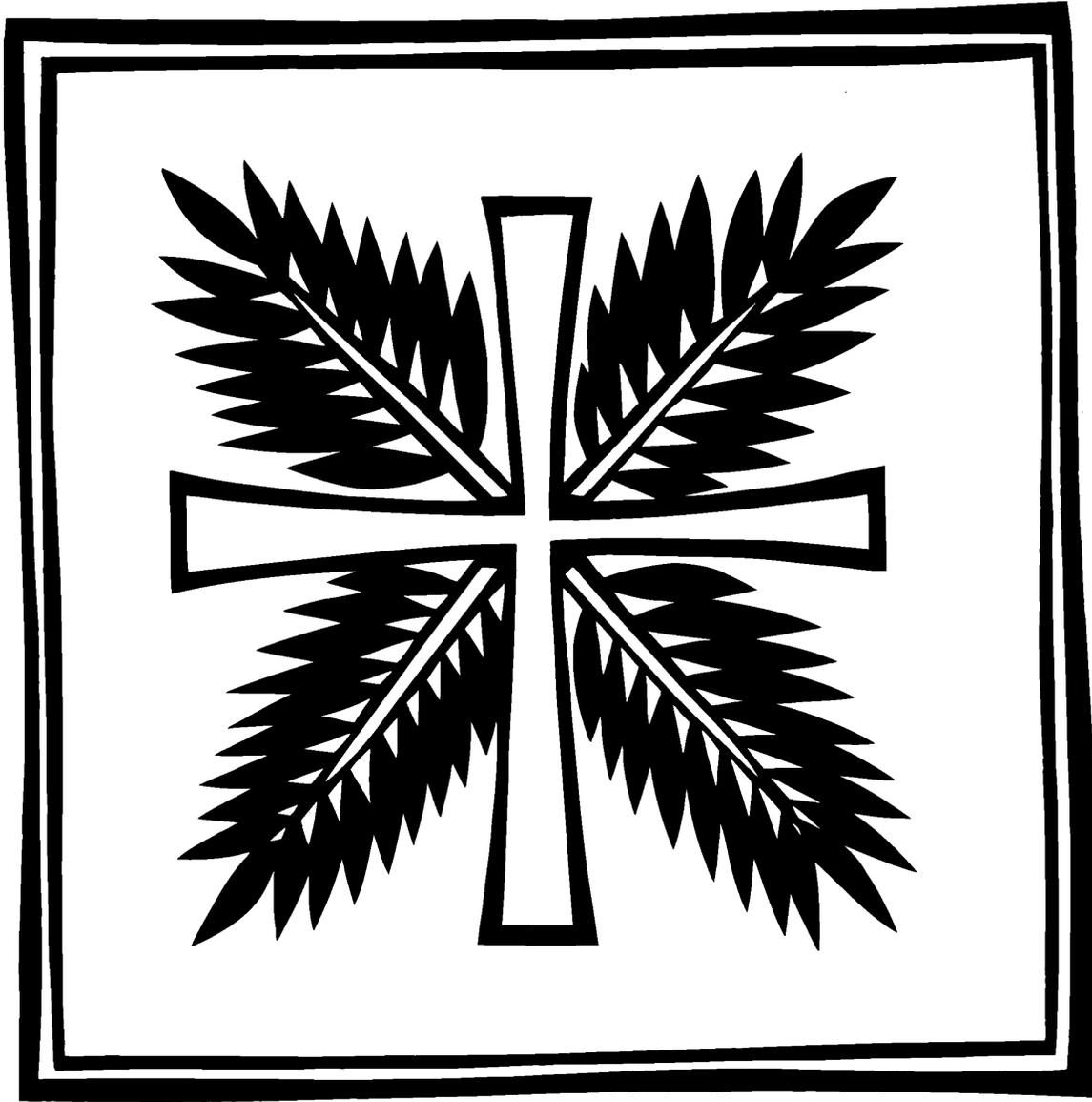


WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, March 29, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshipping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. A nursery is available for children ages 0-4, should you wish to make use of it during the service. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Sunday of the Passion: Palm Sunday
Sunday, March 29, 2026

The Rev. Benjamín Sánchez, Vicar of Espíritu Santo
The Rev. Karl Griswold-Kuhn, Presiding
The Holy Eucharist: Rite Two
10:15 AM

The Liturgy of the Palms

Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

PROCESSIONAL GOSPEL READING: Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

"When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

BLESSING OF THE PALMS

The Celebrant then says the following blessing

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

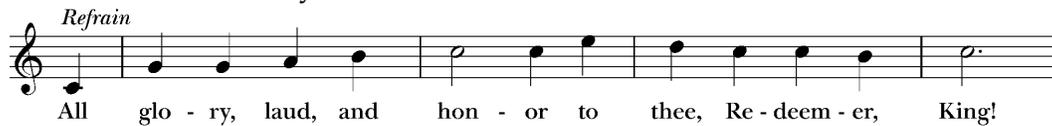
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE PROCESSION

Priest Let us go forth in peace.
People **In the name of Christ. Amen.**

PROCESSIONAL HYMN All Glory, Laud, and Honor

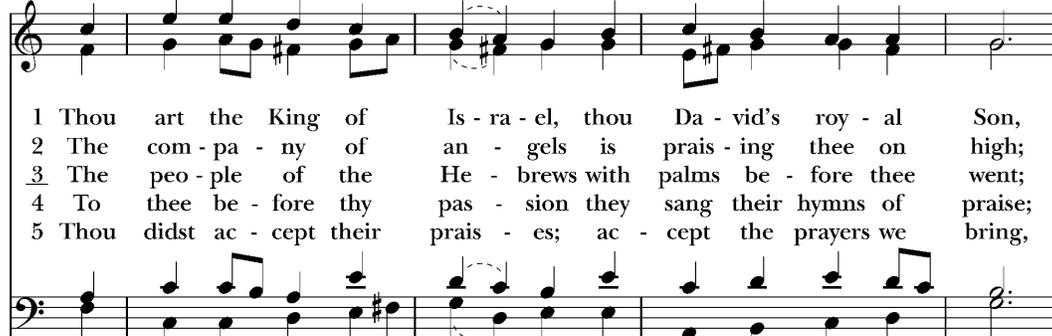
Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

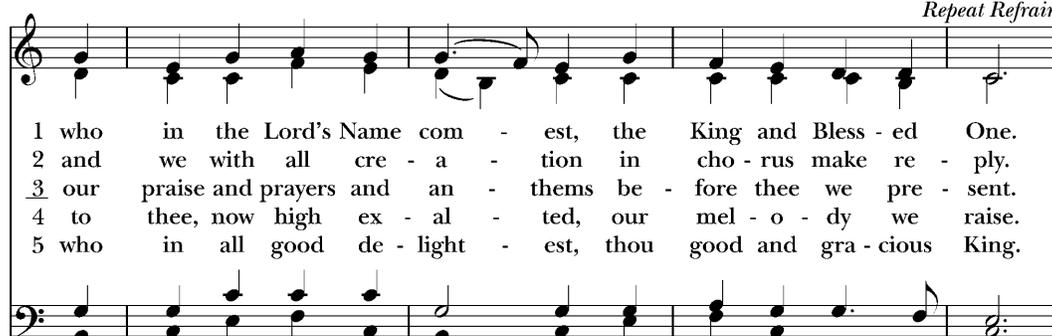


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Blessed is he who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

PROCESSIONAL HYMN Ride on! Ride on in Majesty

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -
2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride
3 Ride on! ride on in ma - jes - ty! The an - gel ar - mies

san - na cry; Thy hum - ble beast pur - sues his road
on to die: O Christ, thy tri - umphs now be - gin
of the sky Look down with sad and won - d'ring eyes

With palms and scat - ter'd gar - ments strowed.
O'er cap - tive death and con - quer'd sin.
To see the ap - proach - ing sac - ri - fice. A - men.

4 Ride on! ride on in majesty!
Thy last and fiercest strife is nigh
The Father on his sapphire throne
Expects his own anointed Son.

5 Ride on! ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign. **Amen.**

Let us pray.

The People kneel.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in

his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Isaiah 50:4-9a

The People sit.

A Reading from the Book of Isaiah.

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

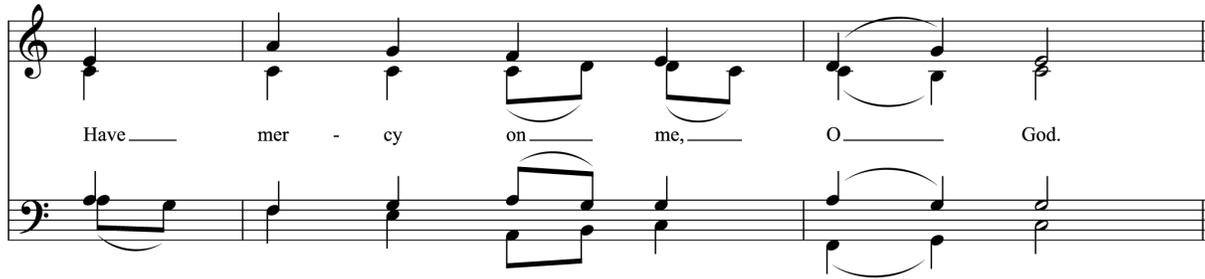
It is the Lord GOD who helps me;
who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 31:9-16

Remain seated.



⁹ Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

¹⁰ For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

Antiphon

¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

¹² I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

Antiphon

¹³ For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

¹⁴ But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

Antiphon

¹⁵ My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

¹⁶ Make your face to shine upon your servant, *
and in your loving-kindness save me."

Antiphon

SECOND READING: Philippians 2:5-11

A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 172 Were You There When They Crucified My Lord?

GOSPEL: The Passion of our Lord Jesus Christ

SCENE 1: Entering Jerusalem

Audience to shout "Hosanna!" and wave palms

Hymn 154: All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

SCENE 2: Thirty Pieces of Silver

SCENE 3: Passover Preparations

SCENE 4: Garden at Gethsemane

WLP 826 Stay with Me

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a'

pray watch and pray.
 pu - le, kiai a pule.

SCENE 5: Peter Denies Jesus

SCENE 6: Jesus before Pilate

Audience to shout "Barabbas! Release Barabbas!" "Let Him be crucified!" and "Crucify Him!"

Jesus Remember Me

Je-sus, re - mem-ber me when you come in - to your King - dom.
 Je-sus, re - mem-ber me when you come in - to your King - dom.

Text: Luke 23:42; Taizé Community, 1981
 Tune: Jacques Berthier, 1923-1994
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SCENE 7: Stations of the Cross

Jesus Remember Me

Je-sus, re - mem-ber me when you come in - to your King - dom.
 Je-sus, re - mem-ber me when you come in - to your King - dom.

Text: Luke 23:42; Taizé Community, 1981
 Tune: Jacques Berthier, 1923-1994
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SCENE 8: Golgotha

ANTHEM: "Christ, We Do All Adore Thee" from *The Seven Last Words of Christ*
by Theodore Dubois

*Christ, we do all adore Thee, and we do praise Thee forever.
Who on the holy cross hast Thou the world from sin redeemed.
Christ, we do all adore Thee, and we do praise Thee forever.*

THE SERMON

The Rev. Daryl T. Hay

THE NICENE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people kneel.

The spirit indeed is willing, but the flesh is weak. So, let us cry out to our Lord, saying, "Crucified King, *have mercy on us.*"

Have mercy on your Church, O Lord, for the times we have denied you. We have not been humble as you are humble. We have been unwilling to share the gospel with our friends and families.

We pray especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Vicar of Espiritu Santo; Amy, our Iona School student; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for St. Peter's, Brenham; St. Philip's, Hearne; and St. Thomas', College Station. We also pray for Middleway Urban Monastery, that it may provide space for those seeking hope, comfort, and peace.

Crucified King, **Have mercy on us.**

Have mercy on those who hold authority in the nations of the world, O Lord – especially those who are threatened by your message of love and justice. Have mercy on us when we fail to do justice, love mercy, and walk humbly with you.

Crucified King, **Have mercy on us.**

Have mercy on those of us who are called to be stewards of your creation, O Lord. We have exploited and mistreated your masterpiece. Have mercy on us and teach us to love what you have called good.

Crucified King, **Have mercy on us.**

Have mercy on us, O Lord. Teach us to value what you value. Increase in us love for our neighbors.

Crucified King, **Have mercy on us.**

Have mercy on all those celebrating birthdays this week, especially Patty, Susie, Marcia, Jim, Sarah, Susannah, and Dutch. Thank you for the gift of their lives and the joy they bring to our community. Bless them in the year ahead with health, happiness, and a deepening awareness of your love.

Crucified King, **Have mercy on us.**

Have mercy on all who are sick and suffering, O Lord. Strengthen those whose strength fails them. Comfort and care for those wasted with grief. Make your face to shine upon your servants. We pray especially for Charlie, Julia, Nancy, and Deb.

Crucified King, **Have mercy on us.**

Merciful Lord, you know the pain of death—even death on a cross. Have mercy on the dying and the dead, especially Joy N. and Linda Catalena. Bring them to the joy of everlasting life in you.

Crucified King, **Have mercy on us.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

*Silence may be kept.
Minister and People*

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: Second Word from *The Seven Last Words of Christ* by Theodore Dubois

“Verily, thou shalt be in Paradise today with me.”

“Hear, O Lord. Hear and remember me when thou comest into Thy kingdom”

DOXOLOGY

Hymn 380, verse 3

The people stand.

THE GREAT THANKSGIVING

The Celebrant says

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: *Holy, Holy, Holy Lord
Celebrant and People*

Ho - ly, Ho - ly, Ho - ly Lord,
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *The Glendalough Mass*, Liam Lawton, © 2010, GIA Publications, Inc.

*The People kneel.
The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

FRACTION ANTHEM

Lamb of God, you take a-way the sins of the world, have
 mer - cy on us. Lamb of Lamb of
 God, you take a - way the sins of the world,
 grant us peace, grant us peace.

Music: *The Glendalough Mass*, Liam Lawton, © 2010, GIA Publications, Inc.

THE BREAKING OF THE BREAD

INVITATION

DISTRIBUTION

COMMUNION HYMN: Jesus, Remember Me

Je-sus, re - mem-ber me when you come in - to your King - dom.
 Je-sus, re - mem-ber me when you come in - to your King - dom.

Text: Luke 23:42; Taizé Community, 1981
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POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

PALM SUNDAY BLESSING

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

CLOSING HYMN 171 Go to Dark Gethsemane

DISMISSAL

After the dismissal, the ministers depart in silence. You are invited to experience the silence as you leave the church.

*The Palms are given to the Glory of God in celebration of Eileen Lytle's birthday
(sister of Bill Pohl) by Bill and Donna Pohl.*

LONG-TERM PRAYER LIST: Arthur, Suzan, Beth, Stu, Atreyu, Fran, Nathan, Mary, John, Charlie, Randy, Dixie, Barbara, Marvin, Norm, Sarah, Danna, Liz, Bill, and Bob

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NOTES ABOUT THE MUSIC: Our music spans a variety of emotions today, beginning with the Processional Hymns. Please welcome Vance Couturier and Chase Fisher, Texas A&M Trumpet players, to our service today. We begin with “All Glory, Laud, and Honor”, changing to “Ride On, Ride On in Majesty.” As you can tell by the font of the second hymn, we are using a setting from the 1940 Hymnal. We made the liturgical decision to omit the Closing Voluntary today, so that quiet reflection on the lessons and music will follow today’s service. The Closing Voluntary will return next week!

Theodore Dubois' major choral work, *The Seven Last Words of Christ*, is a sacred oratorio based on Christ's words in the Gospel reading. It has an introduction, seven movements for soloists and choir, and a closing prayer. Today, the Choir will sing the Second Word as the Offertory, and the Choir and Children will sing the closing prayer at the end of the Passion Play.

SAINT ANDREW’S PASSION PLAY CAST

Narrator: Bridget Vilas

Donkey: Teddy Smith

Jesus: Rady Mason

John: Lizzy Nations

James: Jackson Burks

Peter: Jessica Nations

Judas: Kormic Mason

High Priest: Courtney Lilleker

Soldier 1: Marshall Lilleker

Soldier 2: Cody Burks

Soldier 3: Zander Springer-Polling

Citizen 1: Judith Kuhn

Citizen 2: Gloria Monroe

Citizen 3: Tom Monroe

Rooster: Margaret Davis

Pilate: Eleanor Nations

Barabbas: Mary Evelyn Davis

Simon of Cyrene: Tom Monroe

Criminal 2: Jessica Nations

Criminal 1: Lizzy Nations

Joseph of Arimathea: Kormic Mason

Mary 1: Gloria Monroe

Mary 2: Margaret Davis

Director: Jennifer Lilleker

Music: Dr. Linda Patterson

LOOKING AHEAD

To receive *The Line* (weekly e-newsletter), email office@standrewsbcs.org

Morning Prayer: Tues–Fri, 8 AM | Evening Prayer: Tues–Thurs, 5 PM

10:15 AM Sunday service live-streamed on Facebook, YouTube, and www.standrewsbcs.org

UPCOMING EVENTS

March 29 – Palm Sunday | 10:15 AM The Holy Eucharist (Passion Play @ 10:15 AM) | Children & Youth Lunch + Brazos Glassworks Fused Glass Class, 11:30 AM

April 2 – Maundy Thursday | 6:30 PM Maundy Thursday Liturgy (bilingual) | 8 PM–Midnight Watch Before the Blessed Sacrament

April 3 – Good Friday | 12:15 PM Good Friday Liturgy | 6 PM First Friday Open Doors

April 4 – Holy Saturday | 9 AM Holy Saturday Liturgy & Decorating | 8 PM The Great Vigil of Easter (bilingual)

April 5 – Easter Sunday | 8 & 10:15 AM The Holy Eucharist | 8:45 AM Brunch | 9:30 AM Egg Hunt

April 6 & 7 – Church Office Closed

April 12 – Costa Rica Mission Trip Interest & Information Session (part 1), 9:15 AM | Forks & Forté at Elia Café, 11:30 AM | Plass Recital Series: Dwight Ward, 2 PM

April 18 – Children & Youth Volunteer Day at the Aggieldand Humane Society, 8:30 AM

April 19 – VBS Planning Meeting, 9:15 AM | Costa Rica Mission Trip Interest & Information Session (part 2), 11:30 AM | Safeguarding Training, 12 PM

April 21 – Bach’s Lunch, 12:15 PM

April 22 – Public Service of Healing with the Holy Eucharist, 5:30 PM | Rector’s Book Club, 6 PM

April 24 – WINE©, 6 PM

April 24-26 – Junior High Retreat at Camp Allen

WEEKLY/MONTHLY MINISTRIES

As plans occasionally shift, we encourage you to check the Saint Andrew’s online calendar for the most current information and a complete list of upcoming events.

Sunday – The Holy Eucharist: 8 AM and 10:15 AM | Faith Formation, 9:15 AM

Monday – Brotherhood of St. Andrew Bible Study, 6 PM (offsite at St. Francis)

Tuesday – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (offsite at St. Francis)

Wednesday – Choir Practice, 3 & 7 PM | Handbell Rehearsal, time varies (contact Linda for more details) | Public Service of Healing (3rd Wednesday of the month) | 20–30 Vision, 6 PM

Thursday – Men’s Breakfast, 7 AM | Ladies Breakfast, 8:30 AM (offsite at Cracker Barrel) | Card Committee (3rd Thursday of the month)

Friday – Music Play with Ms. Patty, 9:30 AM

Saturday – DOK, 9 AM (2nd Saturday of the month) | Flower Guild: Flower Arranging, 10 AM | Brazos Church Pantry Volunteer Day (3rd and 4th Saturday of the month)

CALLING FOR VOLUNTEERS: We’re preparing for our Easter Brunch and would love your help! Volunteers are needed for setup on Saturday, April 4, and cleanup on April 5, as well as for contributions of fruit, pastries, and other brunch items. **Please sign up in the Parish Hall or contact the church office to lend a hand in making this a joyful celebration for all.**

EASTER LILY DEDICATIONS: Honor or remember a loved one this Easter by sponsoring a lily for our altar. Dedications will be included in the Easter bulletin. **Submissions are due by Tuesday, March 31. The suggested donation is \$25. You can sign up using the form in *The Line* or on the sign-up sheet in the Parish Hall.**

SAVE the DATE

May 1, 2, & 3 – Lone Star Family Roundup: Calling all Diocese of Texas families and camp alumni—Lone Star Family Roundup is your weekend to come home! Reunite with old friends, introduce your kids and loved ones to Camp Allen, and enjoy a full slate of classic camp activities. From canoeing and horseback riding to zip lines and s’mores, it’s a refreshing spring getaway for all ages in the heart of the piney woods. **The registration link can be found in our newsletter, *The Line*, or at www.campallen.org/registerforevents.html**

May 10 – Mother’s Day Tea: Join us for sweet treats, drinks, and crafts served by the children of Saint Andrew’s at 9:15 a.m. upstairs in the Youth Hall! **RSVP to children@standrewsbcs.org**

May 26, 27, & 28 – Making Waves VBS: Get ready to Make Waves with us this summer at Vacation Bible School, inspired by the United Thank Offering curriculum. Together, we will explore how small acts of gratitude and generosity can ripple outward, sharing God’s love in big ways. **Registration opens on Easter Sunday.**

October 9–12, 2026 – National Acolyte Festival: Saint Andrew’s acolytes are invited to be part of a special trip to Washington, D.C., October 9–12, 2026. On October 10, we will attend the National Acolyte Festival at the Washington National Cathedral and enjoy time for fellowship and sightseeing. This opportunity is open to all current and prospective acolytes and their families. **Look for the flyer in the vesting room to sign up or reach out to Jennifer Lilleker.**



**Saint Andrew's
Episcopal Church**
Bryan, Texas

Parish Contact Information

217 W. 26th Street, Bryan, TX 77803

Office Hours: Monday-Friday, 9 a.m.-5 p.m.

Phone: (979) 822-5176

E-mail:

rector@standrewsbcs.org – The Rev. Daryl T. Hay, Rector

nuevaobra.ie@gmail.com – The Rev. Benjamin Sánchez, Vicar of Espíritu Santo

music@standrewsbcs.org – Dr. Linda Patterson, Director of Music

children@standrewsbcs.org – Jennifer Lilleker, Director of Children & Youth Ministries

20-30@standrewsbcs.org – Dr. David Kahn, 20-30 Vision Ministry Leader

office@standrewsbcs.org – Dianne Gilbert, Parish Administrator

finance@standrewsbcs.org – Mark Hafley, Financial Administrator

communications@standrewsbcs.org – Elizabeth Mufich, Director of Communications

Sexton – Jeff Waskom

Let's Get Social:

Website: www.standrewsbcs.org

Facebook: facebook.com/saintandrewsbcs

YouTube: [@saintandrews5562](https://youtube.com/@saintandrews5562)

Instagram: [@StAndrewsBCS](https://instagram.com/StAndrewsBCS)

Venmo: [@SaintAndrewsBryan](https://venmo.com/SaintAndrewsBryan)

**Give to Saint Andrew's
Episcopal Church**



**Altar Flower Dedications
Sign-Up**

