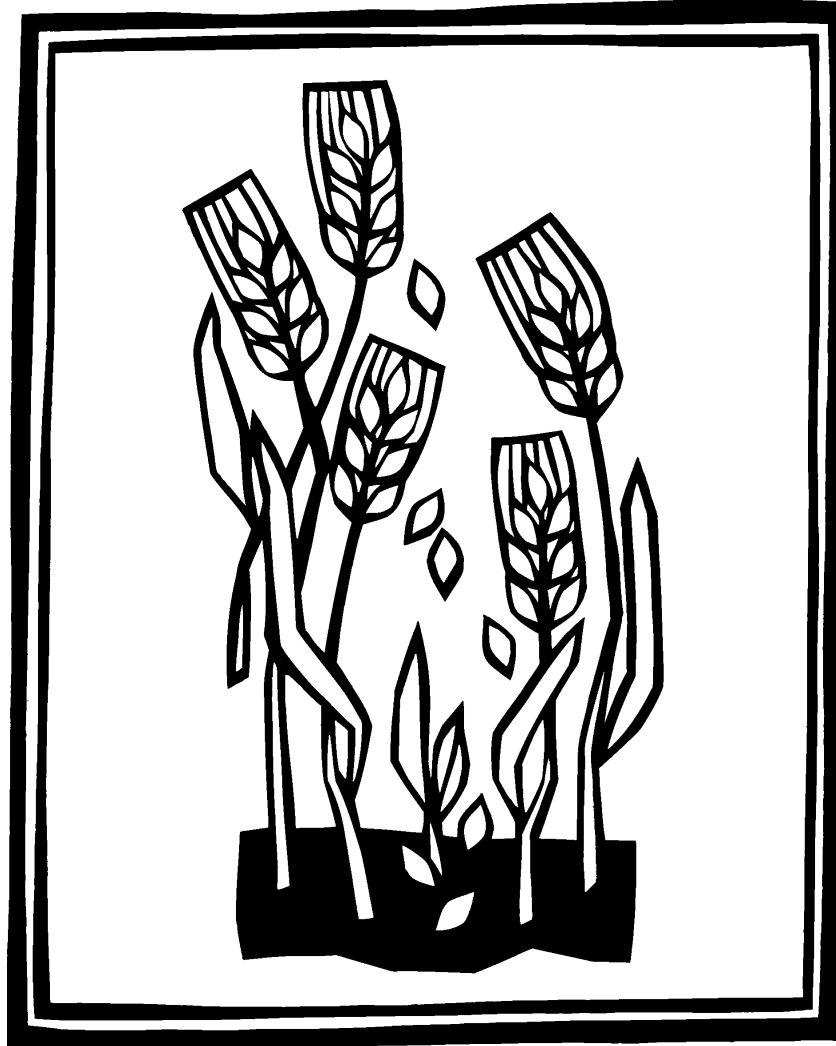


# WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, March 17, 2024

9 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+  
Rector



The Rev. Daryl T. Hay, Rector  
Dr. Linda Patterson, Director of Music  
The Fifth Sunday in Lent  
Sunday, March 17, 2024

The Rev. Benjamin Sánchez, Church Planter  
The Holy Eucharist: Rite Two  
9:00 AM

## The Word of God

OPENING VOLUNTARY: Chorale Preludes on “Abide, O Dearest Jesus” and “O God, To Whom We Turn” Flor Peeters (1903-1986)

OPENING HYMN: 370 I Bind Unto Myself (*St. Patrick's Breastplate*)

### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

### COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### OPENING ANTHEM OR SONG OF PRAISE *Kyrie*

*The following is sung, all standing*

*Cantor, then assembly:*

Ky - ri - e, e - le - i - son.

Chri - ste, e - le - i - son.

Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.

Ky - ri - e, e - le - i - son.

Music: *The Glendalough Mass*, Liam Lawton, © 2010, GIA Publications, Inc.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Let us pray.

*The People kneel.*

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

FIRST READING: Jeremiah 31:31-34

*The People sit.*

A Reading from the Book of Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

PSALM 51:1-13

*Remain seated.*



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- <sup>1</sup> Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- <sup>2</sup> Wash me through and through from my wickedness \*  
and cleanse me from my sin. ANTIPHON
- <sup>3</sup> For I know my transgressions, \*  
and my sin is ever before me.
- <sup>4</sup> Against you only have I sinned \*  
and done what is evil in your sight.
- <sup>5</sup> And so you are justified when you speak \*  
and upright in your judgment. ANTIPHON
- <sup>6</sup> Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- <sup>7</sup> For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly. ANTIPHON
- <sup>8</sup> Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- <sup>9</sup> Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- <sup>10</sup> Hide your face from my sins \*  
and blot out all my iniquities. ANTIPHON
- <sup>11</sup> Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- <sup>12</sup> Cast me not away from your presence \*  
and take not your holy Spirit from me.
- <sup>13</sup> Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit. ANTIPHON

SECOND READING: Hebrews 5:5-10

A Reading from the Letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;  
as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

SEQUENCE HYMN 439 What Wondrous Love is This

*Children are invited to follow the Processional Cross to Children's Chapel.*

GOSPEL: John 12:20-33

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say — 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

*Priest*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

THE SERMON

The Reverend Daryl T. Hay

## THE CREED

*All stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation he came down from heaven:**  
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The people kneel.*

We come before our loving and gracious God, asking that God's grace and love be kindled in our hearts and spoken on our lips.

**Write your word on our hearts, O Lord;** that we may do your will as we praise your name. We pray for our spiritual leaders, that they may speak your truth and call your people into deeper discipleship. We pray especially for Michael, our Presiding Bishop; Andy, Hector, Jeff, and Kai, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Hayden and Michael, our Seminarians, and those who discern a call. In the Diocesan Cycle of Prayer, we pray for St. John's, Columbus; St. John's, Sealy; St. Mary's, Bellville; and St. Paul's, Navasota. We also pray for Middleway Urban Monastery, that it may provide space for those seeking hope, comfort, and peace.

**Write your word on our hearts, O Lord;** that we may support the leadership of this nation in the pursuit of peace and justice for all people.

**Write your word on our hearts, O Lord;** that with compassion we may respond to the needs of the world, neighbors near and far. We remember those celebrating birthdays this week, especially Bob, Nicholas, Margaret, Frances, Kate, Brian, and Jennifer.

**Write your word on our hearts, O Lord;** that we may speak comfort to those who suffer in any way and offer hope to those who grieve, especially for Evan and Lois.

**Write your word on our hearts, O Lord;** that we may live your truth in our lives as we confess your truth with our lips.

*The Celebrant adds a concluding Collect*

#### CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*



# The Holy Communion

OFFERTORY SENTENCE

OFFERTORY

DOXOLOGY  
*The people stand.*

Hymn 380, verse 3

## The Great Thanksgiving

*The Celebrant says*  
*The People remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God
<i>People</i>	<b>It is right to give him thanks and praise.</b>

*Facing the Holy Table, the Celebrant proceeds*

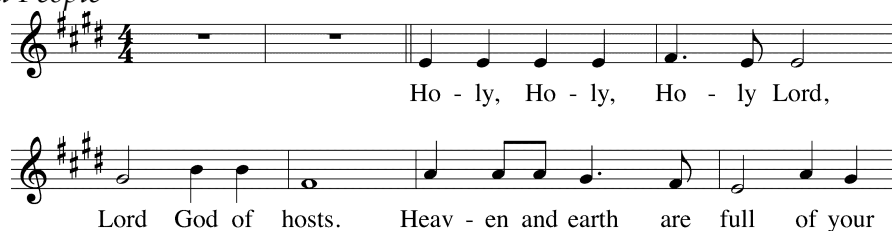
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*Celebrant and People*



glo - ry. Ho - san - na, ho - san - na, ho -

san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the

Lord. Ho - san - na, ho - san - na, ho -

san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

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 Music: *The Glendalough Mass*, Liam Lawton, © 2010, GIA Publications, Inc.

*The People kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is

shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# The Breaking of the Bread

## FRACTION ANTHEM

Lamb of God, you take a-way the sins of the world, have  
mer - cy on us. Lamb of Lamb of  
God, you take a - way the sins of the world,  
grant us peace, grant us peace.

Music: *The Glendalough Mass*, Liam Lawton, © 2010, GIA Publications, Inc.

## INVITATION

## DISTRIBUTION

## COMMUNION HYMNS

### Jesus Remember Me

Je-sus, re - mem-ber me when you come in - to your King - dom.  
Je-sus, re - mem-ber me when you come in - to your King - dom.

## HYMN 671 Amazing Grace

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.  
*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

#### SOLEMN PRAYER

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

POST-COMMUNION HYMN 450 All Hail the Power of Jesus' Name (*Diademata*)

#### DISMISSAL

Let us go forth in the name of Christ.  
*People*      **Thanks be to God.**

CLOSING VOLUNTARY: Gigue in F Major from Flute Sonata in E-flat Major  
J. S. Bach (1685-1750)

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LONG TERM PRAYER LIST: Penni, Sharon, Erica, Tia, Barbara, Carmen, Gary, Inell, Jean, John, Kevin, Sylvia.

NOTES ABOUT THE MUSIC: The Chorale Preludes of the Opening Voluntary are two of my favorites by my teacher, Flor Peeters. The first hymn is not in our Hymnal, but the second is Hymn 681.

We begin our service with the singing of the traditional Irish tune for the words attributed to St. Patrick, from his breastplate, hence the hymn tune title, *St. Patrick's Breastplate*.

## Looking Ahead

To receive "The Line," our weekly e-newsletter, please email: [office@standrewsbcs.org](mailto:office@standrewsbcs.org)

Morning Prayer is offered Monday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 9 AM and 11:15 AM Sunday services are also Livestreamed on Facebook and YouTube, and found on our website, [www.standrewsbcs.org](http://www.standrewsbcs.org)

### UPCOMING EVENTS

- March 17      Passion Play Rehearsal, 10:15 AM  
                 Second Sunday Luncheon at Cilantro Mexican Restaurant, 12:30 PM
- March 19      Feast Day of Saint Joseph with the Holy Eucharist, 12:15 PM
- March 20      Public Service of Healing with Holy Communion, 5:30 PM  
                 Lenten Supper & Program: Occasions of Grace, 6 PM  
                 (A-G) Salad, (H-M) Bread, (N-S) Dessert, (T-Z) Main Dish
- March 21      Card Committee, 10 AM  
                 Vestry Meeting, 6 PM
- March 22      Saint Andrew's Fish Fry, 6 PM  
                 Passion Play Rehearsal, 6:30 PM
- March 23      Youth Volunteer Day at Aggieland Humane Society, 8:30 AM  
                 Brazos Mobile Food Pantry at Boys & Girls Club, 9 AM  
                 Parish Work Day, 9 AM  
                 Passion Play Rehearsal, 5:00 PM
- March 24      Palm Sunday  
                 Easter Lily Dedications Due  
                 Passion Play Performance, 10:15 AM  
                 Plass Recital Series: Fauré Requiem, 5 PM
- March 28      Maundy Thursday Family Service with washing of feet and an Agape  
                 Meal, 5:30 PM in Parish Hall  
                 Maundy Thursday with washing of feet, the Holy Communion and  
                 striping of the altar, 7 PM in Sanctuary
- March 29      Stations of the Cross (bilingual), 10:30 AM  
                 Good Friday Liturgy, 12:15 PM

March 30     Easter Brunch Set-up  
Holy Saturday Liturgy and Decorate the Church, 9 AM  
Great Easter Vigil, 7:30 PM

March 31     Easter Brunch, 8:15 AM  
Easter Egg Hunt, 10:15 AM

#### WEEKLY MINISTRIES

Sunday       Faith Formation, 10:15 AM  
La Santa Eucaristía, 11:15 AM

Monday       BSA Bible Study at Murphy's Law, 6 PM

Tuesday       Good Grief Group, 10 AM  
Bell Choir, 6 PM (will practice on Tuesdays during Lent)  
Choir Practice, 7 PM (will practice on Tuesdays during Lent)

Wednesday   Choir Practice, 3 PM  
20/30 Vision, 6:30 PM (will meet on Wednesdays during Lent)

Thursday       Men's Breakfast, 7:00 AM  
Ladies Breakfast at Toasted Yolk, 8:30 AM  
Music Play with Ms. Patty, 9:30 AM (for ages NB to 5 with caregiver)  
Grupo de oración at Middleway Urban Monastery, 3-5 PM  
Clases de Lectura Bíblica, 6:30 PM



**Saint Andrew's**  
Episcopal Church  
Bryan, Texas

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