

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, May 5, 2024

11:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+
Rector

La Santa Eucaristía se está celebrando en el Salón Principal de la Iglesia St. Andrew's, ubicado en la entrada por el parqueadero.

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Sixth Sunday of Easter
Sunday, May 5, 2024

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite One
11:15 AM

The Word of God

OPENING VOLUNTARY: Fantasia in G Major, BWV 572

J.S. Bach (1685-1750)

OPENING HYMN 296 We Know that Christ is Raised and Dies No More (*Engelberg*)

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

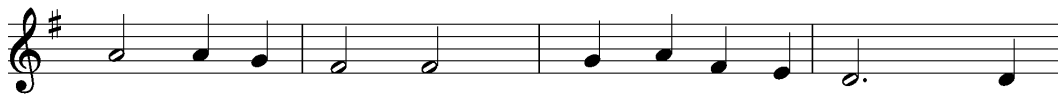
People **The Lord is risen indeed. Alleluia.**

OPENING ANTHEM OR SONG OF PRAISE WLP 880 *Christ our Passover* (*Williams*)

The following is sung, all standing



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The People kneel.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Acts 10:44-48

The People sit.

A Reading from the Book of Acts.

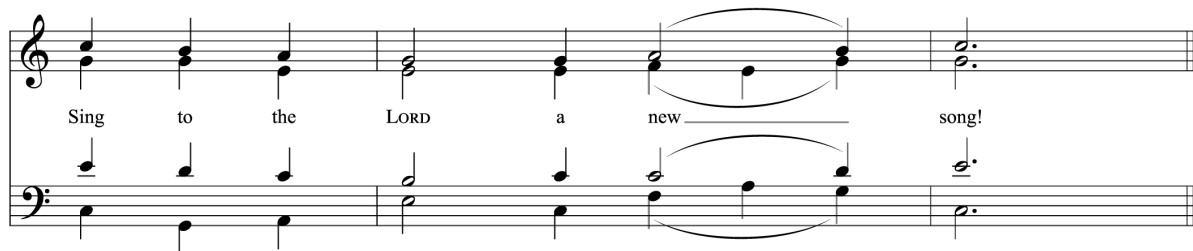
While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 98

Remain seated.



Sing to the LORD a new song!

¹ Sing to the LORD, *
for he has done marvelous things.

² With his right hand and his holy arm *
has he won for himself the victory.

ANTIPHON

- ³ The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- ⁴ He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God. ANTIPHON
- ⁵ Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- ⁶ Sing to the LORD with the harp, *
with the harp and the voice of song.
- ⁷ With trumpets and the sound of the horn *
shout with joy before the King, the LORD. ANTIPHON
- ⁸ Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- ⁹ Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- ¹⁰ In righteousness shall he judge the world *
and the peoples with equity. ANTIPHON

SECOND READING: 1 John 5:1-6

A Reading from the First Letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 602 Jesu, Jesu, Fill Us with Your Love

GOSPEL: John 15:9-17

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Rev. Karl Griswold-Kuhn
Campus Missioner for Texas A&M University

THE CREED

All stand.

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people kneel.

We pray for your faithful people and our leaders, that your love may be the foundation of their common lives and at the heart of their ministry. We pray especially for Michael, our Presiding Bishop; Andy, Hector, Jeff, and Kai, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Hayden and Michael, our Seminarians, and those who discern a call. In the Diocesan Cycle of Prayer, we pray for Fort Worth Church Plant, Fort Worth; Good Shepherd, Granbury; Resurrection, Decatur; and St. Christopher's, Fort Worth. We remember our Church Plant, Espíritu Santo, its volunteers and supporters, and those that they minister with. Strengthen them as they reach out to you in prayer and hope. Open their hearts to your will.

Teach us to abide in your love.

We pray for your world filled with creatures, spectacular plant life, and grandeur beyond words.

Teach us to care for it with love.

We pray for the peoples of the world and honor them as those you have made and cherish. We also pray for those celebrating birthdays this week: Charis, Ann, Matt, Joe, Aubree, Billy, Ellie, Evan, and Fenton.

Teach us to reach out to them with respect and love.

We pray for healing for those among us who are ailing, aching, or anxious, especially for Pat, Lacey, Carole, Cliff, Kendrick, Claudia, Lisa, Don, Tom, Mary, Bill, Penni, Max, and Layan.

Teach us to respond to their needs with love.

We pray for those who are at the end of their earthly lives, and for those who have recently entered eternal life, especially Jo Stocker.

Teach us to remember them with love.

Uphold us by the riches of your grace, loving God. May your lessons of love continue to inspire and guide us as we move through this world and into the next.

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: Cantate Domino

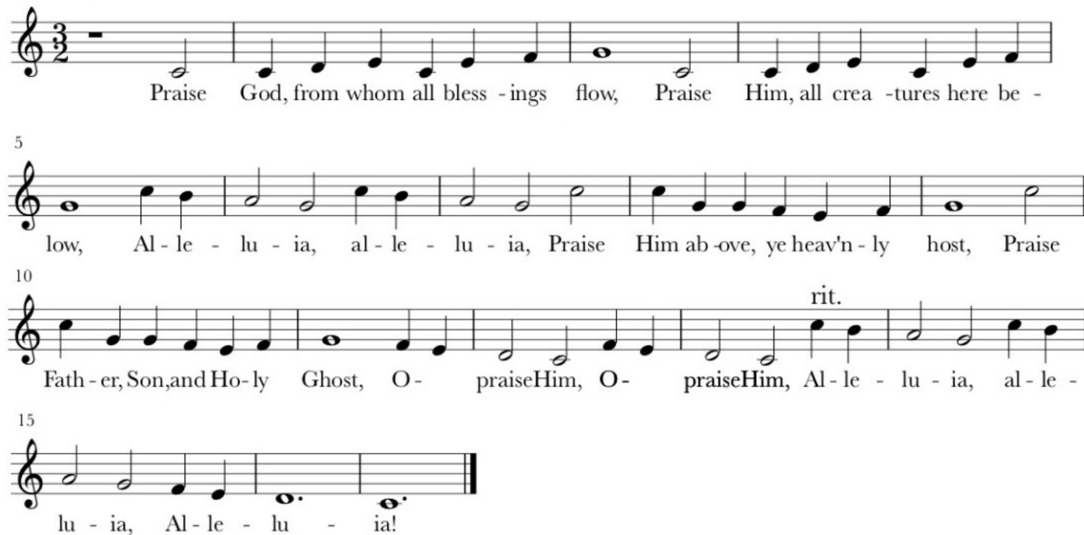
Giuseppe Pitoni (1657-1743)

Cantate Domino canticum novum,
laus ejus in ecclesia sanctorum.
Lætetur Israel in eo qui fecit eum,
et filii Sion exultent in rege suo.

*Sing to the Lord a new song,
his praise in the assembly of the saints.
Let Israel rejoice in He who made them,
and the people of Zion rejoice in their King.*

DOXOLOGY

The people stand.



Praise God, from whom all bless - ings flow, Praise Him, all crea - tures here be -
5 low, Al - le - lu - ia, al - le - lu - ia, Praise Him ab - ove, ye heav'n - ly host, Praise
10 Fath - er, Son, and Ho - ly Ghost, O - praise Him, O - praise Him, Al - le - lu - ia, al - le -
15 lu - ia, Al - le - lu - ia!

The Great Thanksgiving

The Celebrant says

The People remain standing throughout the Great Thanksgiving.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God
<i>People</i>	It is meet and right so to do.

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 114 *Holy, holy, holy (Willan)*

Celebrant and People



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -



in the name of the Lord. Ho - san - na in the high - est.

The People remain standing.

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM *(please join us in singing the refrain)*

Celtic Mass

Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

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INVITATION

DISTRIBUTION

COMMUNION ANTHEM: Ubi Caritas, op. 10, no. 1

Maurice Duruflé

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus, et in ipso jucundemur,
timeamus, et amemus Deum vivum
et ex corde diligamus nos sincero.

*Where charity and love are, God is there.
Christ's love has gathered us as one.
Let us rejoice and be glad in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.*

COMMUNION HYMN: WLP 806 If You Believe and I Believe

If you be-lieve and I be-lieve and we to - geth - er
pray, the Ho - ly Spir - it must come down and set God's peo - ple
free, and set God's peo - ple free, and set God's peo - ple



POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

EASTER BLESSING

May the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

POST-COMMUNION HYMN 544 Jesus Shall Reign

DISMISSAL

Alleluia, alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

CLOSING VOLUNTARY: Sonata I Allegro assai vivace Felix Mendelssohn (1809-1847)

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NOTES ABOUT THE MUSIC: The French organist/composer Maurice Duruflé wrote the motet "Ubi caritas" in 1960. It is his Opus 10, No. 1. The motet is based on the chant for Maundy Thursday of the same name. Duruflé's motet is written for a full choir with separate, alternating groups of altos.

LONG TERM PRAYER LIST: Sharon, Erica, Tia, Barbara, Carmen, Gary, Inell, Jean, Kevin.

The flowers are given to the Glory of God.

Looking Ahead

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Monday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 9 AM and 11:15 AM Sunday services are also Livestreamed on Facebook and YouTube, and found on our website, www.standrewsbcs.org

UPCOMING EVENTS

- May 9 Ascension Day with the Holy Eucharist, 12:15 PM
Rudder Choir Honors Recital, 6 PM
- May 10 Rome Pilgrimage Recap, 6 PM
- May 11 DOK Spring Brunch and Meeting, 9 AM
- May 12 UTO Offering - Bring in your blue UTO offering boxes
Baptism for Briston Pate, 9 AM
High School Senior Recognition & Teacher Appreciation, 10:15 AM
Second Sunday Luncheon at Cilantro Mexican Restaurant, 12:30 PM
- May 14 Vestry Meeting, 6 PM
- May 15 Public Service of Healing, 5:30 PM
- May 18 Brazos Church Pantry, 10 AM - 11:30 AM
- May 19 Pentecost in the Park at Sue Haswell Park, 11:15 AM
- May 22 The Holy Eucharist at Arbor Oaks at Crestview, 1:30 PM
ZOOM Book Study - *Citizen: Faithful Discipleship in a Partisan World* by C.
Andrew Doyle, 7 PM
- May 25 Brazos Mobile Food Bank at the Boys & Girls Club, 9 AM
Brazos Church Pantry, 10 AM - 11:30 AM
- May 26 Trinity Sunday
Saint Andrew's 101, 10:15 AM
Plass Recital Series: Harmonia Carta, 2 PM
- May 27 Memorial Day: Church Office Closed
- May 30 ZOOM Book Study - *Citizen: Faithful Discipleship in a Partisan World* by C.
Andrew Doyle facilitated by the Rev. Daryl T. Hay, 7 PM

WEEKLY MINISTRIES

Sunday	Faith Formation, 10:15 AM La Santa Eucaristía, 11:15 AM
Monday	Plantación de Iglesia Episcopal en Bryan - Catechism Class, 5 PM BSA Bible Study, 6 PM (new location - Cooper's Old Time Pit BBQ)
Tuesday	Good Grief Group, 10 AM
Wednesday	Choir Practice, 3 PM 20/30 Vision, 6 PM Choir Practice, 7 PM
Thursday	Men's Breakfast, 7:00 AM Ladies Breakfast at Toasted Yolk, 8:30 AM Music Play with Ms. Patty, 9:30 AM (last class will be May 16) Grupo de oración at Middleway Urban Monastery, 3-5 PM Clases de Lectura Bíblica, 6:30 PM



Saint Andrew's
Episcopal Church
Bryan, Texas

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