

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, March 9, 2025

9 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The First Sunday in Lent
Sunday, March 9, 2025

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite Two
9:00 AM

The Word of God

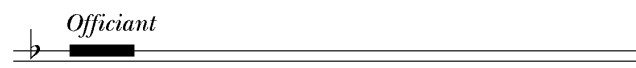

OPENING VOLUNTARY

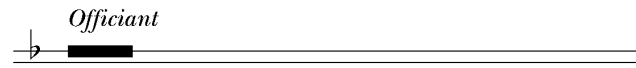
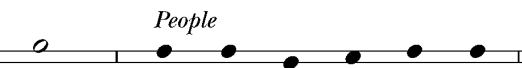
Partita: "O Gott du frommer Gott," BWV 767

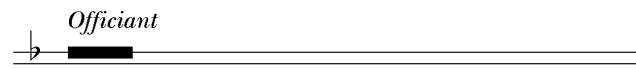

J. S. Bach (1685-1750)

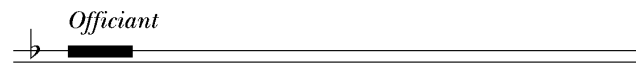

GREAT LITANY S 67 *The Great Litany (Merbecke)*


All stand.


Officiant  *People* 
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

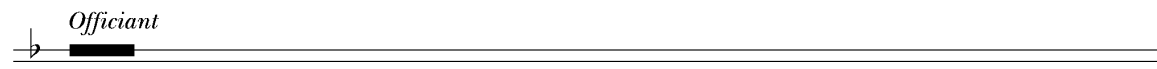
Officiant  *People* 
O God the Son, Redeemer of the world, Have mer - cy up - on us.

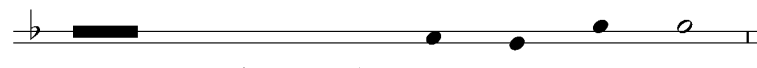
Officiant  *People* 
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

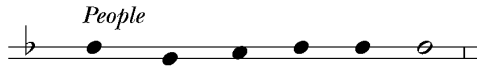
Officiant  *People* 
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 
preserve us for ev - er. Spare us, good Lord.

Officiant 
From all evil and wickedness; from sin; from the crafts and assaults of the

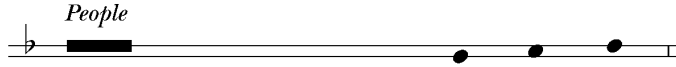

devil; and from everlast - ing dam - na - tion,



Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)



Official Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

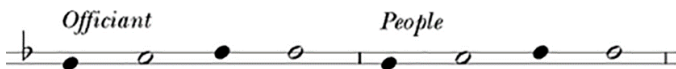


O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.

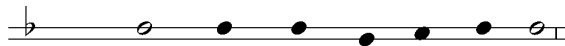
O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Official Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Official Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The People kneel.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Deuteronomy 26:1-11

The People sit.

A Reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 91:1-2, 9-16

Remain seated.

God shall give his an - gels charge o - ver you, to keep — you in all your ways.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- ¹ He who dwells in the shelter of the Most High, *
 abides under the shadow of the Almighty.
- ² He shall say to the LORD,
 "You are my refuge and my stronghold, *
 my God in whom I put my trust." *Antiphon*
- ⁹ Because you have made the LORD your refuge, *
 and the Most High your habitation,
- ¹⁰ There shall no evil happen to you, *
 neither shall any plague come near your dwelling. *Antiphon*
- ¹¹ For he shall give his angels charge over you, *
 to keep you in all your ways.
- ¹² They shall bear you in their hands, *
 lest you dash your foot against a stone.
- ¹³ You shall tread upon the lion and adder; *
 you shall trample the young lion and the serpent under your feet. *Antiphon*
- ¹⁴ Because he is bound to me in love,
 therefore will I deliver him; *
 I will protect him, because he knows my Name.
- ¹⁵ He shall call upon me, and I will answer him; *
 I am with him in trouble;
 I will rescue him and bring him to honor.
- ¹⁶ With long life will I satisfy him, *
 and show him my salvation. *Antiphon*

SECOND READING: Romans 10:8b-13

A Reading from the Letter of Paul to the Romans.

"The word is near you,
 on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 529 In Christ There is No East or West
Children are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Luke 4:1-13
All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

 'Worship the Lord your God,
 and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

 'He will command his angels concerning you,
 to protect you,'

and

 'On their hands they will bear you up,
 so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Daryl T. Hay

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**
Through him all things were made.
**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**
**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;

**that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: Let Thy Merciful Ears, O Lord

Let thy merciful ears, O Lord, be open unto the prayers of Thy humble servants; and that they may obtain their petitions make them to ask such things as shall please Thee, through Jesus Christ our Lord, Amen.

DOXOLOGY

Hymn 380, verse 3

The people stand.

THE GREAT THANKSGIVING

The Celebrant says

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God

People **It is right to give him thanks and
praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

Ho - ly, Ho - ly, Ho - ly Lord,
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -



Text: ICEL, © 2010
Music: *The Glendalough Mass*, Liam Lawton, © 2010, GIA Publications, Inc.

The People kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and

peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

FRACTION ANTHEM

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of Lamb of
God, you take a - way the sins of the world,
grant us peace, grant us peace.

Music: *The Glendalough Mass*, Liam Lawton, © 2010, GIA Publications, Inc.

THE BREAKING OF THE BREAD

INVITATION

DISTRIBUTION

COMMUNION HYMN WLP 810 You who dwell in the shelter of the Lord



1. You who dwell in the shel - ter of the Lord, who a -
2. Snares of the fowl - er will nev - er cap - ture you, and
3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
fam - ine will bring you no fear; un - der God's wings your
guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"
ref - uge with faith - ful - ness your shield.
bear you up, lest you dash your foot a - gainst a stone.

Refrain

"And I will raise you up on ea - gle's wings,
bear you on the breath of dawn, make you to shine like the
sun, and hold you in the palm of my hand."

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries**

**that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

SOLEMN PRAYER

The priest says.

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

CLOSING HYMN 448 O Love, How Deep, How Broad, How High

DISMISSAL

CLOSING VOLUNTARY Partita: "O Gott du frommer Gott," final variation J. S. Bach

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LONG TERM PRAYER LIST: Sharon, Suzan, Beth, Elaine, Joshua, Penni, Tia, Barbara, Carmen, Gary, Stu, Erica, Bill, Charlie, Randy, Joe, and Clarissa

NOTES ABOUT THE MUSIC: The Great Litany (labeled "Great" to distinguish it from other litanies in the Prayer Book), which begins our service today, was first published in English in England in 1544, five years before the first *Book of Common Prayer*. It was written by Thomas Cranmer, who drew from other liturgies including Martin Luther's litany. The musical setting also dates from 1544, and is meant to be sung unaccompanied. The composer is unknown, but it is believed to be composed by John Merbecke, whose Rite I settings are also in the *Hymnal*. The Great Litany is sung once a year at Saint Andrew's and many Episcopal and Anglican churches, on the First Sunday of Lent. Today, it will be spoken at the 7:30 Service and chanted in harmony by the congregation and choir at 9 and 11:15. Please add your voice to our petitions!

Today's Anthem, "Let Thy Merciful Ears, O Lord" is a classic choral work from the Tudor era. It was first attributed to Thomas Weelkes (1576-1628) but is now attributed to Thomas Mudd. Mudd was from a musical family, and some of his compositions labeled "Mudd" may have been by him or other family members. Mudd served as organist at four different English cathedrals before his death in 1677. The text of this Anthem is the Collect for the 10th Sunday after Trinity in our current lectionary.

Today's service music (Sanctus and Agnus Dei) is taken from the *Glendalough Mass* by contemporary Irish singer, composer, and Roman Catholic priest, Fr. Liam Lawton. Next Sunday, we will add his Kyrie.

LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 9 AM & 11:15 AM Sunday services are also live-streamed on Facebook and YouTube and found on our website: www.standrewsbcs.org

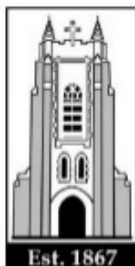
UPCOMING EVENTS

- | | |
|----------|--|
| March 9 | Lenten Series: Self-Reflection and Forgiveness of Others, 10:15 AM
Second Sunday Lunch, 12:30 PM at Billy's Grill & Bar |
| March 14 | The Holy Eucharist, 12:15 PM + Self-Guided Stations of the Cross |
| March 15 | Brazos Church Pantry, 10 AM |
| March 16 | Lenten Series: Repentance, 10:15 AM |
| March 18 | Bach's Lunch, 12:15 PM
Vestry Meeting, 6 PM |
| March 19 | Public Service of Healing with Holy Communion, 5:30 PM
Lenten Supper Series: Bread of Life, 6 PM |

- March 20 Card Committee, 10 AM
- March 21 The Holy Eucharist, 12:15 PM + Self-Guided Stations of the Cross
Fish Fry, 6 PM
Third Friday Compline, 8:30 PM
- March 22 Safeguarding Training Class, 9 AM
Brazos Church Pantry, 10 AM
- March 23 Lenten Series: Forgiveness of Self, 10:15 AM
- March 25 The Annunciation with the Holy Eucharist, 12:15 PM
Youth Conversation Café resumes, 6:30 PM at Starbucks in Kroger
- March 26 The Holy Eucharist at Arbor Oaks, 1:30 PM
Lenten Supper Series: Bread of Life, 6 PM
- March 28 The Holy Eucharist, 12:15 PM + Self-Guided Stations of the Cross
W.I.N.E.©, 6 PM (Location TBD)
- March 30 Blood Drive, 8 AM until 12:30 PM
Coffee & Conversation, 10:15 AM
Bluebonnet Children's Choir, 11:15 AM

WEEKLY MINISTRIES

- Sunday The Holy Eucharist, 7:30 AM, 9 AM & 11:15 AM
Faith Formation for all ages, 10:15 AM (no Children & Youth formation on 3/9 or 3/16)
- Monday Brotherhood of St. Andrew Bible Study, 6 PM at St. Francis Church
- Tuesday Good Grief Group, 9:30 AM in the Parlor
Youth Conversation Café, 6:30 PM at Starbucks in Kroger (on hiatus until 3/25)
- Wednesday Choir Practice, 3 PM & 7 PM in the Music Room (no 3 PM rehearsal on 3/12)
Bell Choir, 5:15 PM in the Sharp Room (not meeting on 3/12)
20/30 Vision, 6 PM in the Upper Room
- Thursday Men's Breakfast, 7:00 AM in the Parish Hall
Ladies Breakfast, 8:30 AM at Toasted Yolk
- Friday Music Play with Ms. Patty, 9:30 AM in the Parish Hall (no class on 3/14)



Saint Andrew's
Episcopal Church
Bryan, Texas

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Venmo: @SaintAndrewsBryan

Give to Saint Andrew's
Episcopal Church



Altar Flower Dedications
Sign-Up

