

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, February 1, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Fourth Sunday After the Epiphany
Sunday, February 1, 2026

The Rev. Benjamin Sánchez, Church Planter

The Holy Eucharist: Rite Two
10:15 AM

The Word of God

OPENING VOLUNTARY: La cathédrale engloutie
David Cates, pianist

Claude Debussy (1862-1918)

OPENING HYMN 441 In the Cross of Christ I Glory

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

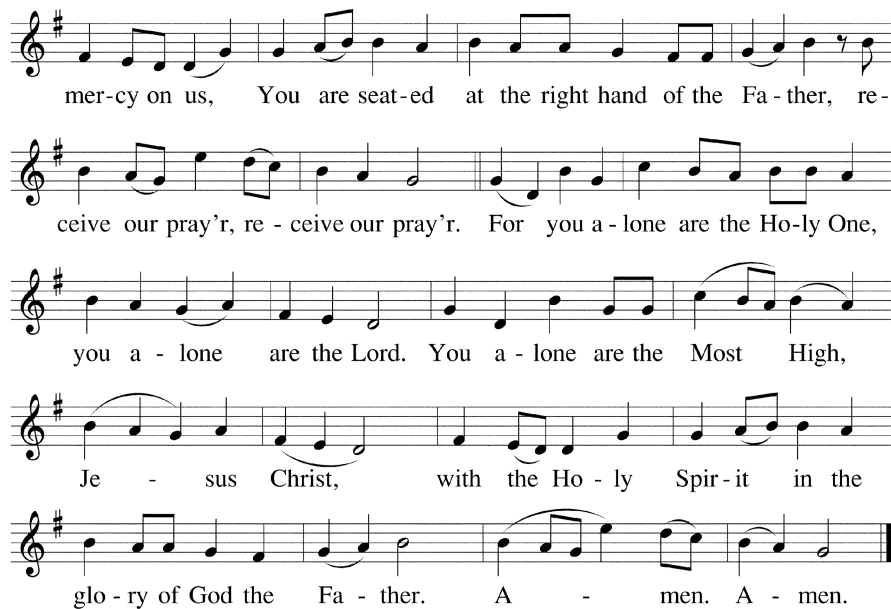
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Gloria (Schubert)*

The following is sung, all standing

Glo-ry, glo-ry to God in the high-est, and peace to his
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and
Fa-ther. We wor-ship you, we give you thanks, we
praise you for your glo-ry, we praise you for your glo-ry,
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world, have



Music: *Deutsche Messe*; Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

THE COLLECT OF THE DAY

The people kneel.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Micah 6:1-8

The people sit.

A Reading from the Book of Micah.

Hear what the LORD says:

Rise, plead your case before the mountains,
 and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
 and you enduring foundations of the earth;

for the LORD has a controversy with his people,
 and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
 and redeemed you from the house of slavery;

and I sent before you Moses,
 Aaron, and Miriam.

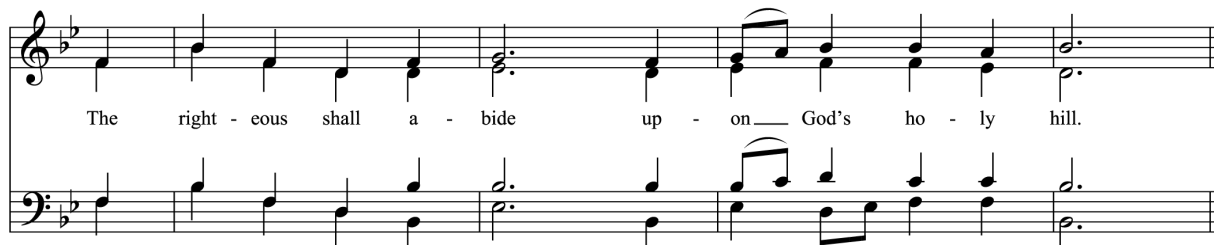
O my people, remember now what King Balak of Moab devised,
 what Balaam son of Beor answered him,
 and what happened from Shittim to Gilgal,
 that you may know the saving acts of the LORD."

"With what shall I come before the LORD,
 and bow myself before God on high?
 Shall I come before him with burnt-offerings,
 with calves a year old?
 Will the LORD be pleased with thousands of rams,
 with tens of thousands of rivers of oil?
 Shall I give my firstborn for my transgression,
 the fruit of my body for the sin of my soul?"
 He has told you, O mortal, what is good;
 and what does the LORD require of you
 but to do justice, and to love kindness,
 and to walk humbly with your God?

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 15

Remain seated.



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
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- ¹ LORD, who may dwell in your tabernacle? *
 who may abide upon your holy hill?
- ² Whoever leads a blameless life and does what is right, *
 who speaks the truth from his heart.
- ³ There is no guile upon his tongue;
 he does no evil to his friend; *
 he does not heap contempt upon his neighbor.
- ⁴ In his sight the wicked is rejected, *
 but he honors those who fear the LORD.
- ⁵ He has sworn to do no wrong *
 and does not take back his word.
- ⁶ He does not give his money in hope of gain, *
 nor does he take a bribe against the innocent.

Antiphon

Antiphon

⁷ Whoever does these things *
shall never be overthrown.

Antiphon

SECOND READING: 1 Corinthians 1:18-31

A Reading from the First Letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 656 Blest are the Pure in Heart

Children and youth are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Matthew 5:1-12

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people kneel.

God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. So let us pray to the Lord, saying, "For your blessing and guidance, *we give you thanks.*"

God, bless your Church. We pray especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy, our Iona School student; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for St. Christopher's, Austin; St. David's, Austin; and St. George's, Austin. We also pray for our Church Plant, Espíritu Santo. May our souls hunger and thirst for righteousness. Give us the grace to do those things you require of us: to do justice, and to love kindness, and to walk humbly with you.

For your blessing and guidance, **We give you thanks.**

God, bless the people of this and every nation. You make foolish the wisdom of the world; we pray that our leaders find their wisdom in you. Teach us to be merciful and open us to receive mercy from others.

For your blessing and guidance, **We give you thanks.**

God, bless your creation. Your mighty, creative voice echoes through the mountains. We offer back to you all the many gifts that spring forth from this earth.

For your blessing and guidance, **We give you thanks.**

God, bless our local community. May we be a people who do no evil to our friends, who heap no contempt upon our neighbors, and who pray for our enemies.

For your blessing and guidance, **We give you thanks.**

God bless those celebrating birthdays this week, especially Clarissa, Gerry, Billie, and Connie. Thank you for the gift of their lives and the joy they bring to our community. Bless them in the year ahead with health, happiness, and a deepening awareness of your love.

For your blessing and guidance, **We give you thanks.**

God, bless the poor in spirit with the inheritance of your kingdom. You choose what is weak in this world to shame the strong. Be the source of life for all those suffering and sick, especially Charlie, Julia, James, Judy, and Jessica.

For your blessing and guidance, **We give you thanks.**

God, bless the dying and the dead, especially Wiladean McCaffrey and Pat Cruse. May their reward be great in heaven. Give to those who now mourn the blessing of your comfort.

For your blessing and guidance, **We give you thanks.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: "How Lovely Are the Messengers" Felix Mendelssohn (1809-1847)

*How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.*

Text from Romans 10:15 & 18

DOXOLOGY

The people stand.

Hymn 380, verse 3

THE GREAT THANKSGIVING

The Celebrant says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130 Holy, holy, holy (Schubert)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people kneel.
The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

**We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

This setting is not used in Lent.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

INVITATION

DISTRIBUTION

COMMUNION HYMNS

The Light of Christ

Donald Fishel (b. 1950)

REFRAIN



The light of__ Christ has come in - to the world, the light of__

VERSE 1



Christ has come in - to the__ world.

VERSE 2



1. born a - gain to__ see the king - dom of God;__ the__
 2. on - ly Son out of love__ for the world,__ so that
 3. come to us so that we might have sal - va - tion; from the

VERSE 3



1. wa - ter and the Spir - it bring new__ life__ in God's love.__
 2. all__ who be - lieve in him will__ live__ for - ev - er.
 3. dark - ness of our sins we walk in - to glo - ry with Christ Je - sus.

to Refrain

HYMN 554 'Tis a Gift to Be Simple

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

EPIPHANY BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN 556 Rejoice, Ye Pure in Heart

DISMISSAL

CLOSING VOLUNTARY: Cortège

Gordon Young (1919-1998)

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LONG-TERM PRAYER LIST: Suzan, Beth, Carmen, Gary, Stu, Bill, Mark, Atreyu, Fran, Alex, Nathan, Mary, John, Lani, Olivia, Charlie, Randy, Dixie, Barbara, Penni, Ann, Marvin, Norm, Sarah, Danna, and Liz

The flowers are given to the Glory of God.

NOTES ABOUT THE MUSIC: Today's Opening Voluntary is a lovely piece composed in 1910 by Impressionist Claude Debussy, which depicts a sunken cathedral that appears off the coast when the water is transparent.

We are grateful to Texas A&M student and pianist, David Cates, for sharing his talent with us this morning. We're looking forward to hearing more music throughout the semester.

LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday at 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 10:15 AM Sunday service is live-streamed on Facebook and YouTube as well as found on our website: www.standrewsbcs.org

UPCOMING EVENTS

February 6 First Friday Open Doors, 6 PM
Choral Compline by Candlelight, 8 PM

February 8 Youth Super Bowl Fundraiser (see *The Line* or Jennifer Lilleker for more details)

February 14 DOK Informational Session, 9 AM

February 15 Baptismal Day
Forks & Forté at Billy's Grill and Bar, 11:30 AM
Plass Recital Series, 2 PM

February 16 Church Office closed in observance of Presidents Day
Children & Youth Helping Hands Mini Retreat, 9 AM

February 17 Bach's Lunch featuring Fernando Grimaldo, 12:15 PM
Shrove Tuesday Pancake Supper with Live Cake Auction and The Exhortation and Burning of the Palms, begins at 6 PM

- February 18 Imposition of Ashes, 12:15 PM
The Holy Eucharist with Imposition of Ashes followed by a simple soup supper,
5:30 PM
- February 20 Self-guided Stations of the Cross
- February 21 Ordination of the Rev. Michael E. Thompson, 2 PM at St. John's Episcopal
Church in Marlin, Texas
- February 24 Feast of Saint Matthias the Apostle with the Holy Eucharist, 12:15 PM
- February 25 Lenten Supper Series on The Holy Eucharist, 6 PM
- February 27 Self-guided Stations of the Cross
W.I.N.E.© Meet-up, 6 PM

WEEKLY/MONTHLY MINISTRIES

Sunday – The Holy Eucharist: 8 AM and 10:15 AM | Faith Formation, 9:15 AM

Monday – Brotherhood of St. Andrew Bible Study, 6 PM (offsite at St. Francis)

Tuesday – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (offsite at St. Francis)

Wednesday – Choir Practice, 3 & 7 PM | Handbell Rehearsal, time varies (contact Linda for more details) | Public Service of Healing (3rd Wednesday of the month) | 20-30 Vision, 6 PM

Thursday – Men's Breakfast, 7 AM | Ladies Breakfast, 8:30 AM (offsite) | Card Committee (3rd Thursday of the month)

Friday – Music Play with Ms. Patty, 9:30 AM

Saturday – DOK, 9 AM (2nd Saturday of the month) | Flower Guild: Flower Arranging, 10 AM | Brazos Church Pantry Volunteer Day (3rd and 4th Saturday of the month)



**Saint Andrew's
Episcopal Church**
Bryan, Texas

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Sexton – Jeff Waskom

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YouTube: @saintandrews5562

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Venmo: @SaintAndrewsBryan

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Episcopal Church**



**Altar Flower Dedications
Sign-Up**

