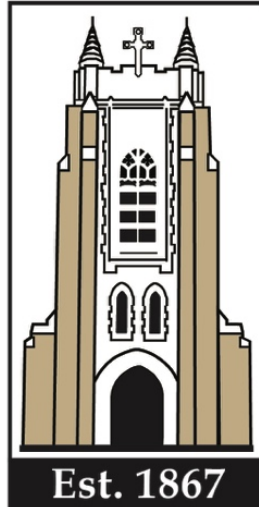


WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, July 7, 2024

7:30 AM



Saint Andrew's Episcopal Church

In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshipping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Seventh Sunday after Pentecost: Proper 9
Sunday, July 7, 2024

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite One
7:30 AM

The Word of God

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

When appointed, the following hymn or some other song of praise is sung or said, in addition to, or in place of, the preceding, all standing

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: 2 Samuel 5:1-5, 9-10

The people sit.

A Reading from the Second Book of Samuel.

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 48

Remain seated.

- ¹ Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.
- ² Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.
- ³ God is in her citadels; *
he is known to be her sure refuge.
- ⁴ Behold, the kings of the earth assembled *
and marched forward together.
- ⁵ They looked and were astounded; *
they retreated and fled in terror.
- ⁶ Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.
- ⁷ As we have heard, so have we seen,
in the city of the LORD of hosts, in the city of our God; *
God has established her for ever.

- ⁸ We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
- ⁹ Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
- ¹⁰ Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.
- ¹¹ Make the circuit of Zion;
walk round about her; *
count the number of her towers.
- ¹² Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.
- ¹³ This God is our God for ever and ever; *
he shall be our guide for evermore.
- Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be forever. *Amen.*

SECOND READING: 2 Corinthians 12:2-10

A Reading from the Second Letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader The Word of the Lord.
People **Thanks be to God.**

GOSPEL: Mark 6:1-13

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Reverend Daryl T. Hay

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people kneel.

Blessed Creator, you have filled the world with beauty and our lives with precious freedom. Grant us a spirit of gratitude for all that we have in this nation. Keep us mindful of those whose lives are challenged and limited by oppression and poverty.

Lord, in your mercy, hear our prayer.

You have claimed us for yourself and brought us close to your heart. Let your people rise to sing your praise as they align themselves with your mission. Keep us mindful of those whose hearts yearn for you and for those who are persecuted around the world in your name. We pray especially for Michael, the Presiding Bishop; Sean, the Presiding Bishop-Elect; Andy, Hector, Jeff, and Kai, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Michael, our Seminarian, and those who discern a call. In the Diocesan Cycle of Prayer, we pray for St. Francis', Tyler; St. John's, Carthage; and St. John's, Center. We also pray for Middleway Urban Monastery, that it may provide space for those seeking hope, comfort, and peace. We celebrate with those who have birthdays this week, especially Inell, Tom, Amy, Mimi, Kadden, Evan, and Ben.

Lord, in your mercy, hear our prayer.

We thank you for bodies and minds, for friendships that nurture and challenge us. Keep us mindful of those who live in pain or fear or isolation. Strengthen our resolve to bring your love into their lives, to surround them with compassion, especially Verana, Jane, Erica, Ginger, Wilma, and Gabby.

Lord, in your mercy, hear our prayer.

We give thanks for those we have known and loved, and who now are in your eternal embrace. Keep us mindful of those who are dying and keep alive the lessons of love we have learned from them, especially LaVerne Robinson.

Lord, in your mercy, hear our prayer.

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.
Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

The Celebrant says

The people remain standing throughout the Great Thanksgiving.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God

People **It is meet and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel.

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is

shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

**as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION

DISTRIBUTION

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING

DISMISSAL

LONG TERM PRAYER LIST: Joshua, Penni, Sharon, Tia, Barbara, Carmen, Gary, Inell, Jean, and Kevin.

The flowers are given to the Glory of God.

Looking Ahead

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org. Morning and Evening Prayer will be on break from Monday, July 1, through Friday, August 2. It will resume on Monday, August 5. The 10:00 AM Sunday service is also Livestreamed on Facebook and YouTube, and found on our website, www.standrewsbcs.org

UPCOMING EVENTS

- July 18 Card Committee, 10 AM
- July 20 Brazos Church Pantry, 10 AM - 11:30 AM
- July 24 The Holy Eucharist at Arbor Oaks at Crestview, 1:30 PM
- July 25 The Feast of James the Apostle with the Holy Eucharist, 12:15 PM
- July 27 Brazos Mobile Food Bank at the Boys & Girls Club, 9 AM
Brazos Church Pantry, 10 AM - 11:30 AM
- July 31 Rector's Book Club, *The Bill of Obligations: The Ten Habits of Good Citizens*, 6 PM in the Parish Hall
- August 4 Instructed Eucharist, 7:30 & 10 AM
Faith Formation: Spiritual Gifts & Community, 9 AM
- August 5 Morning Prayer resumes, 8 AM
- August 6 The Transfiguration of Our Lord Jesus Christ with the Holy Eucharist, 12:15 PM
Evening Prayer resumes, 5 PM
- August 7 First Wednesday Potluck and Game Night, 6 PM
- August 11 Faith Formation: Spiritual Gifts & Community, 9 AM
Acolyte Training, 11:15 AM

WEEKLY MINISTRIES

- Sunday La Santa Eucaristía, 11:15 AM
- Tuesday Good Grief Group, 10 AM
- Wednesday 20/30 Vision, 6 PM (on hiatus until 7/31)
- Thursday Men's Breakfast, 7:00 AM
Ladies Breakfast at Toasted Yolk, 8:30 AM



Saint Andrew's
Episcopal Church
Bryan, Texas

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