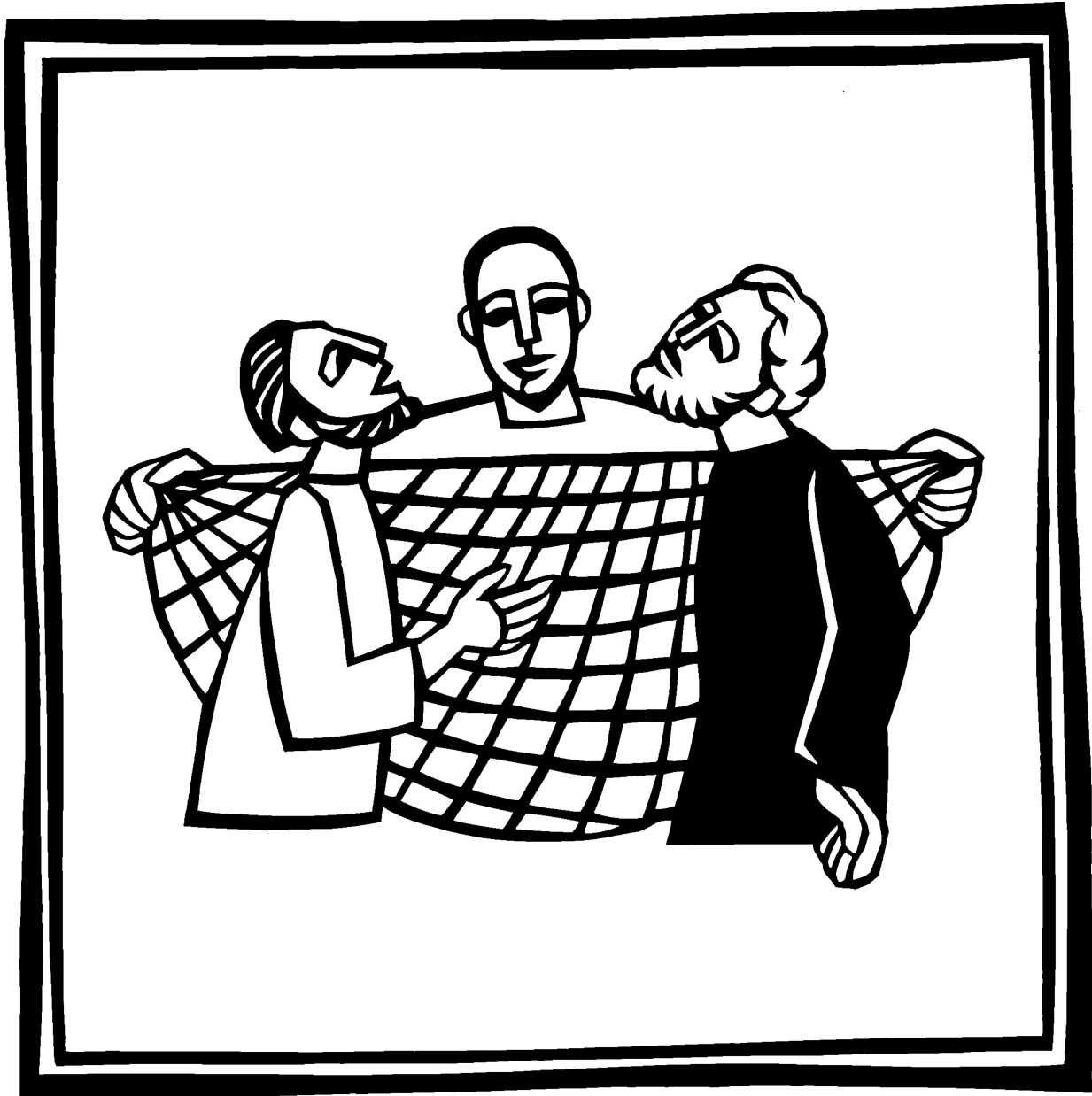


# WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, January 25, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshipping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+  
Rector



The Rev. Daryl T. Hay, Rector  
Dr. Linda Patterson, Director of Music  
The Third Sunday After the Epiphany  
Sunday, January 25, 2026

The Rev. Benjamin Sánchez, Church Planter

The Holy Eucharist: Rite Two  
10:15 AM

## The Word of God

OPENING VOLUNTARY: La cathédrale engloutie  
David Cates, pianist

Claude Debussy (1862-1918)

OPENING HYMN 550 Jesus Calls Us

OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

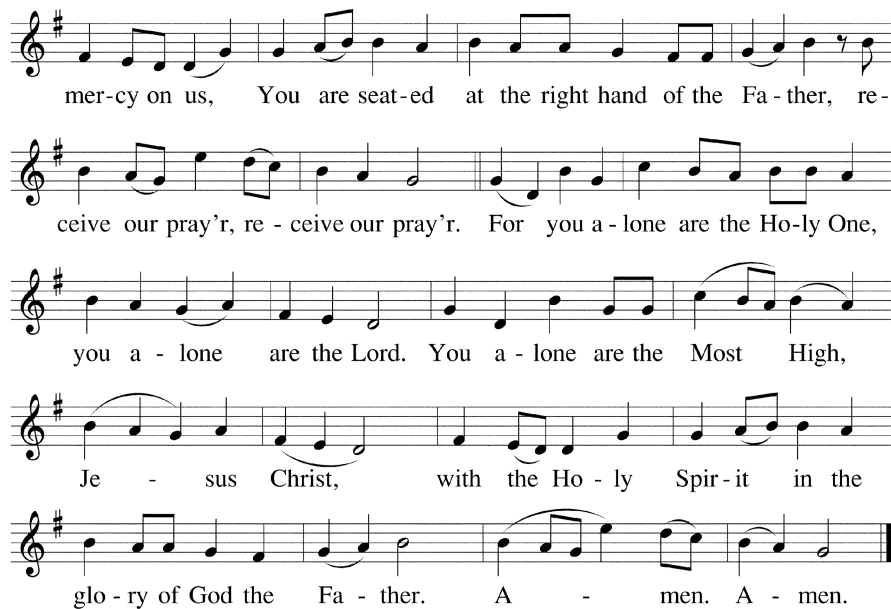
*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Gloria (Schubert)*

*The following is sung, all standing*

Glo-ry, glo-ry to God in the high-est, and peace to his  
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and  
Fa-ther. We wor-ship you, we give you thanks, we  
praise you for your glo-ry, we praise you for your glo-ry,  
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,  
Lord God, Lamb of God, you take a-way the sin of the world, have



Music: *Deutsche Messe*; Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

## THE COLLECT OF THE DAY

*The people kneel.*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## The Lessons

### FIRST READING: Isaiah 9:1-4

*The people sit.*

A Reading from the Book of Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
 have seen a great light;  
 those who lived in a land of deep darkness--  
 on them light has shined.  
 You have multiplied the nation,  
 you have increased its joy;  
 they rejoice before you  
 as with joy at the harvest,  
 as people exult when dividing plunder.



For the yoke of their burden,  
 and the bar across their shoulders,  
 the rod of their oppressor,  
 you have broken as on the day of Midian.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

PSALM 27:1, 5-13  
*Remain seated.*



The LORD — is my light — and my sal - va - - - tion.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.  
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<sup>1</sup> The LORD is my light and my salvation;  
 whom then shall I fear? \*  
 the LORD is the strength of my life;  
 of whom then shall I be afraid?

*Antiphon*

<sup>5</sup> One thing have I asked of the LORD;  
 one thing I seek; \*  
 that I may dwell in the house of the LORD all the days of my life;

<sup>6</sup> To behold the fair beauty of the LORD \*  
 and to seek him in his temple.

*Antiphon*

<sup>7</sup> For in the day of trouble he shall keep me safe in his shelter; \*  
 he shall hide me in the secrecy of his dwelling  
 and set me high upon a rock.

<sup>8</sup> Even now he lifts up my head \*  
 above my enemies round about me.

<sup>9</sup> Therefore I will offer in his dwelling an oblation  
 with sounds of great gladness; \*  
 I will sing and make music to the LORD.

*Antiphon*

<sup>10</sup> Hearken to my voice, O LORD, when I call; \*  
 have mercy on me and answer me.

<sup>11</sup> You speak in my heart and say, "Seek my face." \*  
 Your face, LORD, will I seek.

<sup>12</sup> Hide not your face from me, \*  
 nor turn away your servant in displeasure.

<sup>13</sup> You have been my helper;  
 cast me not away; \*  
 do not forsake me, O God of my salvation.

*Antiphon*

SECOND READING: 1 Corinthians 1:10-18

A Reading from the First Letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

SEQUENCE HYMN 661 They Cast Their Nets

*Children and youth are invited to follow the Processional Cross to Children's Chapel.*

GOSPEL: Matthew 4:12-23

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew

*People*            **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

    "Land of Zebulun, land of Naphtali,  
        on the road by the sea, across the Jordan, Galilee of the Gentiles —  
the people who sat in darkness  
        have seen a great light,  
and for those who sat in the region and shadow of death  
        light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea — for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE CREED

*All stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation he came down from heaven:**  
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The people kneel.*

Friends, it is the Lord who speaks in our hearts, who says, "Seek my face." With humble hearts let us come before the Lord saying, "When we call, O Lord, Hearken to our voice."

God, help your Church. Heal her divisions. Increase her joy. Unite her members that we might have a common purpose: to proclaim the gospel. We pray especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy, our Iona School student; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for Resurrection, Austin; San Francisco De Asis; Austin; and St. Alban's Manchaca, Austin. We also pray for Middleway Urban Monastery, that it may provide space for those seeking hope, comfort, and peace.

When we call, O Lord, **Hearken to our voice.**

God, help this nation and the world. Where there are heavy burdens, where oppression reigns, show the strength of your arm and set your people free. May the coming of your kingdom be ever nearer.

When we call, O Lord, **Hearken to our voice.**

God, help your creation. You make glorious the way of the sea; you bring us joy at the harvest. Teach us to live in harmony with all you have made.

When we call, O Lord, **Hearken to our voice.**

God, help our local community. May your great light drive away all of the shadows that darken our region. Even now lift up the heads of the downcast.

When we call, O Lord, **Hearken to our voice.**

God, help show your mercy and faithfulness toward those celebrating birthdays this week, especially Denise, Charles, and Don. Thank you for the gift of their lives and the joy they bring to our community. Bless them in the year ahead with health, happiness, and a deepening awareness of your love.

When we call, O Lord, **Hearken to our voice.**

God, help the sick and suffering, especially Charlie, Julia, James, Judy, and Jessica. Do not forsake them but show yourself to be the strength of their lives and their salvation. May Jesus be the healer of every disease and sickness among the people.

When we call, O Lord, **Hearken to our voice.**

God, help the dying and the dead. Hide them in the secrecy of your dwelling. May all those being saved say with boldness, "I belong to Christ. Forever."

When we call, O Lord, **Hearken to our voice.**

*The Celebrant adds a concluding Collect*

CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: "How Lovely Are the Messengers" Felix Mendelssohn (1809-1847)

*How lovely are the messengers that preach us the gospel of peace.*

*To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.*

Text from Romans 10:15&18

DOXOLOGY

Hymn 380, verse 3

*The people stand.*

THE GREAT THANKSGIVING

*The Celebrant says*

*Celebrant*           The Lord be with you.

*People*             **And also with you.**

*Celebrant*           Lift up your hearts.

*People*             **We lift them to the Lord.**

*Celebrant*           Let us give thanks to the Lord our God

*People*             **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

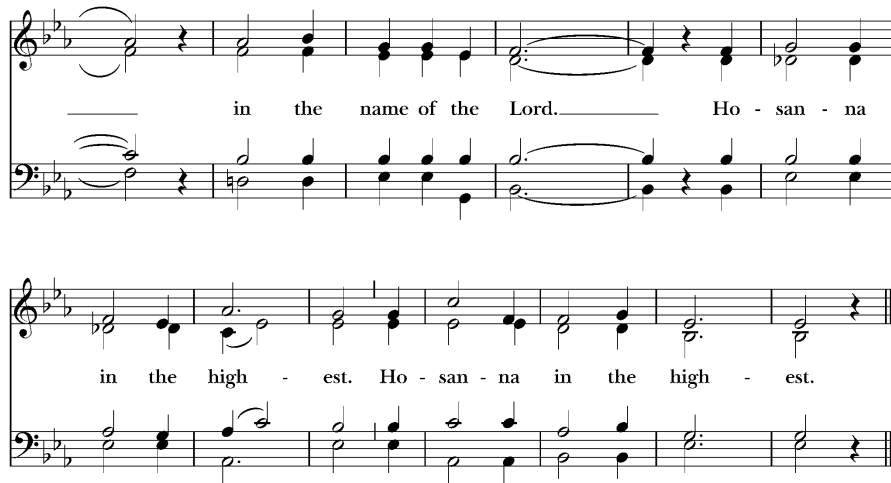
*Here a proper preface is said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130 *Holy, holy, holy (Schubert)*

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes



*The people kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed

Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

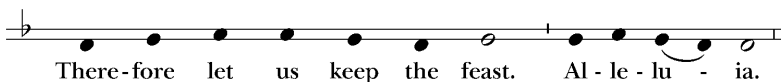
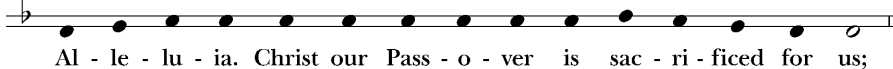
**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### THE BREAKING OF THE BREAD

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

### INVITATION

### DISTRIBUTION

### COMMUNION HYMNS

The Light of Christ

Donald Fishel (b. 1950)

**REFRAIN**

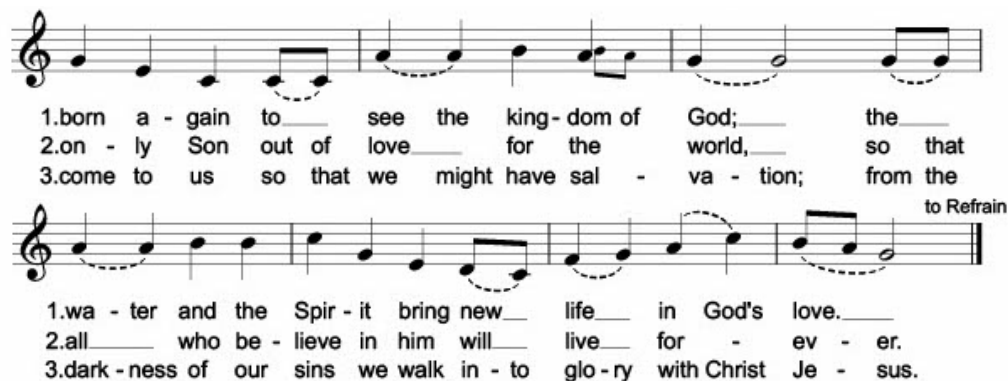
The light of\_\_ Christ has come in - to the world, the light of\_\_

**Fine VERSES**

Christ has come in - to the\_\_ world.

1. We must all be\_\_
2. God gave up his\_\_
3. The light of God has\_\_





## HYMN 321 My God, Thy Table Now is Spread

### POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### EPIPHANY BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## CLOSING HYMN 530 Spread O Spread Thy Mighty Word

### DISMISSAL

### CLOSING VOLUNTARY: Cortège

Gordon Young (1919-1998)

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**LONG-TERM PRAYER LIST:** Suzan, Beth, Carmen, Gary, Stu, Bill, Mark, Atreyu, Fran, Alex, Nathan, Mary, John, Lani, Olivia, Charlie, Randy, Dixie, Barbara, Penni, Ann, Marvin, Norm, Sarah, Danna, and Liz.

*The flowers are given to the Glory of God.*

NOTES ABOUT THE MUSIC: Today's Opening Voluntary is a lovely piece composed in 1910 by Impressionist Claude Debussy, which depicts a sunken cathedral that appears off the coast when the water is transparent.

We are grateful to Texas A&M student and pianist, David Cates, for sharing his talent with us this morning. We're looking forward to hearing more music throughout the semester.

### LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: [office@standrewsbcs.org](mailto:office@standrewsbcs.org)

Morning Prayer is offered Tuesday through Friday at 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 10:15 AM Sunday service is live-streamed on Facebook and YouTube as well as found on our website: [www.standrewsbcs.org](http://www.standrewsbcs.org)

### UPCOMING EVENTS

January 30 Women in Need of Episcopal Companionship at Madden's Casual Gourmet, 6 PM

February 1 Annual Parish Meeting, 9:15 AM

February 6 First Friday Open Doors, 6 PM  
Choral Compline by Candlelight, 8 PM

February 8 Youth Super Bowl Fundraiser (see *The Line* or Jennifer Lilleker for more details)

February 14 DOK Informational Session, 9 AM

February 15 Forks & Forté at Billy's Grill and Bar, 11:30 AM  
Plass Recital Series, 2 PM

February 16 Church Office closed in observance of Presidents' Day  
Children & Youth Helping Hands Mini Retreat, 9 AM

February 17 Bach's Lunch, 12:15 PM  
Shrove Tuesday Pancake Supper with Live Cake Auction and The Exhortation and Burning of the Palms, begins at 6 PM

February 18 Imposition of Ashes, 12:15 PM  
The Holy Eucharist with Imposition of Ashes followed by a soup supper, 5:30 PM

February 20 Self-guided Stations of the Cross

## **WEEKLY/MONTHLY MINISTRIES**

**Sunday** – The Holy Eucharist: 8 AM and 10:15 AM | Faith Formation, 9:15 AM

**Monday** – Brotherhood of St. Andrew Bible Study, 6 PM (offsite at St. Francis)

**Tuesday** – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (offsite at St. Francis)

**Wednesday** – Choir Practice, 3 & 7 PM | Handbell Rehearsal, time varies (contact Linda for more details) | Public Service of Healing (3<sup>rd</sup> Wednesday of the month) | 20–30 Vision, 6 PM

**Thursday** – Men’s Breakfast, 7 AM | Ladies Breakfast, 8:30 AM (offsite) | Card Committee (3<sup>rd</sup> Thursday of the month)

**Friday** – Music Play with Ms. Patty, 9:30 AM

**Saturday** – DOK, 9 AM (2<sup>nd</sup> Saturday of the month) | Flower Guild: Flower Arranging, 10 AM | Brazos Church Pantry Volunteer Day (3<sup>rd</sup> and 4<sup>th</sup> Saturday of the month)



**Saint Andrew's  
Episcopal Church**  
Bryan, Texas

**Parish Contact Information**

217 W. 26th Street, Bryan, TX 77803

Office Hours: Monday-Friday, 9 a.m.-5 p.m.

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communications@standrewsbcs.org – Elizabeth Mufich, Director of Communications

20-30@standrewsbcs.org – Dr. David Kahn, 20-30 Vision Ministry Leader

Sexton – Jeff Waskom

**Let's Get Social:**

Website: [www.standrewsbcs.org](http://www.standrewsbcs.org)

Facebook: [facebook.com/saintandrewsbcs](https://facebook.com/saintandrewsbcs)

YouTube: @saintandrews5562

Instagram: @StAndrewsBCS

Venmo: @SaintAndrewsBryan

**Give to Saint Andrew's  
Episcopal Church**



**Altar Flower Dedications  
Sign-Up**

