

# WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, May 18, 2025

11:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+  
Rector

La Santa Eucaristía se está celebrando en el Salón Principal de la Iglesia St. Andrew's, ubicado en la entrada por el parqueadero.



The Rev. Daryl T. Hay, Rector  
Dr. Linda Patterson, Director of Music  
The Fifth Sunday of Easter  
Sunday, May 18, 2025

The Rev. Benjamin Sánchez, Church Planter  
The Holy Eucharist: Rite One  
11:15 AM

## The Word of God

### OPENING VOLUNTARY:

Fanfare on a Theme by Orlando Gibbons

Christopher Tambling (1964-2015)

### OPENING HYMN 182 Christ is Alive! Let Christians Sing

### OPENING ACCLAMATION

*The People standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### OPENING ANTHEM OR SONG OF PRAISE WLP 880 Christ our Passover (*Williams*)

*The following is sung, all standing*



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

## THE COLLECT OF THE DAY

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
The Lord be with you.      And with thy spirit.      Let us pray.		

*The People kneel.*

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

FIRST READING: Acts 11:1-18

*The People sit.*

A Reading from the Acts of the Apostles.

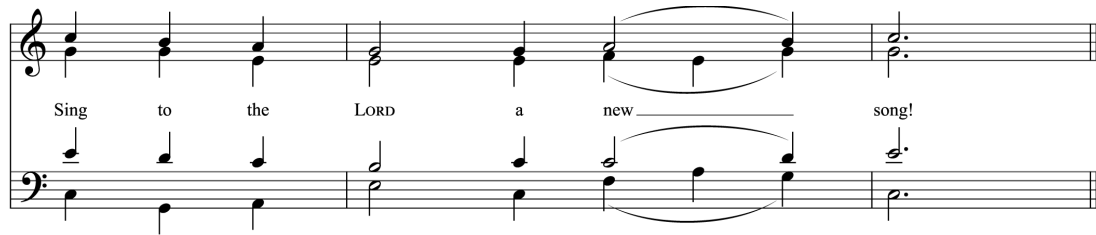
Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

# PSALM 148

*Remain seated.*



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<sup>1</sup> Hallelujah!

Praise the LORD from the heavens; \*  
praise him in the heights.

<sup>2</sup> Praise him, all you angels of his; \*  
praise him, all his host.

<sup>3</sup> Praise him, sun and moon; \*  
praise him, all you shining stars.

*Antiphon*

<sup>4</sup> Praise him, heaven of heavens, \*  
and you waters above the heavens.

<sup>5</sup> Let them praise the Name of the LORD; \*  
for he commanded, and they were created.

<sup>6</sup> He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.

*Antiphon*

<sup>7</sup> Praise the LORD from the earth, \*  
you sea-monsters and all deeps;

<sup>8</sup> Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;

<sup>9</sup> Mountains and all hills, \*  
fruit trees and all cedars;

<sup>10</sup> Wild beasts and all cattle, \*  
creeping things and winged birds;

*Antiphon*

<sup>11</sup> Kings of the earth and all peoples, \*  
princes and all rulers of the world;

<sup>12</sup> Young men and maidens, \*  
old and young together.

*Antiphon*

<sup>13</sup> Let them praise the Name of the LORD, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.

<sup>14</sup> He has raised up strength for his people  
and praise for all his loyal servants, \*  
the children of Israel, a people who are near him.  
Hallelujah!

*Antiphon*

SECOND READING: Revelation 21:1-6

A Reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

SEQUENCE HYMN 487 Come My Way, My Truth, My Life

GOSPEL: John 13:31-35

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory be to thee, O Lord.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Priest*            The Gospel of the Lord.

*People*            **Praise be to thee, O Christ.**

## THE SERMON

The Reverend Daryl T. Hay

## THE CREED

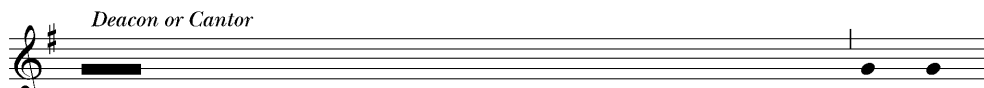
*All stand.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

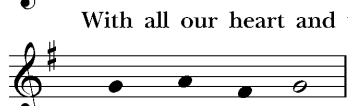
## THE PRAYERS OF THE PEOPLE

*The People kneel.*

*Deacon or Cantor*

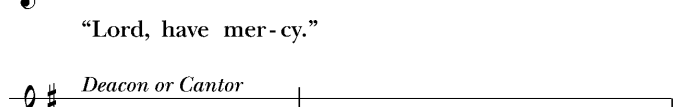


With all our heart and with all our mind, let us pray to the Lord, say - ing,

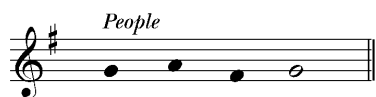


"Lord, have mer - cy."

*Deacon or Cantor*

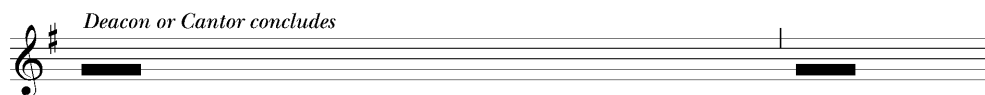


For . . . , let us pray to the Lord.



Lord, have mer - cy.

*(This response is sung after each petition)*



In the communion of [\_\_\_\_\_ and of all the] saints, let us commend



ourselves, and one an - o - ther, and all our life, to Christ our God.



To thee, O Lord our God.  
you,

*Silence*

*The Celebrant adds a concluding Collect*

## CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy



upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## THE PEACE

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*                **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

### OFFERTORY SENTENCE

#### OFFERTORY ANTHEM: A New Commandment

Richard Hubbard (b. 1961)

*I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."*

*Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him.*

### DOXOLOGY

Hymn 380, verse 3

*The People stand.*

### THE GREAT THANKSGIVING

*The Celebrant faces them and sings*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined. The first staff is for the Celebrant, the second for the People, the third for the Celebrant, and the fourth for the People. The lyrics are: "The Lord be with you. And with thy spi - rit." (Celebrant), "Lift up your hearts. We lift them up un - to the Lord." (People), "Let us give thanks un - to our Lord God." (Celebrant), and "It is meet and right so to do." (People).

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a proper preface is said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 114 Holy, holy, holy (*Willan*)

*Celebrant and People*

The musical score is written on four staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp. The melody for 'Ho - ly, ho - ly, ho - ly, Lord God of' is written across the first three staves. The second staff continues with 'Hosts: Hea - ven and earth are full of thy glo - ry. Glo -'. The third staff continues with '- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -'. The fourth staff concludes with 'in the name of the Lord. Ho - san - na in the high - est.' The music features various note values including half notes, quarter notes, and eighth notes, with some notes beamed together. There are also rests and a double bar line in the third staff.

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

in the name of the Lord. Ho - san - na in the high - est.

*The People continue standing*

*The Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



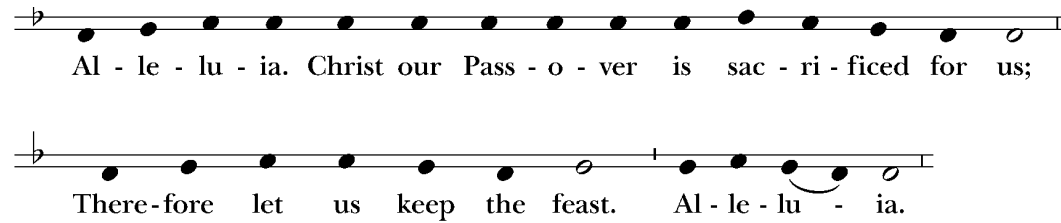
## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD

## FRACTION ANTHEM



## INVITATION

## DISTRIBUTION

## COMMUNION HYMNS

H 490 I Want to Walk as a Child of the Light

H 624 Jerusalem the Golden

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, makes you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## DISMISSAL

CLOSING HYMN 205 Good Christians All, Rejoice and Sing

## DISMISSAL

CLOSING VOLUNTARY: Trumpet Major

Christopher Tambling (1964-2015)

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LONG TERM PRAYER LIST: Sharon, Suzan, Beth, Elaine, Penni, Barbara, Carmen, Gary, Stu, Bill, Charlie, Randy, Munive family, Mark, Diane, and Altreya.

*The flowers are given to the Glory of God in thanksgiving for my family and friends and in remembrance of Richard by Joyce Perkins.*

NOTES ON THE MUSIC: This Sunday's Gospel reading is reflected in our Offertory Anthem, "A New Commandment." It is a setting by contemporary British composer Richard Hubbard.

Today's Voluntaries are joyful works by another British composer, Christopher Tambling, who lived and worked in Bath, England. He was a composer as well as an organist.

## LOOKING AHEAD

To receive “The Line,” our weekly e-newsletter, please email: [office@standrewsbcs.org](mailto:office@standrewsbcs.org)

Morning Prayer is offered Tuesday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

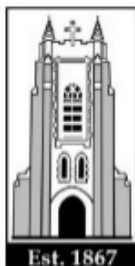
The 9 AM & 11:15 AM Sunday services are also live-streamed on Facebook and YouTube and found on our website: [www.standrewsbcs.org](http://www.standrewsbcs.org)

## UPCOMING EVENTS

- |           |   |
|-----------|---|
| May 18    | Children & Youth Field Trip to Christ Church Cathedral, leaving at 7 AM<br>Adult Formation: Celtic Spirituality   |
| May 20    | Bach’s Lunch, 12:15 PM  |
| May 21    | Public Service of Healing with Holy Communion, 5:30 PM<br>Rector’s Book Club: <i>Beyond: How Humankind Thinks About Heaven</i> by Catherine Wolff, 6 PM |
| May 24    | Brazos Church Pantry, 10 AM   |
| May 26    | Memorial Day: Church Office Closed  |
| May 28    | The Holy Eucharist at Arbor Oaks, 1:30 PM   |
| May 29    | Ascension Day with The Holy Eucharist, 12:15 PM   |
| May 30    | W.I.N.E. Group, 6 PM at Casa Monarca Mexican Cantina  |
| May 31    | VBS Workday, 9 AM   |
| June 1    | VBS Workday, 1 PM   |
| June 2    | VBS Workday, 5 PM   |
| June 3- 5 | True North VBS for ALL ages, 5:30 to 7:30 PM  |
| June 7    | ECW Luncheon, 11:30 AM at Billie Elmendorf’s Home   |
| June 8    | Pentecost   |
| June 8-13 | Diocesan Music Camp   |
| June 10   | Vestry Meeting, 6 PM  |
| June 11   | Feast of Saint Barnabas the Apostle, 12:15 PM   |

## WEEKLY MINISTRIES

Sunday	The Holy Eucharist, 7:30 AM, 9 AM & 11:15 AM Faith Formation for all ages, 10:15 AM
Monday	Brotherhood of St. Andrew Bible Study, 6 PM at St. Francis Church
Tuesday	Good Grief Group, 9:30 AM in the Parlor Youth Conversation Café, 6:30 PM at Starbucks in Kroger (on hiatus until fall)
Wednesday	Choir Practice, 3 PM & 7 PM in the Music Room Bell Choir, 6 PM in the Sharp Room 20/30 Vision, 6 PM in the Upper Room
Thursday	Men's Breakfast, 7:00 AM in the Parish Hall Ladies Breakfast, 8:30 AM at Cracker Barrel
Friday	Music Play with Ms. Patty, 9:30 AM in the Parish Hall (on hiatus until fall)



**Saint Andrew's**  
**Episcopal Church**  
Bryan, Texas

**Parish Contact Information**

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Sexton – Jeff Waskom

**Let's Get Social:**

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**Give to Saint Andrew's  
Episcopal Church**



**Altar Flower Dedications  
Sign-Up**

