

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, August 24, 2025

9:00 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time visiting, I encourage you to fill out a **Connect Card** on the back of the pew in front of you and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders, which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service, and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
Eleventh Sunday after Pentecost: Proper 16
Sunday, August 24, 2025

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite Two
9:00 AM

The Word of God

OPENING VOLUNTARY: Prelude on *Land of Rest*

Richard Proulx (1937-2010)

OPENING HYMN 304 I Come with Joy to Meet My Lord

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE Gloria (*English Folk Song Mass*)

The following is sung, all standing

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low. Our
Fath - er We praise and we bless you, the Son and the Lamb The

hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -
sin of the world you have ta - ken up - on you, Have mer - cy up -

migh - ty, our prais - es be - stow. We wor - ship and a -
on us, the Great I AM. For ho - ly, you

dore you, we bow here_ be - fore you with grate - ful_ thanks -
meet us, yet low - ly, you_ greet us The Lord in_ the_

- gi - ving, our song let us raise. All glo - ry and_
high - est, the Ho - ly One All glo - ry to the

ho - nour and glad a - do - ra - tion to God in_ the_
Fath - er, the Son, and_ the_ Spir - it, From a - ges_ ev - er -

high - est, ho - san - na and praise.
last - ing, the Three_ in One.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The people kneel.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Jeremiah 1:4-10

The People sit.

A Reading from the Book of Jeremiah.

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';
 for you shall go to all to whom I send you,
 and you shall speak whatever I command you,
 Do not be afraid of them,
 for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

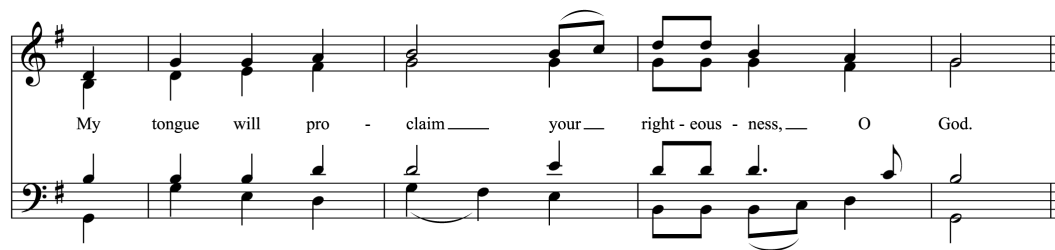
"Now I have put my words in your mouth.
 See, today I appoint you over nations and over kingdoms,
 to pluck up and to pull down,
 to destroy and to overthrow,
 to build and to plant."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 71:1-6

Remain seated.



¹ In you, O LORD, have I taken refuge; *
 let me never be ashamed.

² In your righteousness, deliver me and set me free; *
 incline your ear to me and save me.

Antiphon

³ Be my strong rock, a castle to keep me safe; *
 you are my crag and my stronghold.

⁴ Deliver me, my God, from the hand of the wicked, *
 from the clutches of the evildoer and the oppressor.

Antiphon

⁵ For you are my hope, O Lord GOD, *
 my confidence since I was young.

⁶ I have been sustained by you ever since I was born;
 from my mother's womb you have been my strength; *
 my praise shall be always of you.

Antiphon

SECOND READING: Hebrews 12:18-29

A Reading from the Letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 493 O For a Thousand Tongues to Sing

Children are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Luke 13:10-17

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the

manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daryl T. Hay

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation he came down from heaven:
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People kneel.

Hearing the word of Christ, who sets us free from our ailments, let us pray for all who suffer and hurt.

For this holy gathering, for the people of God in every place, and for all who seek the Lord. We pray especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy, our Iona School student; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for St. Cornelius, Belton; St. Francis', Temple; and St. Joseph's, Salado. We also pray for Middleway Urban Monastery, that it may provide space for those seeking hope, comfort, and peace. **Kyrie eleison.**

For justice and righteousness among all peoples. **Kyrie eleison.**

For students and teachers, and all those returning to their studies. **Kyrie eleison.**

For abundant fruits of the earth, and for safety from violent storms. **Kyrie eleison.**

For the sick, especially Charlie, Julia, Fran, Charlie K., Cheryl, John, Mary, and Lani, for the hungry and the afflicted, travelers and those on vacation, prisoners, captives, and their families, and all those in danger and need. **Kyrie eleison.**

For our city and those who live in it, and for our families, companions, and all those we love. We especially celebrate the birthdays of David P., Jaedy, David O., Judy, James, Theodore, and Cathy this week. **Kyrie eleison.**

For those who rest in Christ and for all the dead, especially Catherine Chatham and Chris Spang. **Kyrie eleison.**

Lifting our voices with all creation, with the Blessed Virgin Mary, Andrew, and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Gracious God.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM

“How Lovely are the Messengers”

Felix Mendelssohn (1809-1847)

How lovely are the messengers that preach us the gospel of peace! To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

DOXOLOGY

Hymn 380, verse 3

The people stand.

THE GREAT THANKSGIVING

The Celebrant says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God

People **It is right to give him thanks and praise.**

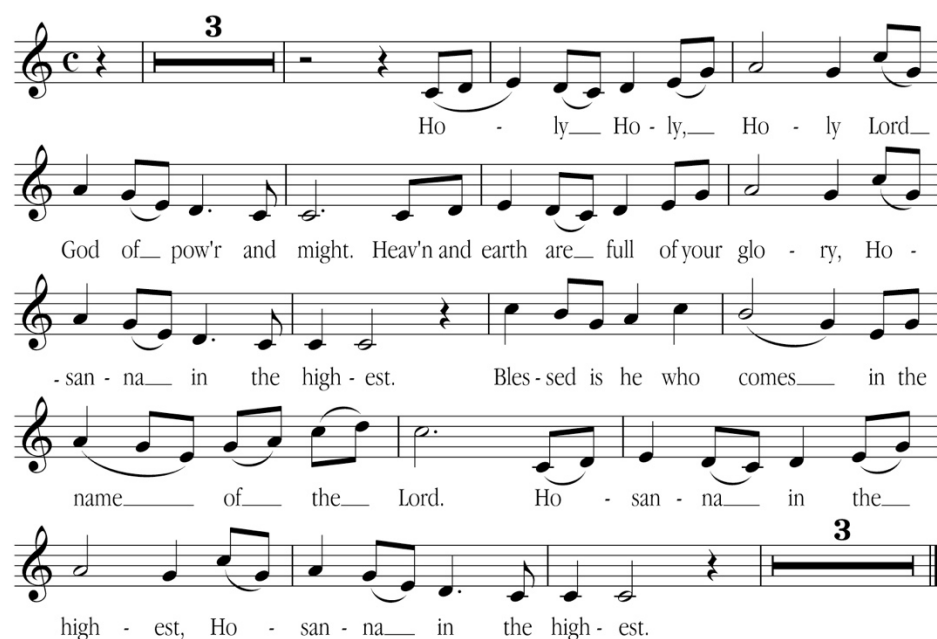
Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Holy, holy, holy (*English Folk Song Mass*)
Celebrant and People



The people kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is

shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

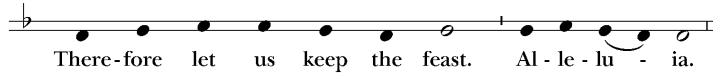
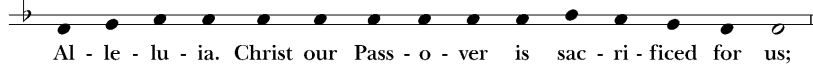
**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

INVITATION

DISTRIBUTION

COMMUNION HYMN 623 O What Their Joy and Their Glory Must Be

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

CLOSING HYMN 368 Holy Father, Great Creator

DISMISSAL

CLOSING VOLUNTARY: Trumpet Major

Christopher Tambling (b. 1964)

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LONG-TERM PRAYER LIST: Suzan, Beth, Penni, Barbara, Carmen, Gary, Stu, Bill, Charlie, Randy, Mark, Atreyu, Fran, Alex, Nathan, Mary, and John.

The flowers are given to the Glory of God in celebration of Joseph Pohl's birthday (grandson of Bill & Donna Pohl) by Bill & Donna Pohl, and in celebration of our 30th wedding anniversary by Mark Lacey.

NOTES ABOUT THE MUSIC: This week's Anthem, "How Lovely are the Messengers," lines up with the text of the Old Testament Lesson. Our Sequence Hymn reflects Jesus' healing of the afflicted woman in today's Gospel. Our Communion hymn and Closing hymn echo themes found in the New Testament lesson.

This Sunday, we will change from familiar service music to the "English Folk Tune Mass" arranged by English composer and organist Malcolm Archer. Archer set the parts of the mass to tunes that are familiar folk tunes in England, which had also been collected by Ralph Vaughan Williams. The Gloria is set for unison melody with a soprano and instrumental descant, while the Sanctus is a simple setting with a unison melody. I realize that these will be unfamiliar today, but within a few weeks, their folk tunes will be easy to sing!

LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday at 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 9 AM & 11:15 AM Sunday services are live-streamed on Facebook and YouTube as well as found on our website: www.standrewsbcs.org

UPCOMING EVENTS

August 24 Faith Formation for all ages returns, 10:15 AM
Youth Swim Party, 3-5 PM at Nations Home

August 27 The Holy Eucharist at Arbor Oaks, 1:30 PM

August 29 W.I.N.E.© Returns, 6 PM at Madden's Casual Gourmet

August 31 Coffee & Conversation, 10:15 AM

September 1 Labor Day: Church Office Closed

September 3 First Wednesday Potluck & Program, 6 PM

September 5 First Friday Open Doors, 6 PM
Choral Compline by Candlelight, 8 PM

September 7 Adult Formation - Hildegard von Bingen: Her Life, 10:15 AM

September 9 Vestry Meeting, 6 PM
Youth Café Conversations at Starbucks returns, 6:30 PM

September 10 20-30 Vision returns, 6 PM

September 13 Jazz Brunch, 10:30 AM

September 14 Adult Formation - Hildegard: Her Call to Ministry, 10:15 AM
Second Sunday Lunch, 12:30 PM
Plass Recital Series: Abner Caraballo, operatic tenor, 2 PM

WEEKLY MINISTRIES

Sunday	The Holy Eucharist at 7:30 AM, 9 AM, & 11:15 AM Adult Confirmation Classes, 10:15 AM in the Parlor Faith Formation for All Ages, 10:15 AM
Monday	Brotherhood of St. Andrew Bible Study, 6 PM (various locations)
Tuesday	Good Grief Group, 9:30 AM in the Parlor Youth Café Conversations at Starbucks in the College Station Kroger, 6:30 PM (returns September 9)
Wednesday	Rector's Bible Study, 10 AM Choir Practice, 3 PM & 7 PM in the Music Room 20-30 Vision, 6 PM (returns September 10)
Thursday	Men's Breakfast, 7 AM in the Parish Hall Ladies Breakfast, 8:30 AM at Cracker Barrel
Friday	Music Play with Ms. Patty, 9:30 AM
Saturday	Flower Guild: Flower Arranging, 10 AM



Saint Andrew's
Episcopal Church
Bryan, Texas

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Sexton – Jeff Waskom

Let's Get Social:

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**Give to Saint Andrew's
Episcopal Church**



**Altar Flower Dedications
Sign-Up**

