

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, March 17, 2024

11:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+
Rector

La Santa Eucaristía se está celebrando en el Salón Principal de la Iglesia St. Andrew's, ubicado en la entrada por el parqueadero.

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Fifth Sunday in Lent
Sunday, March 17, 2024

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite One
11:15 AM

The Word of God

OPENING VOLUNTARY: Chorale Preludes on “Abide, O Dearest Jesus” and “O God, To Whom We Turn” Flor Peeters (1903-1986)

OPENING HYMN: 370 I Bind Unto Myself (*St. Patrick's Breastplate*)

The people standing, the Celebrant says

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 102 *Holy God (Archangelsky)*

The following is sung, all standing

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The People kneel.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Jeremiah 31:31-34

The People sit.

A Reading from the Book of Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 51:1-13

Remain seated.



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¹ Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

² Wash me through and through from my wickedness *
and cleanse me from my sin.

ANTIPHON

³ For I know my transgressions, *
and my sin is ever before me.

⁴ Against you only have I sinned *
and done what is evil in your sight.

⁵ And so you are justified when you speak *
and upright in your judgment.

ANTIPHON

⁶ Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

⁷ For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

ANTIPHON

⁸ Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

⁹ Make me hear of joy and gladness, *
that the body you have broken may rejoice.

¹⁰ Hide your face from my sins *
and blot out all my iniquities.

ANTIPHON

¹¹ Create in me a clean heart, O God, *
and renew a right spirit within me.

¹² Cast me not away from your presence *
and take not your holy Spirit from me.

¹³ Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

ANTIPHON

SECOND READING: Hebrews 5:5-10

A Reading from the Letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 439 What Wondrous Love is This

GOSPEL: John 12:20-33
All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say — 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Priest The Gospel of the Lord.
People **Praise be to thee, O Christ.**

THE SERMON

The Reverend Daryl T. Hay

THE CREED
All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people kneel.

We come before our loving and gracious God, asking that God's grace and love be kindled in our hearts and spoken on our lips.

Write your word on our hearts, O Lord; that we may do your will as we praise your name. We pray for our spiritual leaders, that they may speak your truth and call your people into deeper discipleship. We pray especially for Michael, our Presiding Bishop; Andy, Hector, Jeff, and Kai, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Hayden and Michael, our Seminarians, and those who discern a call. In the Diocesan Cycle of Prayer, we pray for St. John's, Columbus; St. John's, Sealy; St. Mary's, Bellville; and St. Paul's, Navasota. We also pray for Middleway Urban Monastery, that it may provide space for those seeking hope, comfort, and peace.

Write your word on our hearts, O Lord; that we may support the leadership of this nation in the pursuit of peace and justice for all people.

Write your word on our hearts, O Lord; that with compassion we may respond to the needs of the world, neighbors near and far. We remember those celebrating birthdays this week, especially Bob, Nicholas, Margaret, Frances, Kate, Brian, and Jennifer.

Write your word on our hearts, O Lord; that we may speak comfort to those who suffer in any way and offer hope to those who grieve, especially for Evan and Lois.

Write your word on our hearts, O Lord; that we may live your truth in our lives as we confess your truth with our lips.

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Dona Nobis Pacem (Grant Us Thy Peace)

Giulio Caccini (1551-1618)

Harmony Smith, Violinist and Brandon Acevedo, Cellist

DOXOLOGY

The people stand.

Hymn 380, verse 3

The Great Thanksgiving

SURSUM CORDA

The people remain standing. The Celebrant faces them and sings

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, and the second is for the People. The third staff is for the Celebrant, and the fourth is for the People. The lyrics are as follows:

Celebrant
The Lord be with you. *People*
And with thy spi - rit.

Celebrant
Lift up your hearts. *People*
We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

SANCTUS S 114 *Holy, holy, holy (Willan)*
Celebrant and People

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

- in the name of the Lord. Ho - san - na in the high - est.

The People kneel.

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering

unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM S 158 *O Lamb of God (Willan)*

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

INVITATION

DISTRIBUTION

COMMUNION HYMN 671 *Amazing Grace*

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SOLEMN PRAYER

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

POST-COMMUNION HYMN 450 All Hail the Power of Jesus' Name (*Diademata*)

DISMISSAL

Let us go forth in the name of Christ.

People **Thanks be to God.**

CLOSING VOLUNTARY: Gigue in F Major from Flute Sonata in E-flat Major

J. S. Bach (1685-1750)

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LONG TERM PRAYER LIST: Penni, Sharon, Erica, Tia, Barbara, Carmen, Gary, Inell, Jean, John, Kevin, Sylvia.

NOTES ABOUT THE MUSIC: Our Offertory anthem is a Renaissance selection for choir and string instruments with organ accompaniment. It has several layers of polyphony, beginning with one vocal line and ending with multiple lines and a solo vocal or string part. It is lovely in its simplicity, praying for God's peace.

The Chorale Preludes of the Opening Voluntary are two of my favorites by my teacher, Flor Peeters. The first hymn is not in our Hymnal, but the second is Hymn 681. We begin our service with the singing of the traditional Irish tune for the words attributed to St. Patrick, from his breastplate, hence the hymn tune title, *St. Patrick's Breastplate*.

Looking Ahead

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Monday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 9 AM and 11:15 AM Sunday services are also Livestreamed on Facebook and YouTube, and found on our website, www.standrewsbcs.org

UPCOMING EVENTS

- March 17 Second Sunday Luncheon at Cilantro Mexican Restaurant, 12:30 PM
- March 19 Feast Day of Saint Joseph with the Holy Eucharist, 12:15 PM
- March 20 Public Service of Healing with Holy Communion, 5:30 PM
Lenten Supper & Program: Occasions of Grace, 6 PM
(A-G) Salad, (H-M) Bread, (N-S) Dessert, (T-Z) Main Dish
- March 21 Card Committee, 10 AM
Vestry Meeting, 6 PM
- March 22 Saint Andrew's Fish Fry, 6 PM
Passion Play Rehearsal, 6:30 PM
- March 23 Youth Volunteer Day at Aggieland Humane Society, 8:30 AM
Brazos Mobile Food Pantry at Boys & Girls Club, 9 AM
Parish Work Day, 9 AM
Passion Play Rehearsal, 5:00 PM
- March 24 Palm Sunday
Easter Lily Dedications Due
Passion Play Performance, 10:15 AM
Plass Recital Series: Fauré Requiem, 5 PM
- March 28 Maundy Thursday Family Service with washing of feet and an Agape Meal, 5:30 PM in Parish Hall
Maundy Thursday with washing of feet, the Holy Communion and striping of the altar, 7 PM in Sanctuary
- March 29 Stations of the Cross (bilingual), 10:30 AM
Good Friday Liturgy, 12:15 PM

March 30 Easter Brunch Set-up
Holy Saturday Liturgy and Decorate the Church, 9 AM
Great Easter Vigil, 7:30 PM

March 31 Easter Brunch, 8:15 AM
Easter Egg Hunt, 10:15 AM

WEEKLY MINISTRIES

Sunday Faith Formation, 10:15 AM
La Santa Eucaristía, 11:15 AM

Monday BSA Bible Study at Murphy's Law, 6 PM

Tuesday Good Grief Group, 10 AM
Bell Choir, 6 PM (will practice on Tuesdays during Lent)
Choir Practice, 7 PM (will practice on Tuesdays during Lent)

Wednesday Choir Practice, 3 PM
20/30 Vision, 6:30 PM (will meet on Wednesdays during Lent)

Thursday Men's Breakfast, 7:00 AM
Ladies Breakfast at Toasted Yolk, 8:30 AM
Music Play with Ms. Patty, 9:30 AM (for ages NB to 5 with caregiver)
Grupo de oración at Middleway Urban Monastery, 3-5 PM
Clases de Lectura Bíblica, 6:30 PM



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Episcopal Church
Bryan, Texas

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