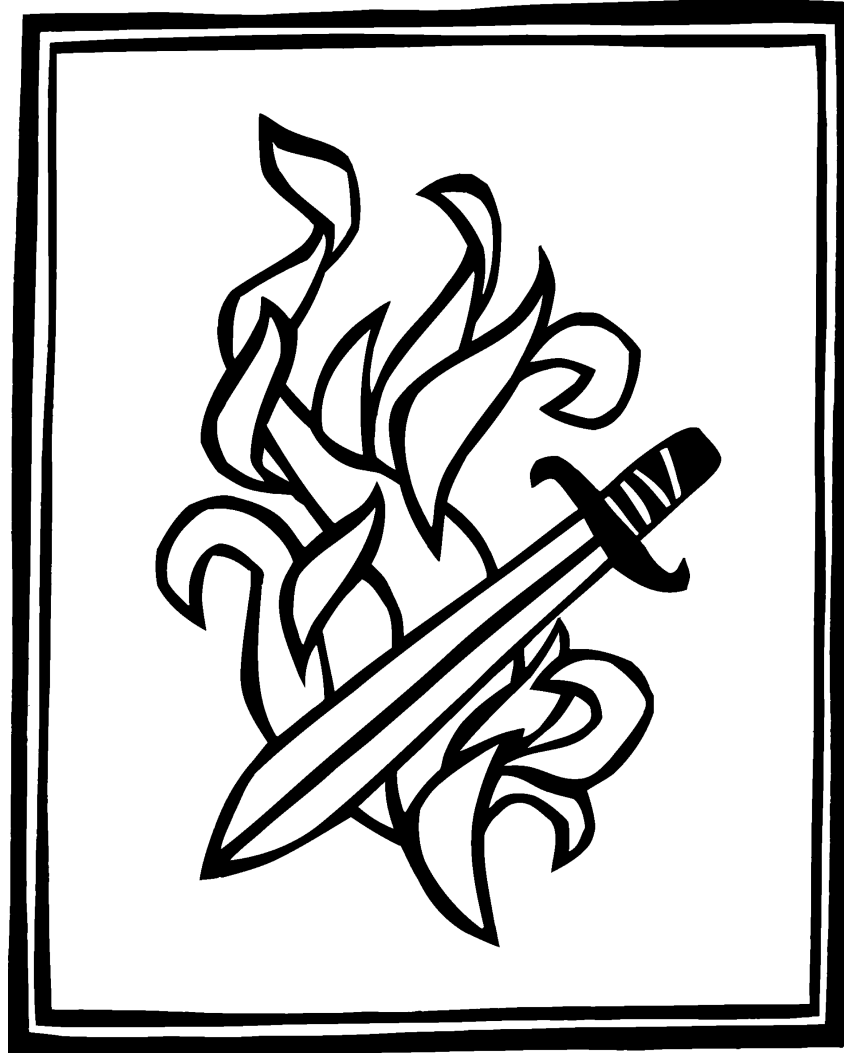


WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, August 17, 2025

10 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
Tenth Sunday after Pentecost: Proper 15
Sunday, August 17, 2025

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite Two
10:00 AM

The Word of God

OPENING VOLUNTARY: Prelude on "Earth and All Stars"

David N. Johnson

OPENING HYMN 412 Earth and All Stars

OPENING ACCLAMATION

The People standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE S 280 Glory to God (Canticle 20) (Powell)

The following is sung, all standing

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The People kneel.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Isaiah 5:1-7

The People sit.

A Reading from the Book of Isaiah.

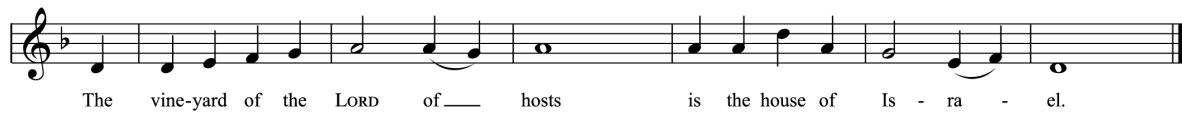
Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
 on a very fertile hill.
 He dug it and cleared it of stones,
 and planted it with choice vines;
 he built a watchtower in the midst of it,
 and hewed out a wine vat in it;
 he expected it to yield grapes,
 but it yielded wild grapes.
 And now, inhabitants of Jerusalem
 and people of Judah,
 judge between me
 and my vineyard.
 What more was there to do for my vineyard
 that I have not done in it?
 When I expected it to yield grapes,
 why did it yield wild grapes?
 And now I will tell you
 what I will do to my vineyard.
 I will remove its hedge,
 and it shall be devoured;
 I will break down its wall,
 and it shall be trampled down.
 I will make it a waste;
 it shall not be pruned or hoed,
 and it shall be overgrown with briers and thorns;
 I will also command the clouds
 that they rain no rain upon it.
 For the vineyard of the LORD of hosts
 is the house of Israel,
 and the people of Judah
 are his pleasant planting;
 he expected justice,
 but saw bloodshed;
 righteousness,
 but heard a cry!

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

PSALM 80:1-2, 8-18

Remain seated.



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
All rights reserved. Used by permission.

¹ Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

² In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

Antiphon

⁸ You have brought a vine out of Egypt; *
you cast out the nations and planted it.

⁹ You prepared the ground for it; *
it took root and filled the land.

¹⁰ The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

¹¹ You stretched out its tendrils to the Sea *
and its branches to the River.

Antiphon

¹² Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

¹³ The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

Antiphon

¹⁴ Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

¹⁵ They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.

Antiphon

¹⁶ Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

¹⁷ And so will we never turn away from you; *
give us life, that we may call upon your Name.

¹⁸ Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

Antiphon

SECOND READING: Hebrews 11:29-12:2

A Reading from the Letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after

they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 552 Fight the Good Fight With All Thy Might
Children and youth are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Luke 12:32-40

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,

mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Daryl T. Hay

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The People kneel.

Commanded to love our neighbor as ourselves, let us offer prayers for all peoples in every place.

For this holy gathering and for those God loves in every place. We pray especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy, our Iona School student; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for Holy Spirit, Waco; St. Alban's, Waco; and St. Christopher's, Killeen. We remember our Church Plant, Espíritu Santo, its volunteers and supporters, and those with whom they minister. Strengthen them as they reach out to you in prayer and hope. **Christ, have mercy.**

For all nations, peoples, tribes, clans, and families. **Christ, have mercy.**

For mercy, justice, and peace in the world. **Christ, have mercy.**

For farmers and a good harvest, for those on vacation, and for safety from violent storms. **Christ, have mercy.**

For those who travel roads of danger, for the sick, especially Charlie, Julia, Fran, Cheryl, Charlie K., John, and Mary, for the poor, and the oppressed, and for all in peril and great need. **Christ, have mercy.**

For those who rest in Christ and for all the dead, especially Elizabeth Lindner and Bettye Joan Caldwell. **Christ, have mercy.**

For ourselves, our families and companions, and all those we love. We especially celebrate with Lacey, Charlie, Ann, Spring, and Nancy on their birthdays this week. **Christ, have mercy.**

Lifting our voices with all creation, let us offer ourselves and one another to the living God through Christ. **To you, O Gracious God.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: King of Glory, King of Peace
Anthem text by poet George Herbert

Mark Schweizer

*King of Glory, King of Peace
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.*

*Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Small it is, in this poor sort
to enroll thee:
e'en eternity's too short
to extol thee.*

DOXOLOGY

The People stand.

Hymn 380, verse 3

THE GREAT THANKSGIVING

The Celebrant says

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God
<i>People</i>	It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 Holy, holy, holy (*Powell*)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

The people kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,**

thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION

DISTRIBUTION

COMMUNION HYMN 637 How Firm a Foundation, Ye Saints of the Lord

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

CLOSING HYMN 347 Go Forth for God; Go to the World in Peace
sung to the National Hymn

DISMISSAL

CLOSING VOLUNTARY: Finale in F

Dom Andrew Moore

From riteplanning.com.

Copyright © 2025 Church Publishing Inc. All rights reserved.

Reprinted and streamed under ONE LICENSE # A-730401. All rights reserved.

LONG-TERM PRAYER LIST: Suzan, Beth, Penni, Barbara, Carmen, Gary, Stu, Bill, Charlie, Randy, Mark, Atreyu, Fran, Alex, Nathan, John, and Mary.

The flowers are given to the Glory of God in celebration of Camille Grace's 21st birthday by JoAnn Coopwood and in celebration of Aron & Rain Nelson's Wedding Anniversary by Rain Nelson.

NOTES ABOUT THE MUSIC: As today's Rally Day begins the school year programs, our worship begins with the contemporary Lutheran hymn, "Earth and All Stars." The hymn's music is by the composer of the Opening Voluntary on the same hymn, David Johnson. The lyrics are by Herbert Brokering, a friend of our former member, Dr. Jim Kracht. Watch the lyrics as we move from planets to classrooms to athlete and band, rejoicing in God's gifts and the loud noises around us.

The Choir returns today after a brief break to sing a setting of George Herbert's poem, "King of Glory, Lord of Love." Herbert, a priest in the Church of England, lived from 1593 to 1633 and wrote English devotional poetry. This anthem uses Herbert's text with the music of American contemporary Episcopal composer Mark Schweizer.

The Closing Voluntary is by Dom Andrew Moore, a now-retired English priest who was a member of an English Benedictine community. He has written liturgical choral music as well as pieces for solo organ.

LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday at 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

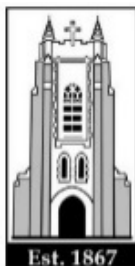
The 10 AM Sunday service is live-streamed on Facebook and YouTube and found on our website: www.standrewsbcs.org

UPCOMING EVENTS

- | | |
|-------------|--|
| August 17 | Rally Day: Bluegrass & Burgers following 10 AM service
Adult Confirmation Class, 9 AM
Coffee & Conversation, 9:15 AM
Choir Returns, 10 AM |
| August 20 | Public Service of Healing with The Holy Eucharist, 5:30 PM |
| August 21 | Card Committee, 10 AM |
| August 22 | Music Play with Ms. Patty returns, 9:30 AM |
| August 23 | Brazos Church Pantry Volunteer Day, 10 AM
Youth Volunteer Day at A Hopeful Harvest Food Pantry, 2:30 PM
at 3608 E. 29 th St., Suite 109 in Bryan |
| August 24 | Return to three services: The Holy Eucharist at 7:30 AM, 9 AM,
& 11:15 AM
Faith Formation for all ages returns, 10:15 AM
Adult Confirmation Class, 10:15 AM
Youth Swim Party, 3-5 PM at Nations Home |
| August 27 | The Holy Eucharist at Arbor Oaks, 1:30 PM |
| August 29 | W.I.N.E.© Returns, 6 PM at Madden's Casual Gourmet |
| August 31 | Adult Confirmation Class, 10:15 AM |
| September 1 | Labor Day: Church Office Closed |
| September 3 | First Wednesday Potluck & Program, 6 PM |
| September 5 | First Friday Opens, Doors Open at 6 PM
Choral Compline by Candlelight, 8 PM |

WEEKLY MINISTRIES

Sunday	Return to three services: The Holy Eucharist at 7:30 AM, 9 AM, & 11:15 AM (August 24) Adult Confirmation Classes, 10:15 AM in the Parlor (August 24) Faith Formation for All Ages, 10:15 AM Upstairs for the Kids, Parish Hall for the Adults (August 24)
Monday	Brotherhood of St. Andrew Bible Study, 6 PM (various locations)
Tuesday	Good Grief Group, 9:30 AM in the Parlor Youth Conversation Café at Starbucks in the College Station Kroger, 6:30 PM (returns September 9)
Wednesday	Rector's Bible Study: The Holy Gospel of Our Lord Jesus Christ according to Matthew, 10 AM Choir Practice, 3 PM & 7 PM in the Music Room 20-30 Vision, 6 PM (returns September 10)
Thursday	Men's Breakfast, 7 AM in the Parish Hall Ladies Breakfast, 8:30 AM at Cracker Barrel
Friday	Music Play with Ms. Patty, 9:30 AM (returns August 22)
Saturday	Flower Guild: Flower Arranging, 10 AM



Saint Andrew's
Episcopal Church
Bryan, Texas

Parish Contact Information

217 W. 26th Street, Bryan, TX 77803

Office Hours: Monday-Thursday, 9 a.m.-5 p.m.

Closed Fridays from May 30 to August 8

Phone: (979) 822-5176

E-mail:

rector@standrewsbcs.org – The Rev. Daryl T. Hay, Rector

nuevaobra.ie@gmail.com – The Rev. Benjamin Sánchez, Church Planter

music@standrewsbcs.org – Dr. Linda Patterson, Director of Music

office@standrewsbcs.org – Dianne Gilbert, Parish Administrator

finance@standrewsbcs.org – Mark Hafley, Financial Administrator

children@standrewsbcs.org – Jennifer Lilleker, Director of Children & Youth Ministries

communications@standrewsbcs.org – Elizabeth Mufich, Director of Communications

20-30@standrewsbcs.org – Dr. David Kahn, 20-30 Vision Ministry Leader

Sexton – Jeff Waskom

Let's Get Social:

Website: www.standrewsbcs.org

Facebook: facebook.com/saintandrewsbcs

YouTube: @saintandrews5562

Instagram: @StAndrewsBCS

Venmo: @SaintAndrewsBryan

Give to Saint Andrew's
Episcopal Church



Altar Flower Dedications
Sign-Up

