

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, November 9, 2025

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector

The Rev. Benjamin Sánchez, Church Planter

Dr. Linda Patterson, Director of Music

Twenty-second Sunday after Pentecost: Proper 27

The Holy Eucharist: Rite Two

Sunday, November 9, 2025

10:15 AM

The Word of God

OPENING VOLUNTARY:

Prelude on "Darwall's 148th" (Ye Holy Angels Bright)

Barbara Harbach (b. 1946)

OPENING HYMN 414 God, My King, Thy Might Confessing

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

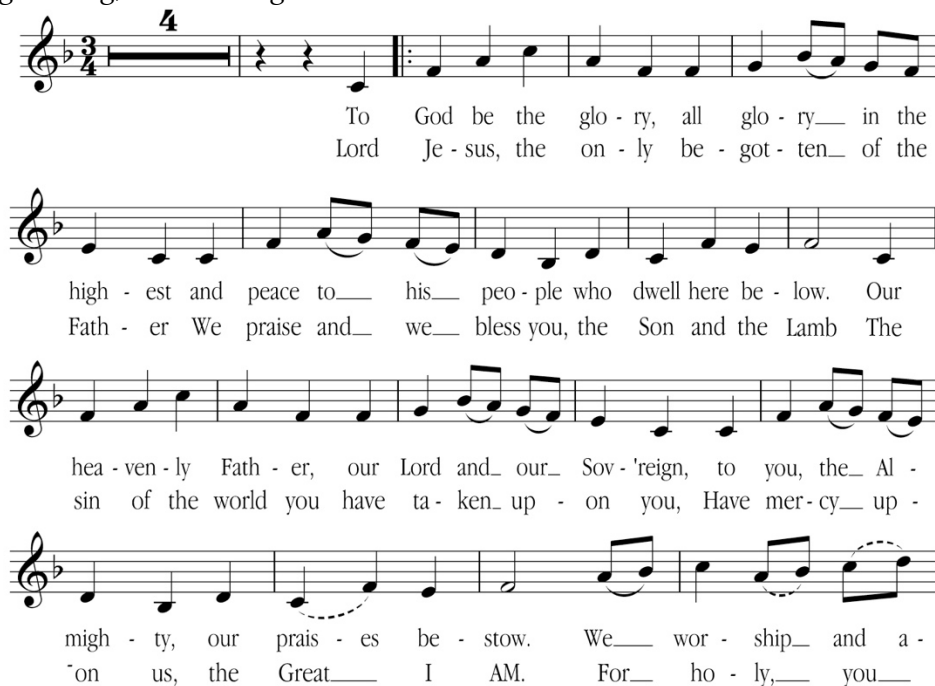
COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE Gloria (*English Folk Song Mass*)

The following is sung, all standing



To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low. Our
Fath - er We praise and we bless you, the Son and the Lamb The

hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -
sin of the world you have ta - ken up - on you, Have mer - cy up -

migh - ty, our prais - es be - stow. We wor - ship and a -
on us, the Great I AM. For ho - ly, you



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The people kneel.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Haggai 1:15b-2:9

The People sit.

A Reading from the Book of Haggai.

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I

made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 145:1-5, 18-22

Remain seated.



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

¹ I will exalt you, O God my King, *
and bless your Name for ever and ever.

² Every day will I bless you *
and praise your Name for ever and ever.

Antiphon

³ Great is the LORD and greatly to be praised; *
there is no end to his greatness.

⁴ One generation shall praise your works to another *
and shall declare your power.

⁵ I will ponder the glorious splendor of your majesty *
and all your marvelous works.

Antiphon

¹⁸ The LORD is righteous in all his ways *
and loving in all his works.

¹⁹ The LORD is near to those who call upon him, *
to all who call upon him faithfully.

²⁰ He fulfills the desire of those who fear him; *
he hears their cry and helps them.

Antiphon

²¹ The LORD preserves all those who love him, *
but he destroys all the wicked.

²² My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

Antiphon

SECOND READING: 2 Thessalonians 2:1-5, 13-17

A Reading from the Second Letter of Paul to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 526 Let Saints on Earth in Concert Sing

Children are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Luke 20:27-38

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation he came down from heaven:
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People kneel.

Brothers and sisters, the Lord is near to those who call. So let us offer our prayers, saying, "We call upon you, O God, for you will answer us."

Generous God, we pray for the Church. We pray that you comfort and strengthen us in every good work and deed. Give us courage in uncertain times. We pray especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy, our Iona School student; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for St. Catherine of Sienna, Missouri City; St. John's, Palacios; and St. Mark's, Bay City. We also pray for our Church Plant, Espíritu Santo.

We call upon you, O God, **For you will answer us.**

O Lord, you are righteous in all your ways. Where, in the world, the innocent cry out for justice, hear their cries and help them.

We call upon you, O God, **For you will answer us.**

Make us quick to ponder the glorious splendor of your majesty. Open our eyes, great Creator, to all your marvelous works. We especially celebrate with Belinda, Mary Ellen, Wayne, Charlotte, and Erich on their birthdays this week.

We call upon you, O God, **For you will answer us.**

Holy God, vindicator of the innocent, we ask you to bless and keep all those who offer their time and services and lives to defend the helpless and the threatened. May we live to see a day when violence and war are no more.

We call upon you, O God, **For you will answer us.**

Great God, those with whom your Spirit abides need not fear. Hide those who are distraught and those who are afraid under the shadow of your wings. Through grace, give to your saints eternal comfort and good hope. We pray especially for Charlie, Julia, Karen, Ann, Joyce, Luther, Carolyn, Sandra, Lauren, Brenna, Mary, Alex, Norm, and Marvin.

We call upon you, O God, **For you will answer us.**

God of the living, in you all are alive. May those who now rest in peace, one day rise to behold you face to face, especially Renn Carson and Celeste King.

We call upon you, O God, **For you will answer us.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: "How Shall I Sing Thy Majesty?"
Hymn by Kenneth Naylor, arr. by Ryan Hebert

How shall I sing that Majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.
Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I?

Thy brightness unto them appears,
Whilst I Thy footsteps trace;
A sound of God comes to my ears,
But they behold Thy face.
They sing because Thou art their Sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluias be.

Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
I shall, I fear, be dark and cold,
With all my fire and light;
Yet when Thou dost accept their gold,
Lord, treasure up my mite.

How great a being, Lord, is Thine,
Which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.

DOXOLOGY

Hymn 380, verse 3

The people stand.

THE GREAT THANKSGIVING

The Celebrant says

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God
<i>People</i>	It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

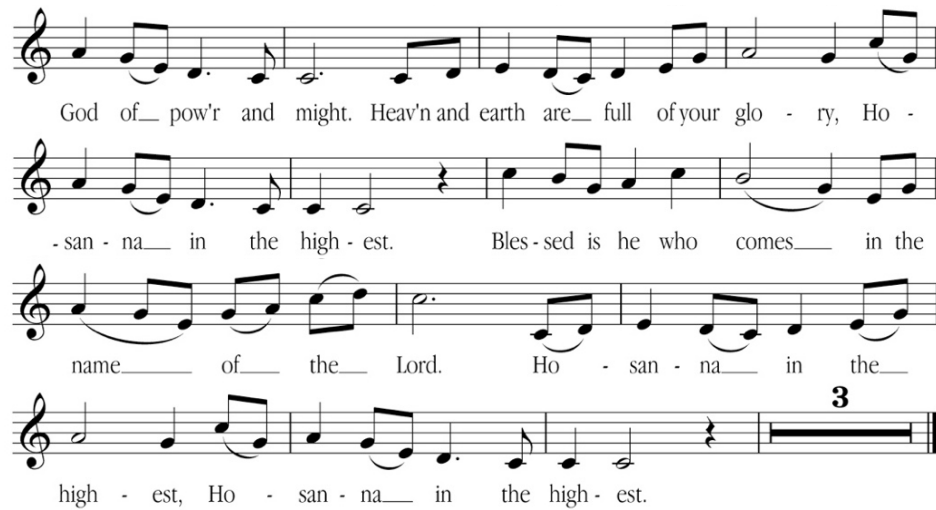
Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

SANCTUS Holy, holy, holy (English Folk Song Mass)

Celebrant and People





The people kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

This setting is not used in Lent.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

INVITATION

DISTRIBUTION

COMMUNION HYMN 574 Before Thy Throne, O God, We Kneel

VF 88 Nada Te Turbe

Estribillo Ostinato / Ostinato Refrain

1.

Na - da te tur - be, na - da te es - pan - te. Quien a Dios tie - ne
Noth - ing can trou - ble, noth - ing can fright - en. Those who seek God shall

2.

na - da le fal - ta. So - lo Dios bas - ta.
nev - er go want - ing. God a - lone fills us.

Text: St. Teresa of Jesus; Taizé Community, 1986, 1991
Tune: Jacques Berthier, 1923-1994
© 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent

VF 146 Nothing Distress You

1 Noth - ing dis - tress you, noth - ing af - fright you
2 Lift your mind up - ward, fair are his man - sions,
3 See the world's glo - ry! Fad - ing its splend - our,
4 Love in due mea - sure mea - sure - less good - ness;
5 Hell may as - sail you, it can - not move you;

ev - every - thing pas - ses, God will a - bide.
noth - ing dis - tress you, cast fear a - way.
ev - every - thing pas - ses, all is de - nied.
pa - tient en - deav - our, run to love's call!
sor - rows may grieve you, faith may be tried.

Pa - tient en - deav - our ac - com - plish - es all things;
Fol - low Christ free - ly, his love will light you,
Look ev - er home - ward to the e - ter - nal;
Faith burn - ing bright - ly be your soul's shel - ter;
Though you have noth - ing, he is your trea - sure:

who God pos - ses - ses needs naught be - side.
noth - ing af - fright you, in the dark way.
faith - ful in pro - mise God will a - bide.
who hopes, be - liev - ing, ac - com - plishes all.
who God pos - ses - ses needs naught be - side.

Words: St. Theresa of Avila (1515-1582); tr. Colin P. Thompson © Colin P. Thompson.
All rights reserved. Used by permission.
Music: *Many Mansions*, Peter Cutts © 1994 Hope Publishing Company, Carol Stream, IL 60188.
All rights reserved. Used by permission.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

CLOSING HYMN 625 Ye Holy Angels Bright

DISMISSAL

CLOSING VOLUNTARY: Paean

John Marsh (b. 1939)

From riteplanning.com.

Copyright © 2025 Church Publishing Inc. All rights reserved.

Reprinted and streamed under ONE LICENSE # A-730401. All rights reserved.

LONG-TERM PRAYER LIST: Suzan, Beth, Carmen, Gary, Stu, Bill, Mark, Atreyu, Fran, Alex, Nathan, Mary, John, Lani, Olivia, Charlie, Randy, Dixie, Barbara, and Penni

*The flowers are given to the Glory of God in celebration of birthdays for good friends: Frances
and Caroline*

by Joyce Perkins.

NOTES ABOUT THE MUSIC: Two of today's three communion hymns come from the official supplement to the *Hymnal 1982, Voices Found*. To be included in the supplement, the hymn has to have a text or melody written by a woman, or have lyrics about a woman in the Bible or in everyday life. "Nada Te Turbe" uses a famous quote by St. Teresa of Avila, who, after many setbacks and illnesses, established seventeen convents in sixteenth-century Spain. "Nothing Distress You" is another re-telling of the words of St. Teresa of Avila, with a quote of the hymn "Blessed Assurance" borrowed by the composer. It will be a new hymn to all of us, but I believe that its comforting words, which echo today's scriptures, are worth learning.

LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday at 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 10:15 AM Sunday service is live-streamed on Facebook and YouTube as well as found on our website: www.standrewsbcs.org

UPCOMING EVENTS

November 9	Adult Faith Formation: Church Music, 9:15 AM in the Church The Episcopal Way: Introduction to the Episcopal Church, 9:15 AM Second Sunday Lunch supporting the Brazos Valley Empty Bowls at Blackwater Draw Brewing Co., 12:30 PM Plass Recital Series: Fauré Requiem with the Bach Society & the Saint Andrew's Choir, 2 PM
November 11	Church Office Closed in observance of Veterans Day
November 16	Adult Faith Formation: Church Music, 9:15 AM in the Church Diocesan Choral Festival at Christ Church Cathedral, 6 PM
November 18	Bach's Lunch, 12:15 PM Vestry Meeting, 6 PM
November 19	The Holy Eucharist at Arbor Oaks, 1:30 PM Public Service of Healing with the Holy Eucharist, 5:30 PM
November 23	Saint Andrew's Sunday Vestry & Diocesan Delegate Elections, 9:15 AM
November 26	Thanksgiving Eve service with the Holy Eucharist followed by a Friendsgiving Potluck, 5:30 PM
November 26-28	Church Office Closed
November 30	The First Sunday of Advent Faith Formation: Living Well through Advent with Advent Wreath Making, 9:15 AM
December 6	Celebrate with Relish, 11 AM

WEEKLY MINISTRIES

Sunday – The Holy Eucharist: 8 and 10:15 AM | Faith Formation, 9:15 AM

Monday – Brotherhood of St. Andrew Bible Study, 6 PM (offsite)

Tuesday – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (offsite) |
Bach Society Rehearsal, 7 PM

Wednesday – Rector's Bible Study, 10 AM | Choir Practice, 3 & 7 PM | Handbell
Rehearsal, time varies (contact Linda for more details) | 20-30 Vision, 6 PM

Thursday – Men's Breakfast, 7 AM | Ladies Breakfast, 8:30 AM

Friday – Music Play with Ms. Patty, 9:30 AM

Saturday – Flower Guild: Flower Arranging, 10 AM



Saint Andrew's
Episcopal Church
Bryan, Texas

Parish Contact Information

217 W. 26th Street, Bryan, TX 77803
Office Hours: Monday-Friday, 9 a.m.-5 p.m.
Phone: (979) 822-5176

E-mail:

rector@standrewsbcs.org – The Rev. Daryl T. Hay, Rector
nuevaobra.ie@gmail.com – The Rev. Benjamin Sánchez, Church Planter
music@standrewsbcs.org – Dr. Linda Patterson, Director of Music
office@standrewsbcs.org – Dianne Gilbert, Parish Administrator
finance@standrewsbcs.org – Mark Hafley, Financial Administrator
children@standrewsbcs.org – Jennifer Lilleker, Director of Children & Youth Ministries
communications@standrewsbcs.org – Elizabeth Mufich, Director of Communications
20-30@standrewsbcs.org – Dr. David Kahn, 20-30 Vision Ministry Leader
Sexton – Jeff Waskom

Let's Get Social:

Website: www.standrewsbcs.org
Facebook: facebook.com/saintandrewsbcs
YouTube: @saintandrews5562
Instagram: @StAndrewsBCS
Venmo: @SaintAndrewsBryan

**Give to Saint Andrew's
Episcopal Church**



**Altar Flower Dedications
Sign-Up**

