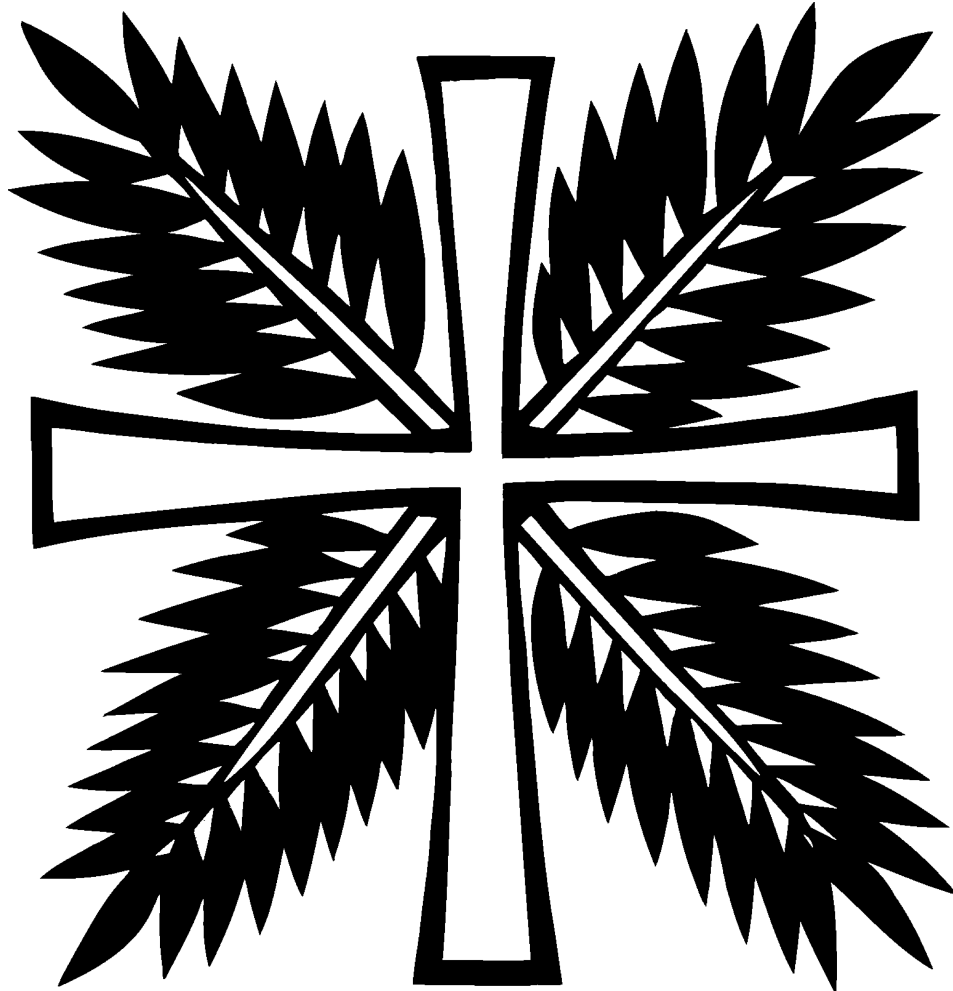


WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, April 13, 2025

11:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+
Rector

La Santa Eucaristía se está celebrando en el Salón Principal de la Iglesia St. Andrew's, ubicado en la entrada por el parqueadero.

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Sunday of the Passion: Palm Sunday
Sunday, April 13, 2025

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite One
11:15 AM

The Liturgy of the Palms

Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

LECTURA DEL EVANGELIO PROCESIONAL: San Lucas 19:28-40

Jesús siguió su viaje a Jerusalén. Cuando ya había llegado cerca de Betfagé y Betania, junto al monte que se llama de los Olivos, envió a dos de sus discípulos, diciéndoles: — Vayan a la aldea que está enfrente, y al llegar encontrarán un burro atado, que nadie ha montado todavía. Desátenlo y tráiganlo. Y si alguien les pregunta por qué lo desatan, díganle que el Señor lo necesita.

Los discípulos fueron y lo encontraron todo como Jesús se lo había dicho. Mientras estaban desatando el burro, los dueños les preguntaron: — ¿Por qué lo desatan?

Ellos contestaron: — Porque el Señor lo necesita.

Y poniendo sus capas sobre el burro, se lo llevaron a Jesús y lo hicieron montar. Conforme Jesús avanzaba, la gente tendía sus capas por el camino. Y al acercarse a la bajada del Monte de los Olivos, todos sus seguidores comenzaron a gritar de alegría y a alabar a Dios por todos los milagros que habían visto. Decían: — ¡Bendito el Rey que viene en el nombre del Señor! ¡Paz en el cielo y gloria en las alturas!

Entonces algunos fariseos que había entre la gente le dijeron: — Maestro, reprende a tus seguidores.

Pero Jesús les contestó: — Les digo que si éstos se callan, las piedras gritarán.

BLESSING OF THE PALMS

The Celebrant then says the following blessing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of

Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE PROCESSION

Priest Let us go forth in peace.
People **In the name of Christ. Amen.**

PROCESSIONAL HYMN All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Blessed is he who comes in the name of the Lord.
Peace in heaven and glory in the highest.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

PROCESSIONAL HYMN Ride on! Ride on in Majesty

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -
 2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride
 3 Ride on! ride on in ma - jes - ty! The an - gel ar - mies

san - na cry; Thy hum - ble beast pur - sues his road
 on to die: O Christ, thy tri - umphs now be - gin
 of the sky Look down with sad and won - d'ring eyes

:With palms and scat - ter'd gar - ments strowed.
 O'er cap - tive death and con - quer'd sin.
 To see the ap - proach - ing sac - ri - fice. A - men.

4 Ride on! ride on in majesty!
 Thy last and fiercest strife is nigh;
 The Father on his sapphire throne
 Expects his own anointed Son.

5 Ride on! ride on in majesty!
 In lowly pomp ride on to die;
 Bow thy meek head to mortal pain,
 Then take, O God, thy power, and reign. **Amen.**

Let us pray.
The People kneel.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Isaiah 50:4-9a

The People sit.

A Reading from the Book of Isaiah.

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

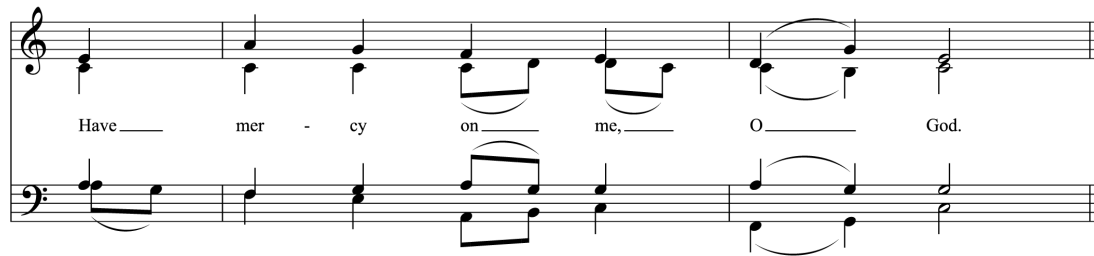
Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 31:9-16

Remain seated.



⁹ Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

¹⁰ For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

Antiphon

¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

¹² I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

Antiphon

¹³ For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

¹⁴ But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

Antiphon

¹⁵ My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

¹⁶ Make your face to shine upon your servant, *
and in your loving-kindness save me."

Antiphon

SECOND READING: Philippians 2:5-11

A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
 taking the form of a slave,
 being born in human likeness.
 And being found in human form,
 he humbled himself
 and became obedient to the point of death--
 even death on a cross.
 Therefore God also highly exalted him
 and gave him the name
 that is above every name,
 so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
 and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 171 Go to Dark Gethsemane

GOSPEL: Luke 22:14-23:56
All stand.

The customary responses before and after the Gospel are omitted.

The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha (Luke 23:33) all stand.

The Passion of our Lord Jesus Christ according to Luke.

THE SERMON

The Reverend Daryl T. Hay

THE PRAYERS OF THE PEOPLE

The People kneel.

Deacon or Cantor

In peace, let us pray to the Lord,
 saying, "Lord, have mer - cy"

Deacon or Cantor

For, we pray to you, O Lord.

People

Lord, have mer - cy.

(This response is sung after each petition)

Deacon or Cantor concludes

Re - joic - ing in the fellowship of [the ever-blessed Virgin Mary, (blessed N.) and] all

the saints, let us commend ourselves, and one another, and all our life to Christ

People

our God. To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: Let the Same Mind Be in You Thomas Pavlechko (b. 1962)

Let the same mind be in you that was in Jesus Christ, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death; even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus, every knee should bend in heaven and on earth and under the earth; and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

DOXOLOGY

The people stand.

Hymn 380, verse 3

THE GREAT THANKSGIVING

The people remain standing.

The Celebrant faces them and sings

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

SANCTUS S 114 *Holy, holy, holy (Willan)*

Celebrant and People

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

- in the name of the Lord. Ho - san - na in the high - est.

The People kneel.

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

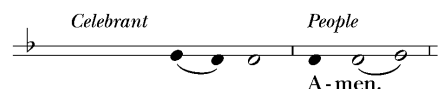
And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

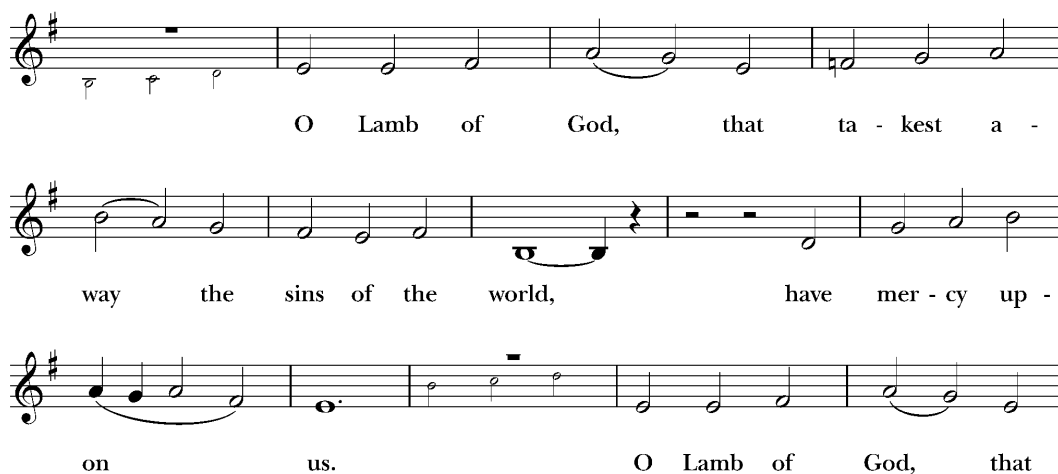
**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM: S 158 O Lamb of God *Agnus Dei* (Willan)



ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

INVITATION

DISTRIBUTION

COMMUNION HYMN: Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your King - dom.
Je - sus, re - mem - ber me when you come in - to your King - dom.

Text: Luke 23:42; Taizé Community, 1981
Tune: Jacques Berthier, 1923-1994
© 1981, Les Presses de Taizé, GIA Publications, Inc., agent

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SOLEMN PRAYER

The priest says.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

CLOSING HYMN 172 Were You There?

DISMISSAL

After the dismissal, the ministers depart in silence. You are invited to experience the silence as you leave the church.

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The Palms are given to the Glory of God in celebration of Eileen Lytle's birthday (Bill's sister) by Bill and Donna Pohl and in loving memory of Shirley Brooks Rosson by Adrienne Frieda.

LONG TERM PRAYER LIST: Sharon, Suzan, Beth, Elaine, Penni, Barbara, Carmen, Gary, Stu, Bill, Charlie, Randy, and the Munive family.

NOTES ABOUT THE MUSIC: Please welcome Vance Couturier and Chase Fisher, A&M Trumpet players, to our services today.

Our service begins with the traditional processional hymn, "All Glory Laud and Honor." At the Narthex, the processional changes to another traditional hymn, "Ride On, Ride On in Majesty." Because the hymn setting selected for the *Hymnal 1982* is difficult to sing, we are reverting to the hymn tune found in the 1940 *Hymnal, Winchester New*. Thomas Pavlechko, composer of today's Offertory anthem, is a composer and liturgical musician, now serving at Christ the King Catholic Church in Dallas. His setting of today's New Testament reading begins with quiet chant and

moves to exuberant choral singing for the text, “that at the Name of Jesus every knee should bend...”

We made the liturgical decision to omit the Closing Voluntary today, so that quiet reflection on the lessons and music will follow today’s service. The Closing Voluntary will return next week!

LOOKING AHEAD

To receive “The Line,” our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 9 AM & 11:15 AM Sunday services are also live-streamed on Facebook and YouTube and found on our website: www.standrewsbcs.org

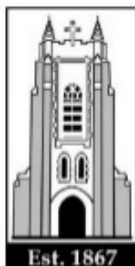
UPCOMING EVENTS

- April 13 The Sunday of the Passion: Palm Sunday
Lenten Series: Children & Youth Passion Play performance, 10:15 AM
Second Sunday Lunch, 12:30 PM at Elia Cafe
- April 15 Bach’s Lunch, 12:15 PM
The Holy Eucharist, 5 PM
- April 16 The Holy Eucharist, 12:15 PM
- April 17 Maundy Thursday: Family-Friendly Washing of the Feet with Holy
Communion & Stripping of the Altar + Children’s Chapel, 6:30 PM
- April 18 Good Friday Liturgy, 12:15 PM
Family Friendly Stations of the Cross in the Upper Room, 12:15 PM
Individual Devotion in the Church, 1 PM to 3 PM
Bilingual Stations of the Cross, 5:30 PM
- April 19 Holy Saturday Liturgy, 9 AM
Brazos Church Pantry, 10 AM
The Great Vigil of Easter, 7 PM
- April 20 The Sunday of the Resurrection: Easter Sunday
Easter Brunch, 8:15 AM to 11 AM
Easter Egg Hunt, 10:30 AM
- April 21-22 Church Office Closed
- April 23 20/30 Vision Resumes, 6 PM

- April 25-27 Jr. High Retreat at Camp Allen
Happening at Camp Allen
- April 25 W.I.N.E., 6 PM at Marfa Texas Kitchen
- April 26 Brazos Church Pantry, 10 AM
- April 30 The Holy Eucharist at Arbor Oaks, 1:30 PM

WEEKLY MINISTRIES

- Sunday The Holy Eucharist, 7:30 AM, 9 AM & 11:15 AM
Faith Formation for all ages, 10:15 AM
- Monday Brotherhood of St. Andrew Bible Study, 6 PM at St. Francis Church
- Tuesday Good Grief Group, 9:30 AM in the Parlor
Youth Conversation Café, 6:30 PM at Starbucks in Kroger
- Wednesday Choir Practice, 3 PM & 7 PM in the Music Room (On 4/16, Choir
Practice will be at 3 PM & 6:30 PM)
Bell Choir, 5:15 PM in the Sharp Room
20/30 Vision, 6 PM in the Upper Room (Resumes 4/23)
- Thursday Men's Breakfast, 7:00 AM in the Parish Hall
Ladies Breakfast, 8:30 AM at Cracker Barrel
- Friday Music Play with Ms. Patty, 9:30 AM in the Parish Hall



Saint Andrew's
Episcopal Church
Bryan, Texas

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Sexton – Jeff Waskom

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Episcopal Church**



**Altar Flower Dedications
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