

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, April 12, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. A nursery is available for children ages 0-4, should you wish to make use of it during the service. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Second Sunday of Easter
Sunday, April 12, 2026

The Rev. Benjamín Sánchez, Vicar of Espiritu Santo
The Holy Eucharist: Rite Two
10:15 AM

The Word of God

OPENING VOLUNTARY: Variations: *O filii et filiae*

Naji Hakim (b. 1955)

OPENING HYMN 205 Good Christians All, Rejoice and Sing

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE WLP 880 Christ our Passover (*Williams*)

The following is sung, all standing



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The people kneel.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Acts 2:14a,22-32

The people sit.

A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know — this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

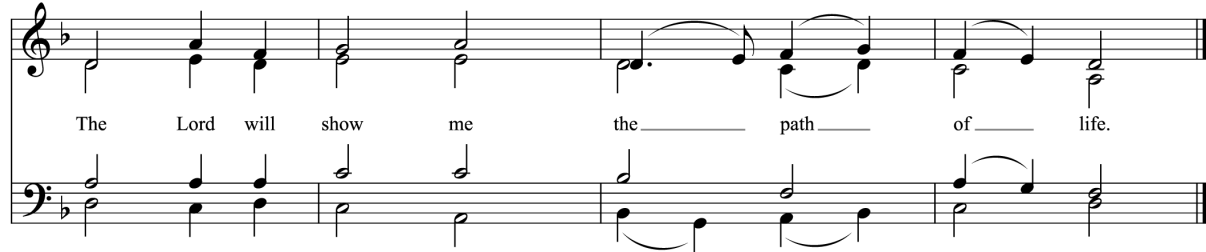
'He was not abandoned to Hades,
nor did his flesh experience corruption.'
This Jesus God raised up, and of that all of us are witnesses."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 16

Remain seated.



¹ Protect me, O God, for I take refuge in you; *
I have said to the LORD, "You are my Lord,
my good above all other."

² All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

Antiphon

³ But those who run after other gods *
shall have their troubles multiplied.

⁴ Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

Antiphon

⁵ O LORD, you are my portion and my cup; *
it is you who uphold my lot.

⁶ My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

Antiphon

⁷ I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.

⁸ I have set the LORD always before me; *
because he is at my right hand I shall not fall.

Antiphon

⁹ My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

¹⁰ For you will not abandon me to the grave, *
nor let your holy one see the Pit.

¹¹ You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Antiphon

SECOND READING: 1 Peter 1:3-9

A Reading from the First Letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 209 We Walk by Faith

Children in Pre-K through second grade are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: John 20:19-31

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE NICENE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people kneel.

Brothers and sisters, peace be with you. Let us pray to our merciful Lord, saying, "Our Lord and our God, *have mercy on us.*"

Lord Jesus Christ, you have given your Church the gift of your Holy Spirit. May that same Spirit comfort and strengthen us as we proclaim your resurrection to the world. We pray especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamín, the Vicar of Espíritu Santo; Amy, our Iona School student; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for Holy Family, Houston; Lord of the Streets, Houston; and Palmer Memorial, Houston. We also pray for Middleway Urban Monastery, that it may provide space for those seeking hope, comfort, and peace.

Our Lord and our God, **Have mercy on us.**

God of wisdom, teach and counsel the leaders of the nations. May this world be filled with justice and peace.

Our Lord and our God, **Have mercy on us.**

God our provider, you have given us this pleasant earth as a goodly heritage. May we use its resources wisely and always according to your purpose.

Our Lord and our God, **Have mercy on us.**

All-knowing God, raise up for this community people who will stand and voice your truth. May we be led by you on good paths of life.

Our Lord and our God, **Have mercy on us.**

Giver of Life, we remember your mercy and faithfulness toward those celebrating birthdays this week, especially Linda, Thomas, Debbie, Rain, Michelle, David, and Grace. Thank you for the gift of their lives and the joy they bring to our community. Bless them in the year ahead with health, happiness, and a deepening awareness of your love.

Our Lord and our God, **Have mercy on us.**

Merciful God, you are a strong refuge for those in trouble. Protect all those who suffer various trials, especially Julia, Nancy, Deb, and Courtney. Reveal yourself to those who struggle to believe in you. Make all your people glad by the living hope that is found in you.

Our Lord and our God, **Have mercy on us.**

God of Life, may the dying and the dead rest in hope, especially Charlie Van Eman. Give us faith that you do not abandon anyone – even to the grave. And preserve us for the great inheritance you give us through the resurrection of your Son from the dead.

Our Lord and our God, **Have mercy on us.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: "O Sons and Daughters of the King" arr. Mark Schweizer
Aaron Forrester, Percussion

*O sons and daughters, let us sing!
The King of Heaven, the glorious king
O'er death today rose triumphing.
Alleluia!*

*When Thomas first the tidings heard
How they had seen the risen Lord
He doubted the disciples' word
Alleluia!*

*That Easter morn, at break of day,
The faithful women went their way
To seek the tomb where Jesus lay
Alleluia!*

*"My pierced side, O Thomas see
My hands, my feet, I show to thee,
Not faithless, but believing be,"
Alleluia!*

*An angel clad in white they see
Who sat and spoke unto the three,
"Your Lord doth go to Galilee,"
Alleluia!*

*How blest are they who have not seen
And yet whose faith has constant been
For they eternal life shall win.
Alleluia!*

*That night the apostles met in fear
Amidst them came their Lord most dear
And said, "My peace be on all here."
Alleluia!*

*On this most holy day of days
To God your hearts and voices raise
In laud and jubilee and praise,
Alleluia!*

DOXOLOGY

The people stand.

Hymn 380, verse 3

THE GREAT THANKSGIVING

The Celebrant says

The people remain standing throughout the Great Thanksgiving.

Celebrant **The Lord be with you.**

People **And also with you.**

Celebrant **Lift up your hearts.**

People **We lift them to the Lord.**

Celebrant **Let us give thanks to the Lord our God.**

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 Holy, holy, holy (*Proulx*)
Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People remain standing.
The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is

shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

This setting is not used in Lent.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

INVITATION

DISTRIBUTION

COMMUNION HYMNS

174 At the Lamb's High Feast

178 Alleluia, Alleluia, Give Thanks

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN 182 Christ is Alive!

DISMISSAL

Alleluia, alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

CLOSING VOLUNTARY: Chorale Prelude on "Truro" J. Wayne Kerr (b. 1958)

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The flowers are given to the Glory of God in celebration of Donnelly Pohl's birthday (granddaughter of Bill and Donna Pohl) by Bill and Donna Pohl and in loving memory of Shirley Brooks Rosson by Adrienne Frieda.

LONG-TERM PRAYER LIST: Arthur, Suzan, Beth, Stu, Atreyu, Fran, Nathan, Mary, John, Randy, Dixie, Barbara, Marvin, Norm, Sarah, Danna, Liz, Bill, and Bob

NOTES ABOUT THE MUSIC: Today's Gospel lesson about Jesus' return and Thomas' reaction is reflected in the Offertory Anthem, "O Sons and Daughters." Its tune, *O filii et filiae*, is found in our Hymnal as an unaccompanied chant, Hymn 206, or in a choral setting, Hymn 203. The tune dates from the late fifteenth century.

Today's Opening Voluntary is a new setting for organ of the ancient tune, set with several variations by Naji Hakim, a celebrated organist/composer. Hakim, in his career as a church organist, served at the Basilica of Sacré-Cœur in Paris, then followed Olivier Messiaen as organist at the Church of Sainte-Trinité. He is an active concert organist and improviser.

LOOKING AHEAD

To receive *The Line* (weekly e-newsletter), email office@standrewsbcs.org
Morning Prayer: Tues–Fri, 8 AM | Evening Prayer: Tues–Thurs, 5 PM
10:15 AM Sunday service live-streamed on Facebook, YouTube, and
www.standrewsbcs.org

UPCOMING EVENTS

April 12 – Costa Rica Mission Trip Interest & Information Session (part 1), 9:15 AM | Forks & Forté at Elia Café, 11:30 AM | Plass Recital Series: Dwight Ward, 2 PM

April 18 – Funeral for Charlie Van Eman, 10:30 AM

April 19 – VBS Planning Meeting, 9:15 AM | DOK Service of Admission, 10:15 AM | Costa Rica Mission Trip Interest & Information Session (part 2), 11:30 AM | Safeguarding Training, 12 PM

April 21 – Bach’s Lunch, 12:15 PM

April 22 – Public Service of Healing with the Holy Eucharist, 5:30 PM | Rector’s Book Club, 6 PM

April 24 – WINE©, 6 PM at Napa Flats

April 24-26 – Junior High Retreat at Camp Allen

April 26 – The Episcopal Way: Introduction to the Episcopal Church, 9:15 AM

WEEKLY/MONTHLY MINISTRIES

As plans occasionally shift, we encourage you to check the Saint Andrew’s online calendar for the most current information and a complete list of upcoming events.

Sunday – The Holy Eucharist: 8 AM and 10:15 AM | Faith Formation, 9:15 AM

Monday – Brotherhood of St. Andrew Bible Study, 6 PM (offsite at St. Francis)

Tuesday – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (offsite at St. Francis)

Wednesday – Choir Practice, 3 & 7 PM | Handbell Rehearsal, time varies (contact Linda for more details) | Public Service of Healing (3rd Wednesday of the month) | 20–30 Vision, 6 PM

Thursday – Men’s Breakfast, 7 AM | Ladies Breakfast, 8:30 AM (offsite at Cracker Barrel) | Card Committee (3rd Thursday of the month)

Friday – Music Play with Ms. Patty, 9:30 AM

Saturday – DOK, 9 AM (2nd Saturday of the month) | Flower Guild: Flower Arranging, 10 AM | Brazos Church Pantry Volunteer Day (3rd and 4th Saturday of the month)

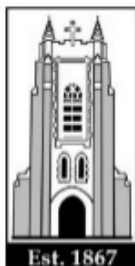
SAVE the DATE

May 10 – Mother’s Day Tea: Join us for sweet treats, drinks, and crafts served by the children of Saint Andrew’s at 9:15 a.m. upstairs in the Youth Hall! **RSVP to children@standrewsbcs.org**

May 26, 27, & 28 – Making Waves VBS: Get ready to Make Waves with us this summer at Vacation Bible School, inspired by the United Thank Offering curriculum. Together, we will explore how small acts of gratitude and generosity can ripple outward, sharing God’s love in big ways. **Registration is open – look for flyers around the church.**

May 31-June 5 – Diocesan Music Camp: Calling all young musicians! Join us for Diocesan Music Camp, May 31-June 5. Open to rising 6th-12th graders. No audition required. Look for the registration link in *The Line*. **Registration deadline: Friday, May 1.**

October 9-12, 2026 – National Acolyte Festival: Saint Andrew’s acolytes are invited to be part of a special trip to Washington, D.C., October 9-12, 2026. On October 10, we will attend the National Acolyte Festival at the Washington National Cathedral and enjoy time for fellowship and sightseeing. This opportunity is open to all current and prospective acolytes and their families. **Look for the flyer in the vesting room to sign up or reach out to Jennifer Lilleker.**



Saint Andrew's
Episcopal Church
Bryan, Texas

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**Give to Saint Andrew's
Episcopal Church**



**Altar Flower Dedications
Sign-Up**

