

# WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, March 1, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. A nursery is available for children ages 0-4, should you wish to make use of it during the service. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+  
Rector



The Rev. Daryl T. Hay, Rector  
Dr. Linda Patterson, Director of Music  
The Second Sunday in Lent  
Sunday, March 1, 2026

The Rev. Benjamin Sánchez, Church Planter  
The Holy Eucharist: Rite Two  
10:15 AM

## The Word of God

### OPENING VOLUNTARY:

6 Pezzi, p. 44: No. 3 Notturmo (Nocturne)  
David Cates, pianist

Ottorino Respighi (1879-1936)

### OPENING HYMN 401 The God of Abraham Praise

### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

### COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### OPENING ANTHEM OR SONG OF PRAISE: *Kyrie eleison*

*The following is sung, all standing*



Music: *The Glendalough Mass*, Liam Lawton, © 2010, GIA Publications, Inc.

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

*The People kneel.*

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## The Lessons

FIRST READING: Genesis 12:1-4a

*The People sit.*

A Reading from the Book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

PSALM 121

*Remain seated.*

My — help comes from the LORD, the ma - ker of heav'n and earth.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

<sup>1</sup>I lift up my eyes to the hills; \*  
from where is my help to come?

<sup>2</sup> My help comes from the LORD, \*  
the maker of heaven and earth. *Antiphon*

<sup>3</sup> He will not let your foot be moved \*  
and he who watches over you will not fall asleep.

<sup>4</sup> Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep; *Antiphon*

<sup>5</sup> The LORD himself watches over you; \*  
the LORD is your shade at your right hand,

<sup>6</sup> So that the sun shall not strike you by day, \*  
nor the moon by night. *Antiphon*

<sup>7</sup> The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.

<sup>8</sup> The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore. *Antiphon*

SECOND READING: Romans 4:1-5, 13-17

A Reading from the Letter of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

SEQUENCE HYMN 636 How Firm a Foundation

*Children in PreK through second grade are invited to follow the Processional Cross to Children's Chapel.*

GOSPEL: John 3:1-17

*All stand.*

*Priest*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Priest*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE CREED

*All stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The people kneel.*

Behold, children of God, it is the Lord who watches over you. As people sent forth into the world, let us pray, saying, "Lord, bless us, *so that we may bless others.*"

Lord, preserve your Church from all evil. We pray especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy, our Iona School student; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for St. Matthew's, Austin; St. Michael's, Austin; and St. Richard's, Round Rock. We also pray for Middleway Urban Monastery, that it may provide space for those seeking hope, comfort, and peace. May we, who have been born of water and the Spirit, proclaim the kingdom of God in all the world.

Lord, bless us, **So that we may bless others.**

O God, may the leaders of the nations ever seek the truth. Open their hearts to true conversion and divine guidance.

Lord, bless us, **So that we may bless others.**

Maker of heaven and earth, you have blessed us with a wondrous and dynamic creation. Protect us from its rage; comfort us by its tranquility. Give us eyes to see your handiwork in the world around us.

Lord, bless us, **So that we may bless others.**

Lord, your eyes never close on your people. We thank you for your mindfulness of us and our community. Be our help and our safety.

Lord, bless us, **So that we may bless others.**

Lord, we remember your mercy and faithfulness toward those celebrating birthdays this week, especially Joann, Briston, Cody, and Richard. Thank you for the gift of their lives and the joy they bring to our community. Bless them in the year ahead with health, happiness, and a deepening awareness of your love.

Lord, bless us, **So that we may bless others.**

You did not send your Son into the world to condemn the world, but in order that the world may see and experience your salvation. Bring wholeness to those who look to your Son for their help, especially Charlie, Julia, Bill, and Bob.

Lord, bless us, **So that we may bless others.**

O God, who gives life to the dead and calls into existence the things that do not exist, keep the dying and the dead from this time forth and for evermore. Give eternal life to all those who trust in you, especially Joanne Archer, Brownie Everett, Joe Jaros, and Monte Lawliss.

Lord, bless us, **So that we may bless others.**

*The Celebrant adds a concluding Collect*

**CONFESSION OF SIN**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,**

**and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*               **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: "God So Loved the World" from *The Crucifixion*  
by John Stainer

DOXOLOGY

Hymn 380, verse 3

*The people stand.*

THE GREAT THANKSGIVING

*The Celebrant says*

*The People remain standing.*

*Celebrant*           The Lord be with you.

*People*               **And also with you.**

*Celebrant*           Lift up your hearts.

*People*               **We lift them to the Lord.**

*Celebrant*           Let us give thanks to the Lord our God.

*People*               **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper preface is said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS: Holy, Holy, Holy Lord**  
*Celebrant and People*

Ho - ly, Ho - ly, Ho - ly Lord,  
Lord God of hosts. Heav - en and earth are full of your  
glo - ry. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

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*The People kneel.*  
*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

FRACTION ANTHEM

Lamb of God, you take a-way the sins of the world, have  
 mer - cy on us. Lamb of Lamb of  
 God, you take a - way the sins of the world,  
 grant us peace, grant us peace.

Music: *The Glendalough Mass*, Liam Lawton, © 2010, GIA Publications, Inc.

THE BREAKING OF THE BREAD

INVITATION

DISTRIBUTION

COMMUNION ANTHEM: I Lift Up My Eyes arr. Geoff Weaver

“Oh Lord, My Heart is Not Proud”

Based on Psalm 131

Margaret Rizza

O Lord, my heart is not proud, nor haugh - ty my

eyes. I have not gone af-ter things too great, nor  
mar - vels be - yond me. Tru-ly I have set my  
soul in si - lence and peace; at  
rest, as a child in its moth-er's arms, so is my  
soul. soul, so is my soul.

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## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## SOLEMN PRAYER

*The priest says.*

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

CLOSING HYMN 379 God is Love

## DISMISSAL

CLOSING VOLUNTARY: Chaconne

Louis Couperin (1626-1661)

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LONG-TERM PRAYER LIST: Suzan, Beth, Carmen, Gary, Stu, Bill, Mark, Atreyu, Fran, Alex, Nathan, Mary, John, Lani, Olivia, Charlie, Randy, Dixie, Barbara, Penni, Ann, Marvin, Norm, Sarah, Danna, and Liz

NOTES ABOUT THE MUSIC: This morning, we will sing the Kyrie as well as the Sanctus and Fraction Anthem of Liam Lawton's *Glendalough Mass*.

Our Offertory Anthem is an excerpt from a longer work by the English composer John Stainer (1840-1901). His music, especially this Chorus from his Oratorio on the Crucifixion, was very popular both here and in England during his lifetime. It was a staple of choir libraries and sung yearly in the late 1800s and the first half of the 1900s.

## LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: [office@standrewsbcs.org](mailto:office@standrewsbcs.org)

Morning Prayer is offered Tuesday through Friday at 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 10:15 AM Sunday service is live-streamed on Facebook and YouTube as well as found on our website: [www.standrewsbcs.org](http://www.standrewsbcs.org)

## UPCOMING EVENTS

March 4 Lenten Supper Series: A Walk Through Holy Week, 6 PM

March 6 Self-guided Stations of the Cross

March 8 Daylight Saving Time Begins

March 15 Pastoral Care Council Meeting, 11:30 AM in the Sharp Room

March 17 Bach's Lunch with Dr. Daniel Johnson, bass-baritone, 12:15 PM

- March 18     Public Service of Healing with the Holy Eucharist, 5:30 PM  
Lenten Supper Series: A Walk Through Holy Week, 6 PM
- March 20     Self-guided Stations of the Cross
- March 21     Church Workday, 9 AM  
ECW Round Top Festival Institute Lunch & Tour, leave at 11 AM
- March 22     Faith in Action Council Meeting, 11:30 AM in the Sharp Room  
Forks & Forté at Papa Perez, 11:30 AM  
Plass Recital Series featuring the Brazos Valley Big Band, 2 PM
- March 24     Vestry Meeting, 6 PM
- March 25     The Annunciation of our Lord Jesus Christ to the Blessed Virgin Mary,  
12:15 PM  
Lenten Supper Series: A Walk Through Holy Week, 6 PM
- March 27     Self-guided Stations of the Cross
- March 29     The Sunday of the Passion: Palm Sunday, 8 and 10:15 AM  
Children and Youth Passion Play Performance, 10:15 AM

### **WEEKLY/MONTHLY MINISTRIES**

*As plans occasionally shift, we encourage you to check the Saint Andrew's online calendar for the most current information and a complete list of upcoming events.*

**Sunday** – The Holy Eucharist: 8 AM and 10:15 AM | Faith Formation, 9:15 AM

**Monday** – Brotherhood of St. Andrew Bible Study, 6 PM (offsite at St. Francis)

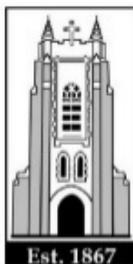
**Tuesday** – Good Grief Group, 9:30 AM | Youth Café Conversations, 6 PM (offsite at St. Francis)

**Wednesday** – Choir Practice, 3 & 7 PM | Handbell Rehearsal, time varies (contact Linda for more details) | Public Service of Healing (3<sup>rd</sup> Wednesday of the month) | 20–30 Vision, 6 PM

**Thursday** – Men's Breakfast, 7 AM | Ladies Breakfast, 8:30 AM (offsite at Cracker Barrel) | Card Committee (3<sup>rd</sup> Thursday of the month)

**Friday** – Music Play with Ms. Patty, 9:30 AM

**Saturday** – DOK, 9 AM (2<sup>nd</sup> Saturday of the month) | Flower Guild: Flower Arranging, 10 AM | Brazos Church Pantry Volunteer Day (3<sup>rd</sup> and 4<sup>th</sup> Saturday of the month)



**Saint Andrew's**  
Episcopal Church  
Bryan, Texas

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**Altar Flower Dedications  
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