is sung, all standing



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The people kneel.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Acts 17:22-31

The people sit.

A Reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him – though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

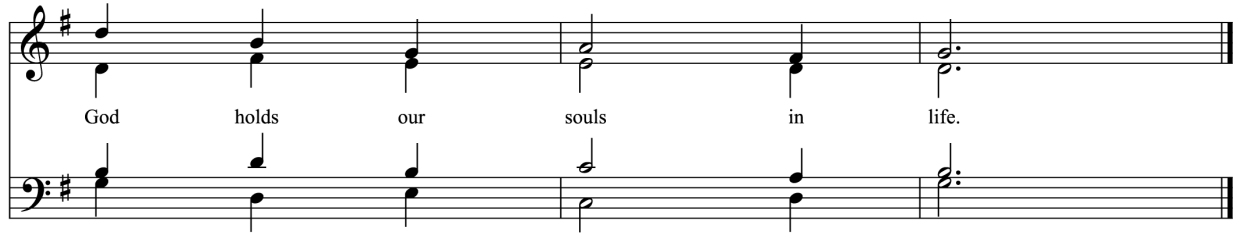
Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 66:7-18

Remain seated.



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

⁷ Bless our God, you peoples; *
make the voice of his praise to be heard;

⁸ Who holds our souls in life, *
and will not allow our feet to slip.

Antiphon

⁹ For you, O God, have proved us; *
you have tried us just as silver is tried.

¹⁰ You brought us into the snare; *
you laid heavy burdens upon our backs.

¹¹ You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

Antiphon

¹² I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.

¹³ I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.

Antiphon

¹⁴ Come and listen, all you who fear God, *
and I will tell you what he has done for me.

¹⁵ I called out to him with my mouth, *
and his praise was on my tongue.

¹⁶ If I had found evil in my heart, *
the Lord would not have heard me;

¹⁷ But in truth God has heard me; *
he has attended to the voice of my prayer.

¹⁸ Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

Antiphon

SECOND READING: 1 Peter 3:13-22

A Reading from the First Letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN "This is My Father's World"

Children in Pre-K through second grade are invited to follow the Processional Cross to Children's Chapel.

1 This is my Fa-ther's world, and to my lis-tening ears all
2 This is our Fa-ther's world: O let us not for - get that
3 This is my Fa-ther's world: he shines in all that's fair; in the

na - ture sings, and round me rings the mu - sic of the spheres.
though the wrong is great and strong, God is the rul - er yet.
rus - tling grass I hear him pass, he speaks to me ev-ery-where.

This is my Fa-ther's world: I rest me in the thought of
He trusts us with his world, to keep it clean and fair— all
This is my Fa-ther's world: why should my heart be sad? The



WORDS: Maltbie D. Babcock (1858-1901), alt.; vs. 2 rev. Mary Babcock Crawford (1909-)
 MUSIC: English melody; adapt. Franklin L. Sheppard (1852-1930)

TERRA BEATA
 S.M.D.

GOSPEL: John 14:15-21

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE NICENE CREED

All stand.

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people kneel.

Bless our God, you peoples; make the voice of God's praise to be heard, saying, "We call out to you with our mouths; *your praise is on our tongues.*"

Lord Christ, you have not left us orphaned, but have given your Church an Advocate. May that same Holy Spirit teach us to keep your commandments and comfort us with divine love. We pray especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamín, the Vicar of Espiritu Santo; Amy, our Iona School student; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for All Saints', Fort Worth; All Souls, Arlington; and El Jardin Church Plant, Fort Worth. We also pray for Espiritu Santo.

We call out to you with our mouths; **Your praise is on our tongues.**

Loving God, bless the suffering. May those who suffer for doing good find a friend in Christ Jesus. May those who suffer from disasters beyond their control find you attentive to the voice of their prayers.

We call out to you with our mouths; **Your praise is on our tongues.**

Lord of heaven and earth, you made the world and everything in it. You give to all mortals life and breath and all things. May we be faithful stewards of all you have created.

We call out to you with our mouths; **Your praise is on our tongues.**

Giver of Life, we remember your mercy and faithfulness toward those celebrating birthdays this week, especially Billy, Evan, Lewis, Jessica, Eleanor, Ellie, and David. Thank you for the gift of their lives and the joy they bring to our community. Bless them in the year ahead with health, happiness, and a deepening awareness of your love.

We call out to you with our mouths; **Your praise is on our tongues.**

Merciful Lord, bless the people of this city with a spirit of gentleness and reverence. May we be set free from fear to live, instead, in hope.

We call out to you with our mouths; **Your praise is on our tongues.**

God, you are not far from each one of us. You love us as your children. Reveal your love, especially this day, to the sick and sorrowful, especially Julia, Rick, James, Mason, Dillon, Liam, and Adrienne.

We call out to you with our mouths; **Your praise is on our tongues.**

Heavenly Father, you hold our souls in life. You have saved us in baptism. Because your Son Jesus lives so do we rejoice in the hope of unending life in you.

We call out to you with our mouths; **Your praise is on our tongues.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: "Alleluia, Sing with High Delight"

W. A. Mozart (1756-1791)

*Alleluia, sing with high delight, every nation with one voice unite,
All rejoice, exalt the mighty God, God is faithful and true forever,
Joyful songs now sing to God.*

DOXOLOGY

Hymn 380, verse 3

The people stand.

THE GREAT THANKSGIVING

The Celebrant says

The people remain standing throughout the Great Thanksgiving.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

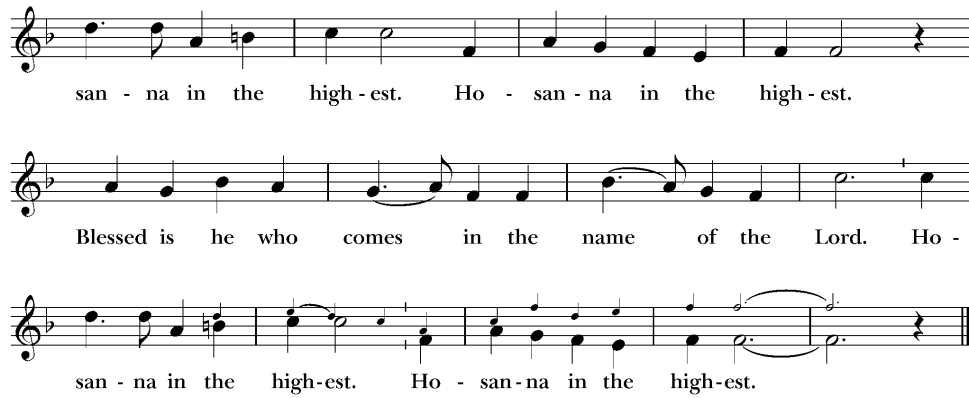
Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 Holy, holy, holy (*Proulx*)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The People remain standing.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew

and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

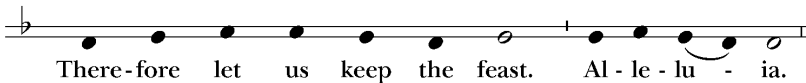
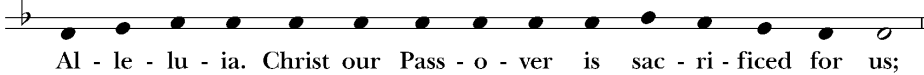
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

INVITATION

DISTRIBUTION

COMMUNION ANTHEM: "If Ye Love Me"

Thomas Tallis

*Keep my commandments
And I will pray the Father
And he shall give you another comforter
That he may 'bide with you forever*

COMMUNION HYMN 405 All Things Bright and Beautiful

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN 657 Love Divine

DISMISSAL

Alleluia, alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

CLOSING VOLUNTARY: Prelude on *Hyfrydol*

Flor Peeters (1903-1986)

From riteplanning.com.

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The flowers are given to the Glory of God in memory of my mother, Phyllis Sutterby, and grandmothers, Estelle Bellusci and Lillian Sutterby, by Linda Patterson, and in loving memory of our beloved mothers, Thelma Creel and Barbara Noble, by Dwayne and Patty Creel

LONG-TERM PRAYER LIST: Arthur, Suzan, Beth, Stu, Atreyu, Fran, Nathan, Mary, John, Randy, Dixie, Barbara, Marvin, Norm, Sarah, Danna, Liz, Bill, Bob, and Nancy

NOTES ABOUT THE MUSIC: Today's Offertory Anthem is part of a larger piece by Mozart. It is not the famous *Alleluia*, but another choral work with the same title. Both voluntaries today are based on our closing hymn, Love Divine. The Communion Anthem is a famous piece by Thomas Tallis, an English composer, based on the beginning of today's Gospel reading.

LOOKING AHEAD

To receive *The Line* (our weekly e-newsletter), email office@standrewsbcs.org

Morning Prayer: Tues–Fri, 8 AM | Evening Prayer: Tues–Thurs, 5 PM

10:15 AM Sunday service live-streamed on Facebook, YouTube, and www.standrewsbcs.org

UPCOMING EVENTS

May 12 – Vestry Meeting, 6 PM

May 14 – Ascension Day with the Holy Eucharist, 12:15 PM

May 15 – Plass Recital Series: The Brad Leali Jazz Ensemble featuring Carla Helmbrecht, 7 PM

May 17 – Final Faith Formation session before the summer break, Adult Faith Formation: Teaching Godly Play, 9:15 AM

May 19 – Bach’s Lunch featuring Abner Caraballo, 12:15 PM

May 24 – Pentecost Sunday, The Holy Eucharist at 8 AM & 11:15 AM (bilingual service) followed by lunch in the Parish Hall

May 25 – Memorial Day (Church Office Closed)

May 26, 27, & 28 – **Making Waves VBS, 5:30 to 7:30 PM:** Get ready to Make Waves with us this summer at Vacation Bible School, inspired by the United Thank Offering curriculum. Together, we will explore how small acts of gratitude and generosity can ripple outward, sharing God’s love in big ways. **Registration is open; look for flyers around the church.**

May 29 – W.I.N.E.©, 6 PM at The Owl

May 31 – Trinity Sunday, The Holy Eucharist at 8 AM & 10:15 AM

May 31 – June 5: Diocesan Music Camp

WEEKLY/MONTHLY MINISTRIES

As plans occasionally shift, we encourage you to check the Saint Andrew’s online calendar for the most current information and a complete list of upcoming events.

Sunday – The Holy Eucharist: 8 AM and 10:15 AM | Faith Formation, 9:15 AM (final session May 17)

Monday – Brotherhood of St. Andrew Bible Study, 6 PM (offsite at St. Francis)

Tuesday – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (summer hiatus)

Wednesday – Choir Practice, 3 & 7 PM | Handbell Rehearsal, time varies (contact Linda for more details) | Public Service of Healing (3rd Wednesday of the month) | 20–30 Vision, 6 PM

Thursday – Men’s Breakfast, 7 AM | Ladies Breakfast, 8:30 AM (offsite at Cracker Barrel) | Card Committee (usually held the 3rd Thursday of the month, though no gathering on 5/21 or 6/18)

Friday – Music Play with Ms. Patty, 9:30 AM (last class on 5/15 before summer hiatus)

Saturday – DOK, 9 AM (2nd Saturday of the month) | Flower Guild: Flower Arranging, 10 AM | Brazos Church Pantry Volunteer Day (3rd and 4th Saturday of the month)

SAVE THE DATE

Summer Movie Series 2026 – All Episcopalians are invited to the Summer Movie Series, which is back with a focus on *Pay It Forward!* **Gather in the Parish Hall at St. Thomas Episcopal Church from 6:00–8:00 p.m. on select Wednesdays** to watch a movie together and discuss themes of kindness, service, and helping others. Attend as your schedule allows! **Questions? Contact Sara Ptomey at saraptomey12@gmail.com.**

Movie Schedule:

- June 3 – *Pay It Forward*
- July 1 – *Freedom Writers*
- July 15 – *Patch Adams*
- July 29 – *It Could Happen to You*
- August 12 – *The Secret Life of Bees*

October 9–12, 2026 – National Acolyte Festival: Saint Andrew’s acolytes are invited to be part of a special trip to Washington, D.C., October 9–12, 2026. On October 10, we will attend the National Acolyte Festival at the Washington National Cathedral and enjoy time for fellowship and sightseeing. This opportunity is open to all current and prospective acolytes and their families. **Look for the flyer in the vesting room to sign up or reach out to Jennifer Lilleker.**



Saint Andrew's
Episcopal Church
Bryan, Texas

Parish Contact Information

217 W. 26th Street, Bryan, TX 77803
Office Hours: Monday-Friday, 9 a.m.-5 p.m.
Phone: (979) 822-5176

E-mail:

The Rev. Daryl T. Hay, Rector: rector@standrewsbcs.org
The Rev. Benjamín Sánchez, Vicar of Espíritu Santo: nuevaobra.ie@gmail.com
Dr. Linda Patterson, Director of Music: music@standrewsbcs.org
Jennifer Lilleker, Director of Children & Youth Ministries: children@standrewsbcs.org
Dr. David Kahn, 20-30 Vision Ministry Leader: 20-30@standrewsbcs.org
Dianne Gilbert, Parish Administrator: office@standrewsbcs.org
Mark Hafley, Financial Administrator: finance@standrewsbcs.org
Elizabeth Mufich, Director of Communications: communications@standrewsbcs.org
Jeff Waskom, Sexton
Robin Alderete, Nursery Attendant
Dawn Miles, Nursery Attendant

Let's Get Social:

Website: www.standrewsbcs.org
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**Give to Saint Andrew's
Episcopal Church**



**Altar Flower Dedications
Sign-Up**

