

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, May 18, 2025

9:00 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Fifth Sunday of Easter
Sunday, May 18, 2025

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite Two
9:00 AM

The Word of God

OPENING VOLUNTARY: Saint Andrew's Bell Choir
Our Great Savior
March

arr. Hurlburt
Henry Purcell (1659-1695)

OPENING HYMN 182 Christ is Alive! Let Christians Sing

OPENING ACCLAMATION

The People standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

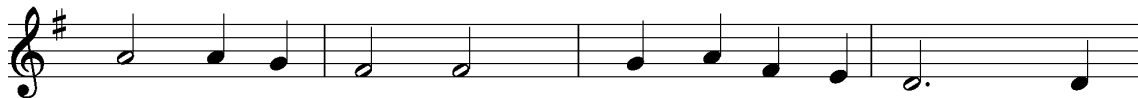
People **The Lord is risen indeed. Alleluia.**

OPENING ANTHEM OR SONG OF PRAISE WLP 880 Christ our Passover (*Williams*)

The following is sung, all standing



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The People kneel.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Acts 11:1-18

The People sit.

A Reading from the Acts of the Apostles.

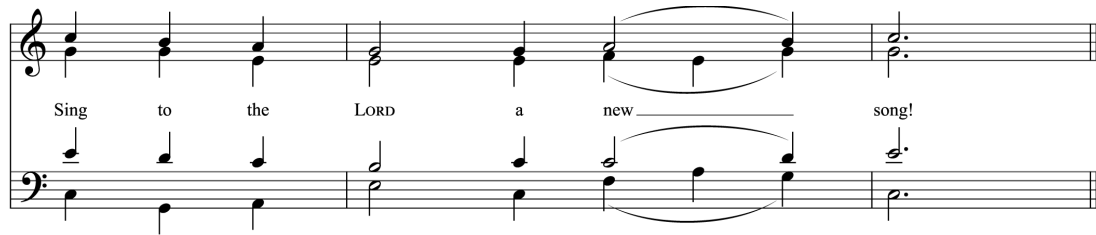
Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 148

Remain seated.



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¹ Hallelujah!

Praise the LORD from the heavens; *
praise him in the heights.

² Praise him, all you angels of his; *
praise him, all his host.

³ Praise him, sun and moon; *
praise him, all you shining stars.

Antiphon

⁴ Praise him, heaven of heavens, *
and you waters above the heavens.

⁵ Let them praise the Name of the LORD; *
for he commanded, and they were created.

⁶ He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.

Antiphon

⁷ Praise the LORD from the earth, *
you sea-monsters and all deeps;

⁸ Fire and hail, snow and fog, *
tempestuous wind, doing his will;

⁹ Mountains and all hills, *
fruit trees and all cedars;

¹⁰ Wild beasts and all cattle, *
creeping things and winged birds;

Antiphon

¹¹ Kings of the earth and all peoples, *
princes and all rulers of the world;

¹² Young men and maidens, *
old and young together.

Antiphon

¹³ Let them praise the Name of the LORD, *
for his Name only is exalted,
his splendor is over earth and heaven.

¹⁴ He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

Antiphon

SECOND READING: Revelation 21:1-6

A Reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 487 Come My Way, My Truth, My Life

Children and youth are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: John 13:31-35

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Daryl T. Hay

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation he came down from heaven:
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People kneel.

Beloved in Christ, let us praise the name of the Lord! The promises of God are trustworthy and true, so let us pray, "Loving God, make all things new."

Heavenly Father, your Son Jesus commands us to love one another as he loves us. Help us to do as he commands. Give your Church the will to seek and serve Christ in all persons.

Loving God, **Make all things new.**

Gracious God, you blessed the world in your incarnation. Come and make your home with us. Establish your reign of peace on earth as in heaven. We pray especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy and Michael, our Iona School students; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for St. Luke's in the Meadow; St. Luke's, Stephenville; and St. Martin-in-the-Fields, Keller. We celebrate with those who have birthdays this week, especially David, Marshall, and Anne. We also pray for Middleway Urban Monastery, that it may provide space for those seeking hope, comfort, and peace.

Loving God, **Make all things new.**

Glorious Lord, you created the heavens and earth and all that is therein. At your command all things came into being. Give us ears to hear the praise coming forth from the worlds. May our voices join the song of creation.

Loving God, **Make all things new.**

Grant, O God, that our city might become more like your heavenly city. Banish from our borders the pain of violence and addiction, abuse and hatred.

Loving God, **Make all things new.**

O, God, we commend to your gracious care and keeping all the members of our armed forces. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be.

Loving God, **Make all things new.**

Mighty God, wipe every tear from the eyes of your children. Come with healing. Come with strength. Come to your people. We pray especially for Charlie and Jamison. We also pray for those who have died, especially Richard C. Perkins and Bob Arrington.

Loving God, **Make all things new.**

Alpha and Omega, we long for the day when you will make all things new. We long for the day when death will be no more, when mourning and crying and pain will be no more. We trust in the power of your love. Lead us in the way of everlasting life.

Loving God, **Make all things new.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: A New Commandment

Richard Hubbard (b. 1961)

I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him.

DOXOLOGY
The People stand.

Hymn 380, verse 3

THE GREAT THANKSGIVING
The Celebrant says

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God
People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

SANCTUS S 125 Holy, holy, holy (*Proulx*)
Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -



The People continue standing.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, with Andrew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

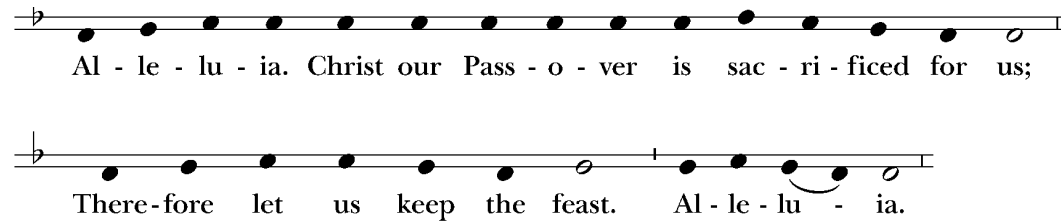
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM



INVITATION

DISTRIBUTION

COMMUNION HYMNS

H 490 I Want to Walk as a Child of the Light

H 624 Jerusalem the Golden

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, makes you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

CLOSING HYMN 205 Good Christians All, Rejoice and Sing

DISMISSAL

CLOSING VOLUNTARY: Trumpet Major

Christopher Tambling (1964-2015)

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LONG TERM PRAYER LIST: Sharon, Suzan, Beth, Elaine, Penni, Barbara, Carmen, Gary, Stu, Bill, Charlie, Randy, Munive family, Mark, Diane, and Altreu.

The flowers are given to the Glory of God in thanksgiving for my family and friends and in remembrance of Richard by Joyce Perkins.

NOTES ON THE MUSIC: This Sunday's Gospel reading is reflected in our Offertory Anthem, "A New Commandment." It is a setting by contemporary British composer Richard Hubbard.

Today's Voluntaries are joyful works by another British composer, Christopher Tambling, who lived and worked in Bath, England. He was a composer as well as an organist.

LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 9 AM & 11:15 AM Sunday services are also live-streamed on Facebook and YouTube and found on our website: www.standrewsbcs.org

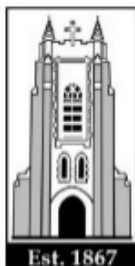
UPCOMING EVENTS

- | | |
|--------|---|
| May 18 | Children & Youth Field Trip to Christ Church Cathedral, leaving at 7 AM
Adult Formation: Celtic Spirituality |
| May 20 | Bach's Lunch, 12:15 PM |
| May 21 | Public Service of Healing with Holy Communion, 5:30 PM
Rector's Book Club: <i>Beyond: How Humankind Thinks About Heaven</i> by Catherine Wolff, 6 PM |
| May 24 | Brazos Church Pantry, 10 AM |
| May 26 | Memorial Day: Church Office Closed |
| May 28 | The Holy Eucharist at Arbor Oaks, 1:30 PM |

May 29	Ascension Day with The Holy Eucharist, 12:15 PM
May 30	W.I.N.E. Group, 6 PM at Casa Monarca Mexican Cantina
May 31	VBS Workday, 9 AM
June 1	VBS Workday, 1 PM
June 2	VBS Workday, 5 PM
June 3- 5	True North VBS for ALL ages, 5:30 to 7:30 PM
June 7	ECW Luncheon, 11:30 AM at Billie Elmendorf's Home
June 8	Pentecost
June 8-13	Diocesan Music Camp
June 10	Vestry Meeting, 6 PM
June 11	Feast of Saint Barnabas the Apostle, 12:15 PM

WEEKLY MINISTRIES

Sunday	The Holy Eucharist, 7:30 AM, 9 AM & 11:15 AM Faith Formation for all ages, 10:15 AM
Monday	Brotherhood of St. Andrew Bible Study, 6 PM at St. Francis Church
Tuesday	Good Grief Group, 9:30 AM in the Parlor Youth Conversation Café, 6:30 PM at Starbucks in Kroger (on hiatus until fall)
Wednesday	Choir Practice, 3 PM & 7 PM in the Music Room Bell Choir, 6 PM in the Sharp Room 20/30 Vision, 6 PM in the Upper Room
Thursday	Men's Breakfast, 7:00 AM in the Parish Hall Ladies Breakfast, 8:30 AM at Cracker Barrel
Friday	Music Play with Ms. Patty, 9:30 AM in the Parish Hall (on hiatus until fall)



Saint Andrew's
Episcopal Church
Bryan, Texas

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Episcopal Church**



**Altar Flower Dedications
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