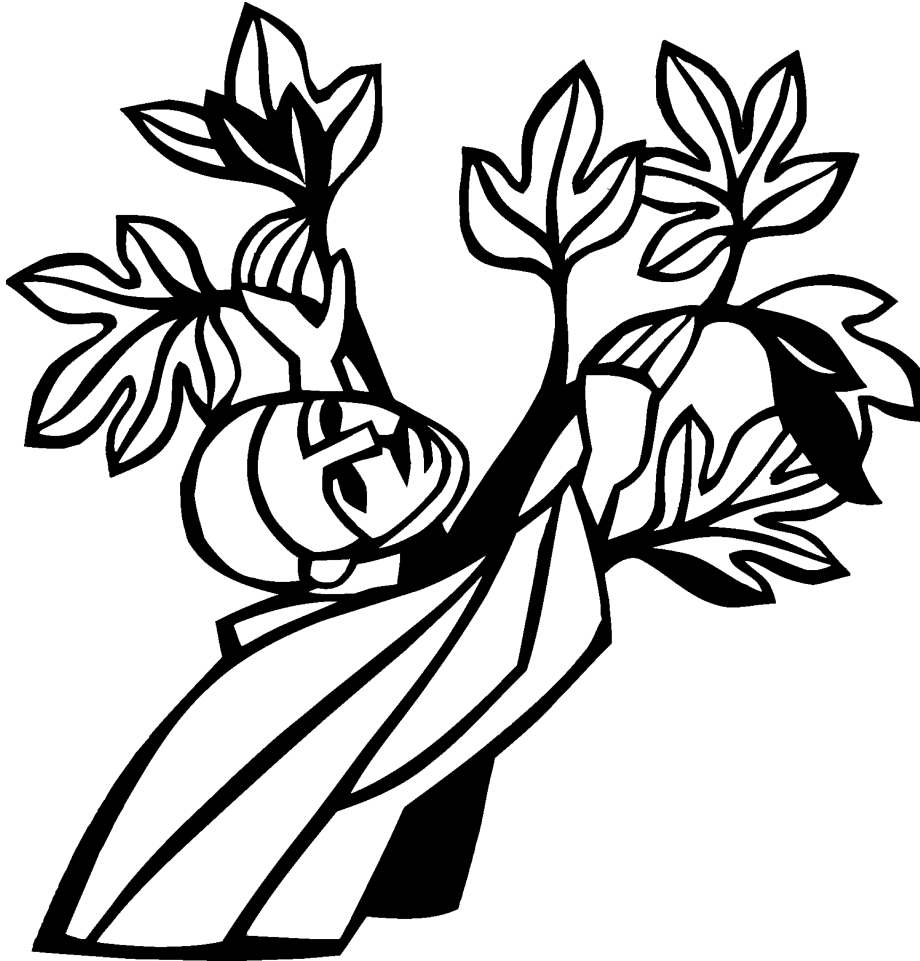


# WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, March 23, 2025

11:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+  
Rector

La Santa Eucaristía se está celebrando en el Salón Principal de la Iglesia St. Andrew's, ubicado en la entrada por el parqueadero.

The Rev. Daryl T. Hay, Rector  
Dr. Linda Patterson, Director of Music  
The Third Sunday in Lent  
Sunday, March 23, 2025

The Rev. Benjamin Sánchez, Church Planter  
The Holy Eucharist: Rite One  
11:15 AM

## The Word of God

OPENING VOLUNTARY: Prelude in A Minor (The Great), BWV 543  
Connor Brubaker, Organist

OPENING HYMN 427 When Morning Gilds the Skies

### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

### COLLECT FOR PURITY

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### SONG OF PRAISE S 91 Lord, have mercy upon us *Kyrie (Willan)*

*The following is sung, all standing*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.



them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you!':

This is my name forever,  
and this my title for all generations."

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

PSALM 63:1-8  
*Remain seated.*



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<sup>1</sup> O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.

<sup>2</sup> Therefore I have gazed upon you in your holy place, \*  
that I might behold your power and your glory.

*Antiphon*

<sup>3</sup> For your loving-kindness is better than life itself; \*  
my lips shall give you praise.

<sup>4</sup> So will I bless you as long as I live \*  
and lift up my hands in your Name.

*Antiphon*

<sup>5</sup> My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,

<sup>6</sup> When I remember you upon my bed, \*  
and meditate on you in the night watches.

*Antiphon*

<sup>7</sup> For you have been my helper, \*  
and under the shadow of your wings I will rejoice.

<sup>8</sup> My soul clings to you; \*  
your right hand holds me fast.

*Antiphon*

SECOND READING: 1 Corinthians 10:1-13

A Reading from the First Letter of Paul to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual

drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

SEQUENCE HYMN 439 What Wondrous Love is This

GOSPEL: Luke 13:1-9

*All stand.*

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory be to thee, O Lord.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"


*Priest*        The Gospel of the Lord.  
*People*        **Praise be to thee, O Christ.**

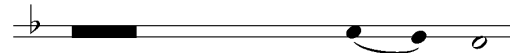
THE SERMON                      Dr. Amy Brunt Thompson, Iona School of Ministry student

THE CREED  
*All stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation he came down from heaven:**  
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Deacon or Cantor*  
  
In peace, let us pray to the Lord,

  
saying, "Lord, have mer - cy"



**forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**THE PEACE**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

**OFFERTORY SENTENCE**

OFFERTORY ANTHEM: "We Hasten, O Jesu" from Cantata 78 J. S. Bach (1685-1750)

**DOXOLOGY**

*The people stand.*

Hymn 380, verse 3

**THE GREAT THANKSGIVING**

*The people remain standing.*

*The Celebrant faces them and sings*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** *Celebrant* (The Lord be with you. *People* (And with thy spi - rit.
- Staff 2:** *Celebrant* (Lift up your hearts. *People* (We lift them up un - to the Lord.
- Staff 3:** *Celebrant* (Let us give thanks un - to our Lord God.
- Staff 4:** *People* (It is meet and right so to do.

*Facing the Holy Table, the Celebrant proceeds*



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a proper preface is said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

SANCTUS S 114 *Holy, holy, holy (Willan)*  
*Celebrant and People*

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The People kneel.*

*The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.



## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM: S 158 O Lamb of God *Agnus Dei* (Willan)

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

INVITATION

DISTRIBUTION

COMMUNION HYMN 685 Rock of Ages

WLP 825 Bless the Lord, My Soul

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

The image shows two staves of musical notation in 4/4 time, G major. The first staff has a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." The second staff has a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are: "Bless the Lord my soul, Who leads me in - to life." Both staves end with a double bar line and repeat dots.

POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.  
*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

SOLEMN PRAYER

*The priest says.*

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

CLOSING HYMN 680 O God, Our Help in Ages Past

DISMISSAL

CLOSING VOLUNTARY: Prelude in C Minor, BWV 549

Connor Brubaker, Organist

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LONG TERM PRAYER LIST: Sharon, Suzan, Beth, Elaine, Joshua, Penni, Tia, Barbara, Carmen, Gary, Stu, Erica, Bill, Charlie, Randy, and Clarissa.

NOTES ABOUT THE MUSIC: This Sunday's Voluntaries by J. S. Bach celebrate his 340<sup>th</sup> birthday this month. In addition, the Offertory Anthem is a movement from one of his many Cantatas. We are delighted to hear Connor Brubaker share these pieces with us.

## LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: [office@standrewsbcs.org](mailto:office@standrewsbcs.org)

Morning Prayer is offered Tuesday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

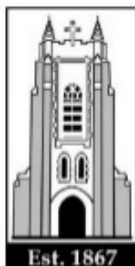
The 9 AM & 11:15 AM Sunday services are also live-streamed on Facebook and YouTube and found on our website: [www.standrewsbcs.org](http://www.standrewsbcs.org)

## UPCOMING EVENTS

- March 23     Lenten Series: Forgiveness of Self, 10:15 AM  
                 Introduction to the Episcopal Church, 10:15 AM  
                 Passion Play Practice begins, 10:15 AM  
                 Jr. DOK Informational Meeting, 1 PM
- March 25     The Annunciation with the Holy Eucharist, 12:15 PM  
                 Youth Conversation Café resumes, 6:30 PM at Starbucks in Kroger
- March 26     The Holy Eucharist at Arbor Oaks, 1:30 PM  
                 Lenten Supper Series: Bread of Life, 6 PM
- March 28     The Holy Eucharist, 12:15 PM + Self-Guided Stations of the Cross  
                 W.I.N.E.©, 6 PM at The Owl
- March 30     Blood Drive, 8 AM until 12:30 PM  
                 Coffee & Conversation, 10:15 AM  
                 Bluebonnet Children's Choir performance, 11:15 AM
- April 2        Lenten Supper Series: Bread of Life, 6 PM
- April 4        The Holy Eucharist, 12:15 PM + Self-Guided Stations of the Cross  
                 First Friday Open Doors, 6 PM  
                 Choral Compline by Candlelight, 8:30 PM
- April 6        Make Palm Crosses, 10:15 AM  
                 Plass Recital Series: Prairie View A&M Choir, 3 PM

## WEEKLY MINISTRIES

- Sunday      The Holy Eucharist, 7:30 AM, 9 AM & 11:15 AM  
Faith Formation for all ages, 10:15 AM
- Monday      Brotherhood of St. Andrew Bible Study, 6 PM at St. Francis Church
- Tuesday      Good Grief Group, 9:30 AM in the Parlor  
Youth Conversation Café, 6:30 PM at Starbucks in Kroger
- Wednesday      Choir Practice, 3 PM & 7 PM in the Music Room  
Bell Choir, 5:15 PM in the Sharp Room  
20/30 Vision, 6 PM in the Upper Room
- Thursday      Men's Breakfast, 7:00 AM in the Parish Hall  
Ladies Breakfast, 8:30 AM at Toasted Yolk
- Friday      Music Play with Ms. Patty, 9:30 AM in the Parish Hall



**Saint Andrew's**  
Episcopal Church  
Bryan, Texas

**Parish Contact Information**

217 W. 26th Street, Bryan, TX 77803  
Office Hours: Mon-Fri, 9 a.m.-5 p.m.  
Phone: (979) 822-5176

E-mail:

rector@standrewsbcs.org – The Rev. Daryl T. Hay, Rector  
nuevaobra.ie@gmail.com – The Rev. Benjamin Sánchez, Church Planter  
music@standrewsbcs.org – Dr. Linda Patterson, Director of Music  
office@standrewsbcs.org – Dianne Gilbert, Parish Administrator  
finance@standrewsbcs.org – Mark Hafley, Financial Administrator  
children@standrewsbcs.org – Jennifer Lilleker, Director of Children & Youth Ministries  
communications@standrewsbcs.org – Elizabeth Mufich, Director of Communications  
20-30@standrewsbcs.org – Dr. David Kahn, 20-30 Vision Ministry Leader  
Sexton – Jeff Waskom

Let's Get Social:

Website: [www.standrewsbcs.org](http://www.standrewsbcs.org)  
Facebook: [facebook.com/saintandrewsbcs](https://facebook.com/saintandrewsbcs)  
YouTube: @saintandrews5562  
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Instagram: @StAndrewsBCS  
Venmo: @SaintAndrewsBryan

**Give to Saint Andrew's  
Episcopal Church**



**Altar Flower Dedications  
Sign-Up**

