

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, November 23, 2025

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
Saint Andrew's Sunday
Sunday, November 23, 2025

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite Two
10:15 AM

The Word of God

OPENING VOLUNTARY: "Now Thank We All Our God"
Saint Andrew's Handbell Choir

PROCESSIONAL: "Scotland the Brave," Trad. Scottish tune, Frank Barber, bagpiper

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE: Gloria (*English Folk Song Mass*)

The following is sung, all standing



To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low. Our
Fath - er We praise and we bless you, the Son and the Lamb The

hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -
sin of the world you have ta - ken up - on you, Have mer - cy up -

migh - ty, our prais - es be - stow. We wor - ship and a -
on us, the Great I AM. For ho - ly, you



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The people kneel.

Almighty God, who gave such grace to your apostle Andrew that he readily obeyed the call of your Son Jesus Christ, and brought his brother with him: Give us, who are called by your Holy Word, grace to follow him without delay, and to bring those near to us into his gracious presence; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Deuteronomy 30:11-14

The People sit.

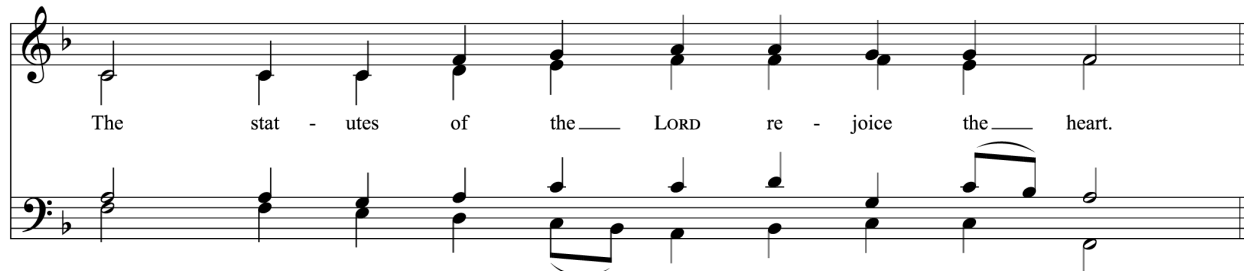
A Reading from the Book of Deuteronomy

Moses said to the people of Israel, "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 19:1-6

Remain seated.



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¹ The heavens declare the glory of God, *
and the firmament shows his handiwork.

² One day tells its tale to another, *
and one night imparts knowledge to another.

Antiphon

³ Although they have no words or language, *
and their voices are not heard,

⁴ Their sound has gone out into all lands, *
and their message to the ends of the world.

Antiphon

⁵ In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶ It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

Antiphon

SECOND READING: Romans 10:8b-18

A Reading from the Letter of Paul to the Romans

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!" But not all have obeyed the good news; for Isaiah says, "Lord, who has believed our message?" So faith comes from what is heard, and what is heard comes through the word of Christ.

But I ask, have they not heard? Indeed they have; for

"Their voice has gone out to all the earth,
and their words to the ends of the world."

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 231 By All Your Saints Still Striving

Children are invited to follow the Processional Cross to Children's Chapel.

For verse 2, sing the following stanza in celebration of Saint Andrew's Sunday:

All praise, O Lord, for Andrew, the first to follow you; he witnessed to his brother, 'This is Messiah true.' You called him from his fishing upon Lake Galilee; he rose to meet your challenge, 'Leave all and follow me.'

GOSPEL: Matthew 4:18-22

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE CREED

All stand.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People kneel.

Holy God, in whom all things in heaven and earth have their being, **Have mercy on us.**

Jesus the Christ, through whom the world is reconciled to the Father, **Have mercy on us.**

Holy Spirit, whose glory fills the world and searches the depths of God, **Have mercy on us.**

Holy Trinity, one God, **Have mercy on us.**

From blind hearts and petty spirits that refuse to see our need for your love, **Savior, deliver us.**

From pride, self-sufficiency, and the unwillingness to admit our own need of your compassion, **Savior, deliver us.**

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness, **Savior, deliver us.**

From ignorance, apathy, and complacency that prevent us from spreading the Gospel, **Savior, deliver us.**

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place. **Hear us, O Christ.**

Open our eyes, that we may see your glory in all creation. **Hear us, O Christ.**

Open our ears, that we may hear from every mouth the hunger for hope and stories of refreshment. **Hear us, O Christ.**

Open our lips, that we may tell in every tongue the wonderful works of God. **Hear us, O Christ.**

Open our hearts, that we may discern the work to which you call us. **Hear us, O Christ.**

Send us with your Good News into our neighborhoods, communities, and all parts of the world. **Hear us, O Christ.**

Strengthen us, that we may each accomplish the work you give us to do. **Hear us, O Christ.**

Sustain and encourage all who minister in your name in lonely, dangerous, and unresponsive places. **Hear us, O Christ.**

Open the hearts and hands of many to support your Church in this and every place. We pray especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy, our Iona School student; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for St. Timothy's, Lake Jackson; Ascension, Houston; and Christ the King, Houston. We also pray for our Church Plant, Espiritu Santo. **Hear us, O Christ.**

Remember your mercy and faithfulness toward those celebrating birthdays this week, especially Donna, Beth, Ramona, Marie, and John. Thank you for the gift of their lives and the joy they bring to our community. Bless them in the year ahead with health, happiness, and a deepening awareness of your love. **Hear us, O Christ.**

You know intimately the experience of pain and suffering in your own body. May all those suffering know that you are with them in their pain. We pray especially for Charlie, Julia, Luther, Carolyn, Sandra, Lauren, Brenna, Mary, Alex, Norm, Marvin, Cathy, Sarah, Danna, and Mason. **Hear us, O Christ.**

Accept those who have died into your kingdom, especially Charlotte Jamieson, Randall Wood, Netta Simek, and Tom Tanel. Give all the departed peace through the blood of your cross and, in the fullness of time, raise them to newness of life. **Hear us, O Christ.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM:

"The Heavens Declare the Glory of God"
Text from Psalm 19

Ludwig van Beethoven (1770-1827)

DOXOLOGY

The people stand.

Hymn 380, verse 3

THE GREAT THANKSGIVING

The Celebrant says

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God
<i>People</i>	It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

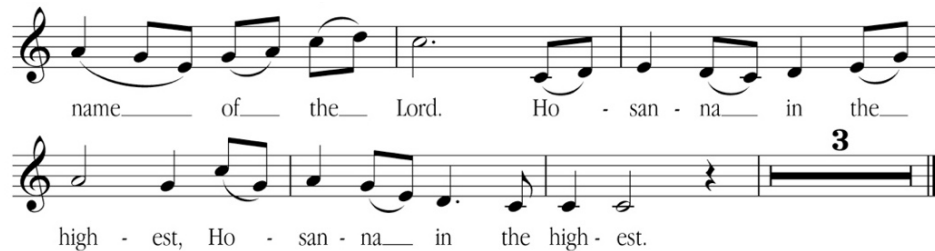
Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

SANCTUS: Holy, holy, holy (*English Folk Song Mass*)

Celebrant and People

Ho - ly Ho - ly, Ho - ly Lord
God of pow'r and might. Heav'n and earth are full of your glo - ry, Ho -
- san - na in the high - est. Bles - sed is he who comes in the



The people kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our

Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

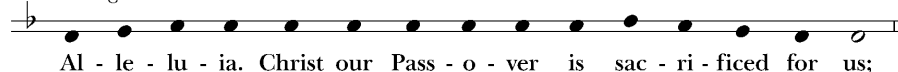
**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

This setting is not used in Lent.



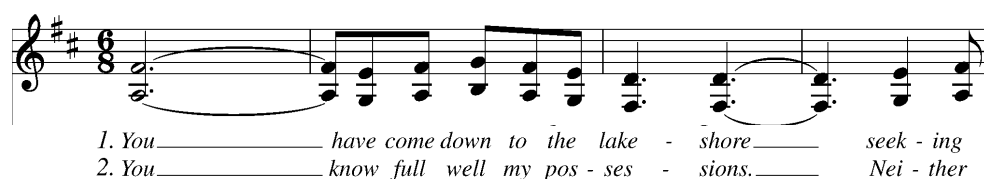
This setting may be sung full by all, or by the choir, or as a versicle and response.

INVITATION

DISTRIBUTION

COMMUNION HYMN 661 They Cast Their Nets in Galilee

WLP 758 You Have Come Down to the Lakeshore



nei - ther the wise nor the weal - thy, But on - ly
treas - ure nor weap - ons for con - quest, Just these my
(Refrain)

ask - ing for me to fol - low. O
fish nets and will for work - ing.

Je - sus, you have looked in - to my eyes; kind - ly
smil - ing, you've called out my name. On the
sand I have a - ban - doned my small boat; now with
you, I will seek oth - er seas.

3. You need my hands, my exhaustion,
working love for the rest of the weary
a love that's willing to go on loving.
Refrain

4. You who have fished other waters;
you, the longing of souls that
are yearning:
As loving Friend, you have come to call me.
Refrain

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you**

**with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

CLOSING HYMN 525 The Church's One Foundation

DISMISSAL

CLOSING VOLUNTARY:

"Highland Cathedral" Trad. Scottish tune Frank Barber, bagpiper

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LONG-TERM PRAYER LIST: Suzan, Beth, Carmen, Gary, Stu, Bill, Mark, Atreyu, Fran, Alex, Nathan, Mary, John, Lani, Olivia, Charlie, Randy, Dixie, Barbara, Penni, and Ann

The flowers are given to the Glory of God in celebration of David and Amy Hilburn's Anniversary (son-in-law and daughter of Bill & Donna Pohl) by Bill and Donna Pohl and in celebration of Hazel's birthday by Ben and Lori Smith.

NOTES ABOUT THE MUSIC: Our Opening Voluntary by the Handbell Choir is two settings of the Thanksgiving hymn, "Come Ye Thankful People, Come," in a nod to the holiday celebrated this week. Today, our Church year comes to a close, with Advent beginning next Sunday. Other churches will use the lectionary readings for "Christ the King Sunday," the final Sunday of the Pentecost season. We are not, as we have transferred the Feast of our Patron Saint from November 30 to today, so that we could celebrate together before Advent. We wear tartans or kilts, and our guest bagpiper will play traditional folk tunes of Scotland.

Today's Offertory Anthem by Beethoven is a setting of today's Psalm, Psalm 19, paraphrased and translated to English.

LOOKING AHEAD

To receive “The Line,” our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday at 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 10:15 AM Sunday service is live-streamed on Facebook and YouTube as well as found on our website: www.standrewsbcs.org

UPCOMING EVENTS

November 26	Thanksgiving Eve service with the Holy Eucharist followed by a Friendsgiving Potluck, 5:30 PM (look for the sign-up sheets in the Parish Hall)
November 26-28	Church Office Closed
November 30	The First Sunday of Advent Living Well through Advent: Grounding Our Generosity in God’s Generosity + Advent Wreath Making, 9:15 AM Acolyte & LEM Vestment Fitting, 9:15 AM and after the 10:15 AM service
December 6	Celebrate with Relish, 11 AM
December 7	Living Well through Advent: Generosity and Gratitude + Painting and Collage Christmas Cards, 9:15 AM Float Decorating, following the 10:15 AM service
December 11	Downtown Bryan Holiday Stroll & Lighted Parade, Holiday Stroll begins at 5 PM and the Lighted Parade begins at 7 PM
December 14	Living Well through Advent: Generosity and Hospitality + Ornament Decorating, 9:15 AM Second Sunday Lunch, (TBD) Plass Recital: St. Cecilia’s Christmas Cantare, 2 PM Hot Cocoa & Family Caroling, 3:30 PM
December 16	Bach’s Lunch, 12:15 PM
December 17	Public Service of Healing with the Holy Eucharist, 5:30 PM
December 21	Living Well through Advent: Love as the Foundation of Generous Living + Cookie Decorating, 9:15 AM
December 24	Christmas Eve Services, 4:30 PM & 8 PM

December 25	Christmas Day Service, 11 AM
December 26	Feast of Saint Stephen, Deacon and Martyr with the Holy Eucharist, 12:15 PM
December 28	Christmas Lesson & Carols, 10:15 AM
December 31	Night Watch Service, 11:15 PM

WEEKLY/MONTHLY MINISTRIES

Sunday – The Holy Eucharist: 8 and 10:15 AM | Faith Formation, 9:15 AM

Monday – Brotherhood of St. Andrew Bible Study, 6 PM (offsite)

Tuesday – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (offsite)

Wednesday – Rector’s Bible Study, 10 AM | Choir Practice, 3 & 7 PM | Handbell Rehearsal, time varies (contact Linda for more details) | 20–30 Vision, 6 PM

Thursday – Men’s Breakfast, 7 AM | Ladies Breakfast, 8:30 AM (offsite) | Card Committee (3rd Thursday of the month)

Friday – Music Play with Ms. Patty, 9:30 AM

Saturday – DOK, 9 AM (2nd Saturday of the month) | Flower Guild: Flower Arranging, 10 AM | Brazos Church Pantry Volunteer Day (3rd and 4th Saturday of the month)



Saint Andrew's
Episcopal Church
Bryan, Texas

Parish Contact Information

217 W. 26th Street, Bryan, TX 77803

Office Hours: Monday-Friday, 9 a.m.-5 p.m.

Phone: (979) 822-5176

E-mail:

rector@standrewsbcs.org – The Rev. Daryl T. Hay, Rector

nuevaobra.ie@gmail.com – The Rev. Benjamin Sánchez, Church Planter

music@standrewsbcs.org – Dr. Linda Patterson, Director of Music

office@standrewsbcs.org – Dianne Gilbert, Parish Administrator

finance@standrewsbcs.org – Mark Hafley, Financial Administrator

children@standrewsbcs.org – Jennifer Lilleker, Director of Children & Youth Ministries

communications@standrewsbcs.org – Elizabeth Mufich, Director of Communications

20-30@standrewsbcs.org – Dr. David Kahn, 20-30 Vision Ministry Leader

Sexton – Jeff Waskom

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Episcopal Church



Altar Flower Dedications
Sign-Up

