

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, November 30, 2025

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
First Sunday of Advent
Sunday, November 30, 2025

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite Two
10:15 AM

The Word of God

OPENING VOLUNTARY

Prelude on "Wachet Auf!" (Sleepers, Wake), Schübler Chorales J. S. Bach (1685-1750)

GREAT LITANY S 67 *The Great Litany* (Merbecke)

All stand.

Officiant O God the Father, Creator of heaven and earth, *People* Have mer - cy up - on us.

Officiant O God the Son, Redeemer of the world, *People* Have mer - cy up - on us.

Officiant O God the Holy Ghost, Sanctifier of the faith - ful, *People* Have mer - cy up - on us.

Officiant O holy, blessed, and glorious Trinity, one God, *People* Have mer - cy up - on us.

Officiant
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People
preserve us for ev - er. Spare us, good Lord.

Officiant
From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,



Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

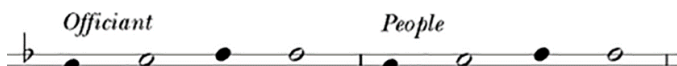


O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

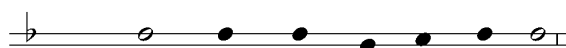
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The people kneel.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Lessons

FIRST READING: Isaiah 2:1-5

The People sit.

A Reading from the Book of Isaiah

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come
the mountain of the LORD's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.
Many peoples shall come and say,
'Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'
For out of Zion shall go forth instruction,
and the word of the LORD from Jerusalem.
He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the LORD!

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 122

Remain seated.



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
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¹ I was glad when they said to me, *
"Let us go to the house of the LORD."

² Now our feet are standing *
within your gates, O Jerusalem.

³ Jerusalem is built as a city *
that is at unity with itself;

Antiphon

⁴ To which the tribes go up,
the tribes of the LORD, *
the assembly of Israel,
to praise the Name of the LORD.

⁵ For there are the thrones of judgment, *
the thrones of the house of David.

Antiphon

⁶ Pray for the peace of Jerusalem: *
"May they prosper who love you.

⁷ Peace be within your walls *
and quietness within your towers.

Antiphon

⁸ For my brethren and companions' sake, *
I pray for your prosperity.

⁹ Because of the house of the LORD our God, *
I will seek to do you good."

Antiphon

SECOND READING: Romans 13:11-14

A Reading from the Letter of Paul to the Romans

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 56 O Come, O Come, Emmanuel (verses 1&2)

Children are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Matthew 24:36-44

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation he came down from heaven:
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

DOXOLOGY
The people stand.

Hymn 380, verse 3

THE GREAT THANKSGIVING
The Celebrant says

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God
People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

SANCTUS S 130 Holy, holy, holy (*Schubert*)
Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM S 164 Jesus, Lamb of God *Agnus Dei* (Schubert)

The musical score is for the 'Agnus Dei' by Franz Schubert, arranged for voice and piano. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#), indicating G major. The lyrics are written below the vocal line.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION

DISTRIBUTION

COMMUNION HYMNS

Prepare the Way of the Lord

Jacques Berthier

Pre - pare the way of the Lord. Pre -

pare the way of the Lord, and all peo - ple will

see the sal - va - tion of our God. Pre -

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HYMN 65 Prepare the Way, O Zion

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. **Amen.**

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN 68 Rejoice, Rejoice Believers

DISMISSAL

CLOSING VOLUNTARY: Prelude on "Wachet Auf" arr. Jacques Berthier (1923-1994)

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LONG-TERM PRAYER LIST: Suzan, Beth, Carmen, Gary, Stu, Bill, Mark, Atreyu, Fran, Alex, Nathan, Mary, John, Lani, Olivia, Charlie, Randy, Dixie, Barbara, Penni, and Ann

The flowers are given to the Glory of God in celebration of Amy Hilburn's birthday (daughter of Bill & Donna Pohl) by Bill and Donna Pohl and in memory of my mother, Helen Lacey, on her birthday by Mark Lacey.

NOTES ABOUT THE MUSIC: "Sleepers, Wake" is a great classic German hymn tune, set by many composers, from J. S. Bach in his chorales and cantatas, as we will hear today, to Jacques Berthier in the Closing Voluntary.

LOOKING AHEAD

To receive “The Line,” our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday at 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 10:15 AM Sunday service is live-streamed on Facebook and YouTube as well as found on our website: www.standrewsbcs.org

UPCOMING EVENTS

November 30	The First Sunday of Advent Acolyte & LEM Vestment Fitting, 9:15 AM and after the 10:15 AM service
December 5	First Friday Open Door, 6 PM Advent Choral Compline, 8 PM
December 6	Celebrate with Relish, 11 AM
December 7	Living Well through Advent: Generosity and Gratitude + Painting and Collage Christmas Cards, 9:15 AM Float Decorating, following the 10:15 AM service
December 11	Downtown Bryan Holiday Stroll & Lighted Parade, Holiday Stroll begins at 5 PM and the Lighted Parade begins at 7 PM
December 14	Living Well through Advent: Generosity and Hospitality + Ornament Decorating, 9:15 AM Forks & Forté (aka Second Sunday Lunch), 11:30 AM at Papa Perez Plass Recital: St. Cecilia’s Christmas Cantare, 2 PM Hot Cocoa & Family Caroling, 3:30 PM
December 16	Bach’s Lunch, 12:15 PM
December 17	Public Service of Healing with the Holy Eucharist, 5:30 PM
December 21	Living Well through Advent: Love as the Foundation of Generous Living + Cookie Decorating, 9:15 AM
December 24	Christmas Eve Services, 4:30 PM & 8 PM
December 25	Christmas Day Service, 11 AM
December 26	Feast of Saint Stephen, Deacon and Martyr with the Holy Eucharist, 12:15 PM
December 31	Night Watch Service, 11:15 PM

WEEKLY/MONTHLY MINISTRIES

Sunday – The Holy Eucharist: 8 and 10:15 AM | Faith Formation, 9:15 AM

Monday – Brotherhood of St. Andrew Bible Study, 6 PM (offsite)

Tuesday – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (offsite)

Wednesday – Rector's Bible Study, 10 AM | Choir Practice, 3 & 7 PM | Handbell Rehearsal, time varies (contact Linda for more details) | 20-30 Vision, 6 PM

Thursday – Men's Breakfast, 7 AM | Ladies Breakfast, 8:30 AM (offsite) | Card Committee (3rd Thursday of the month)

Friday – Music Play with Ms. Patty, 9:30 AM

Saturday – DOK, 9 AM (2nd Saturday of the month) | Flower Guild: Flower Arranging, 10 AM | Brazos Church Pantry Volunteer Day (3rd and 4th Saturday of the month)



Saint Andrew's
Episcopal Church
Bryan, Texas

Parish Contact Information

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Sexton – Jeff Waskom

Let's Get Social:

Website: www.standrewsbcs.org

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YouTube: @saintandrews5562

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Give to Saint Andrew's
Episcopal Church



Altar Flower Dedications
Sign-Up

