

# WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, October 26, 2025

11:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshipping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+  
Rector

The Rev. Daryl T. Hay, Rector  
Dr. Linda Patterson, Director of Music  
Twentieth Sunday after Pentecost: Proper 25  
Sunday, October 26, 2025

The Rev. Benjamin Sánchez, Church Planter  
The Holy Eucharist: Rite One  
11:15 AM

## The Word of God

OPENING VOLUNTARY: Solemn Melody H. Walford Davies (1869-1941)

OPENING HYMN 376 Joyful, Joyful, We Adore Thee

### OPENING ACCLAMATION

*The People standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### SUMMARY OF THE LAW

SONG OF PRAISE: S 204 Glory be to God *Canticle 6 (Scottish Chant)*

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

## THE COLLECT OF THE DAY

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>

The Lord be with you. And with thy spirit. Let us pray.

*The People kneel.*

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

FIRST READING: Joel 2:23-32

*The People sit.*

A Reading from the Book of Joel.

O children of Zion, be glad  
and rejoice in the LORD your God;  
for he has given the early rain for your vindication,  
he has poured down for you abundant rain,  
the early and the later rain, as before.  
The threshing floors shall be full of grain,  
the vats shall overflow with wine and oil.  
I will repay you for the years  
that the swarming locust has eaten,  
the hopper, the destroyer, and the cutter,  
my great army, which I sent against you.  
You shall eat in plenty and be satisfied,  
and praise the name of the LORD your God,  
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,  
and that I, the LORD, am your God and there is no other.

And my people shall never again  
be put to shame.

Then afterward  
I will pour out my spirit on all flesh;  
your sons and your daughters shall prophesy,  
your old men shall dream dreams,  
and your young men shall see visions.

Even on the male and female slaves,  
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

### PSALM 65

*Remain seated.*

The image shows a musical score for Psalm 65. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The lyrics are written below the notes. The lyrics are: "You crown the year with your goodness, O Lord." The music is a simple, hymn-like melody.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- <sup>1</sup> You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.
- <sup>2</sup> To you that hear prayer shall all flesh come, \*  
because of their transgressions.
- <sup>3</sup> Our sins are stronger than we are, \*  
but you will blot them out.
- <sup>4</sup> Happy are they whom you choose  
and draw to your courts to dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.
- <sup>5</sup> Awesome things will you show us in your righteousness,  
O God of our salvation, \*  
O Hope of all the ends of the earth  
and of the seas that are far away.
- <sup>6</sup> You make fast the mountains by your power; \*  
they are girded about with might.
- <sup>7</sup> You still the roaring of the seas, \*  
the roaring of their waves,  
and the clamor of the peoples.

*Antiphon*

*Antiphon*

<sup>8</sup> Those who dwell at the ends of the earth will tremble at your marvelous signs; \*  
you make the dawn and the dusk to sing for joy. *Antiphon*

<sup>9</sup> You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.

<sup>10</sup> You prepare the grain, \*  
for so you provide for the earth.

<sup>11</sup> You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.

<sup>12</sup> You crown the year with your goodness, \*  
and your paths overflow with plenty. *Antiphon*

<sup>13</sup> May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.

<sup>14</sup> May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing. *Antiphon*

SECOND READING: 2 Timothy 4:6-8,16-18

A Reading from the Second Letter of Paul to Timothy.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

SEQUENCE HYMN 552 Fight the Good Fight

GOSPEL: Luke 18:9-14

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*            **Glory be to thee, O Lord.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

*Priest*            The Gospel of the Lord.  
*People*            **Praise be to thee, O Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE CREED

*All stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

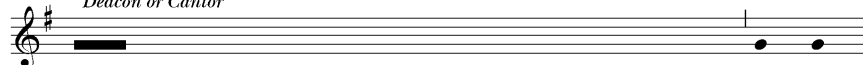
**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**


## THE PRAYERS OF THE PEOPLE

*The people kneel.*

*Deacon or Cantor*




With all our heart and with all our mind, let us pray to the Lord, say - ing,




"Lord, have mer - cy."

*Deacon or Cantor*



For . . . , let us pray to the Lord.

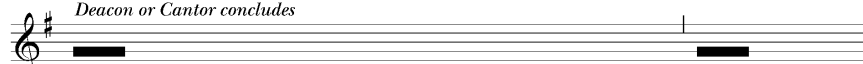
*People*




Lord, have mer - cy.

*(This response is sung after each petition)*

*Deacon or Cantor concludes*




In the communion of [\_\_\_\_\_ and of all the] saints, let us commend



ourselves, and one an - o - ther, and all our life, to Christ our God.

*People*



To thee, O Lord our God.  
you,

*Silence*

*The Celebrant adds a concluding Collect*

## CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

**Almighty God,**

**Father of our Lord Jesus Christ,  
maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins  
and wickedness,**

**which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.**



**We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.**

**Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### COMFORTABLE WORDS

#### THE PEACE

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

#### OFFERTORY SENTENCE

OFFERTORY ANTHEM: Blessed are the Pure in Heart    H. Walford Davies (1869-1941)

*Blessed are the pure in heart, for they shall see their God; the secret of the Lord's is theirs, their soul is Christ's abode. Still to the lowly soul he doth himself impart, and for his cradle and his throne, chooseth the pure in heart.*

#### DOXOLOGY

*The people stand.*

Hymn 380, verse 3

THE GREAT THANKSGIVING

*The people remain standing.*

*The Celebrant faces them and sings*

*Celebrant* *People*

The Lord be with you. And with thy spi - rit.

*Celebrant* *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a proper preface is said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 114 Holy, holy, holy (*Willan*)

*Celebrant and People*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

in the name of the Lord. Ho - san - na in the high - est.

*The people kneel.*

*The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our

redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.



### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

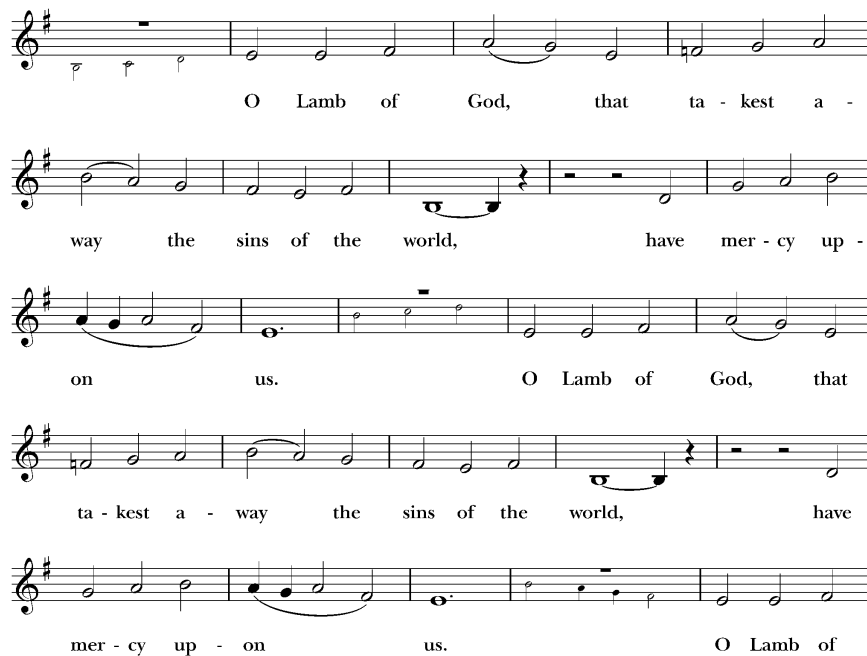
**And forgive us our trespasses,  
as we forgive those who trespass against us.**

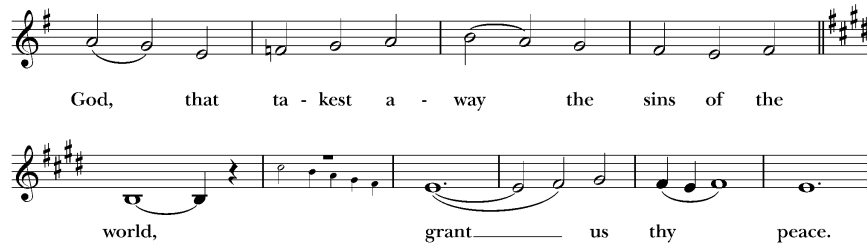
**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### THE BREAKING OF THE BREAD

#### FRACTION ANTHEM: S 158 O Lamb of God *Agnus Dei* (Willan)





*The following prayer may be said. The People may join in saying this prayer*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

INVITATION

DISTRIBUTION

COMMUNION HYMNS:

H 679 Surely It is God Who Saves Me

H 517 How Lovely is Thy Dwelling Place

POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

BLESSING

CLOSING HYMN 544 Jesus Shall Reign

## DISMISSAL

### CLOSING VOLUNTARY: Festival Finale

Malcolm Archer (b. 1952)

From [riteplanning.com](http://riteplanning.com).

Copyright © 2025 Church Publishing Inc. All rights reserved.

Reprinted and streamed under ONE LICENSE # A-730401. All rights reserved.

LONG-TERM PRAYER LIST: Suzan, Beth, Penni, Barbara, Carmen, Gary, Stu, Bill, Mark, Atreyu, Fran, Alex, Nathan, Mary, John, Lani, Olivia, Charlie, Randy, and Dixie

*The flowers are given to the Glory of God in honor of Karl Kuhn and Judy Griswold on their birthdays by Jen Griswold-Kuhn and in thanksgiving for Mary Evelyn, Margaret, and Pete, and in honor of Maude and all Hope Babies, for Pregnancy and Infant Loss Awareness Month by Kate Davis.*

NOTES ABOUT THE MUSIC: H. Walford Davies, composer of this week's Opening Voluntary and Offertory Anthem, was an English composer, organist, and educator. He studied at the Royal College of Music, where his teachers included Parry and Stanford. He served in the Royal Air Force in WWI. On the death of Sir Edward Elgar in 1934, he was appointed Master of the King's Music. He held many church positions, including the Temple Church and the Chapel of St. George's, Windsor.

The anthem, "Blessed are the Pure in Heart," uses a text by poet John Keble, an English Anglican priest who was one of the founders of the Oxford Movement. Its text goes well with today's Gospel reading.

The first two verses of our Communion hymn, "How Lovely is Thy Dwelling Place" is a metrical version of today's psalm. We are singing one phrase of the tune earlier in the service as the Psalm refrain, but we will get to sing the complete hymn during Communion.

## LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: [office@standrewsbcs.org](mailto:office@standrewsbcs.org)

Morning Prayer is offered Tuesday through Friday at 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 9 AM & 11:15 AM Sunday services are live-streamed on Facebook and YouTube as well as found on our website: [www.standrewsbcs.org](http://www.standrewsbcs.org)

## UPCOMING EVENTS

October 26            Usher & Greeter Training, 10:15 AM  
                          The Brazos Valley Big Band Septet, 4 PM in the Parish Hall

October 28            Feast of Saint Simon & Saint Jude, Apostles with the Holy  
                          Eucharist, 12:15 PM  
                          Brazos Hunger Free Solutions, 5:30 PM

October 29	The Holy Eucharist at Arbor Oaks, 1:30 PM Choir Rehearsal, 6 PM 20-30 Vision Watch Party, 7 PM
November 1	Children & Youth Día de Muertos Celebration, 3 PM to 5 PM
November 2	All Saints' Sunday Daylight-Saving Time Ends Sunday Service Change to two services, 8 AM & 10:15 AM Breakfast Tacos starting at 8:45 AM with Faith Formation for all ages, 9:15 AM CROP Hunger Walk, 3 PM at Veterans Park All Souls' Day Evensong, 5:30 PM
November 7	First Friday Open Doors, 6 PM First Friday Choral Compline, 8 PM
November 8	DOK, 9 AM Church Workday, 9 AM
November 9	Second Sunday Lunch supporting the Brazos Valley Empty Bowls at Blackwater Draw Brewing Co., 12:30 PM Plass Recital Series: Fauré Requiem with the Bach Society & the Saint Andrew's Choir, 2 PM
November 11	Church Office Closed in observance of Veterans Day
November 16	Diocesan Choral Festival at Christ Church Cathedral, 6 PM

## WEEKLY MINISTRIES

**Sunday** - Starting 11/2, The Holy Eucharist: 8 & 10:15 AM | Faith Formation, 9:15 AM

**Monday** - Brotherhood of St. Andrew Bible Study, 6 PM (offsite)

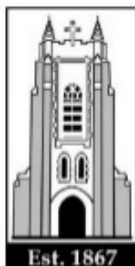
**Tuesday** - Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (offsite) | Bach Society Rehearsal, 7 PM

**Wednesday** - Rector's Bible Study, 10 AM | Choir Practice, 3 & 7 PM | Handbell Rehearsal, time varies (contact Linda for more details) | 20-30 Vision, 6 PM

**Thursday** - Men's Breakfast, 7 AM | Ladies Breakfast, 8:30 AM

**Friday** - Music Play with Ms. Patty, 9:30 AM

**Saturday** - Flower Guild: Flower Arranging, 10 AM



**Saint Andrew's**  
Episcopal Church  
Bryan, Texas

**Parish Contact Information**

217 W. 26th Street, Bryan, TX 77803  
Office Hours: Monday-Friday, 9 a.m.-5 p.m.  
Phone: (979) 822-5176

**E-mail:**

rector@standrewsbcs.org – The Rev. Daryl T. Hay, Rector  
nuevaobra.ie@gmail.com – The Rev. Benjamin Sánchez, Church Planter  
music@standrewsbcs.org – Dr. Linda Patterson, Director of Music  
office@standrewsbcs.org – Dianne Gilbert, Parish Administrator  
finance@standrewsbcs.org – Mark Hafley, Financial Administrator  
children@standrewsbcs.org – Jennifer Lilleker, Director of Children & Youth Ministries  
communications@standrewsbcs.org – Elizabeth Mufich, Director of Communications  
20-30@standrewsbcs.org – Dr. David Kahn, 20-30 Vision Ministry Leader  
Sexton – Jeff Waskom

**Let's Get Social:**

Website: [www.standrewsbcs.org](http://www.standrewsbcs.org)  
Facebook: [facebook.com/saintandrewsbcs](https://facebook.com/saintandrewsbcs)  
YouTube: @saintandrews5562  
Instagram: @StAndrewsBCS  
Venmo: @SaintAndrewsBryan

**Give to Saint Andrew's  
Episcopal Church**



**Altar Flower Dedications  
Sign-Up**

